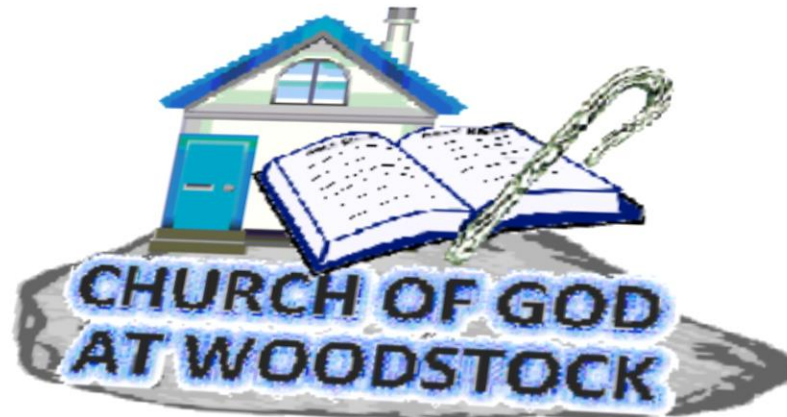


WELCOME! SABBATH GREETINGS

SABBATH4COGS



JOHN 17:17
THY WORD IS TRUTH



TRUTH ON THE WEB MINISTRIES

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EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

SERMON On the MOUNT

PART THREE



SERMON on the MOUNT



Matthew 7:1-2 – 1 Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.



SERMON on the MOUNT

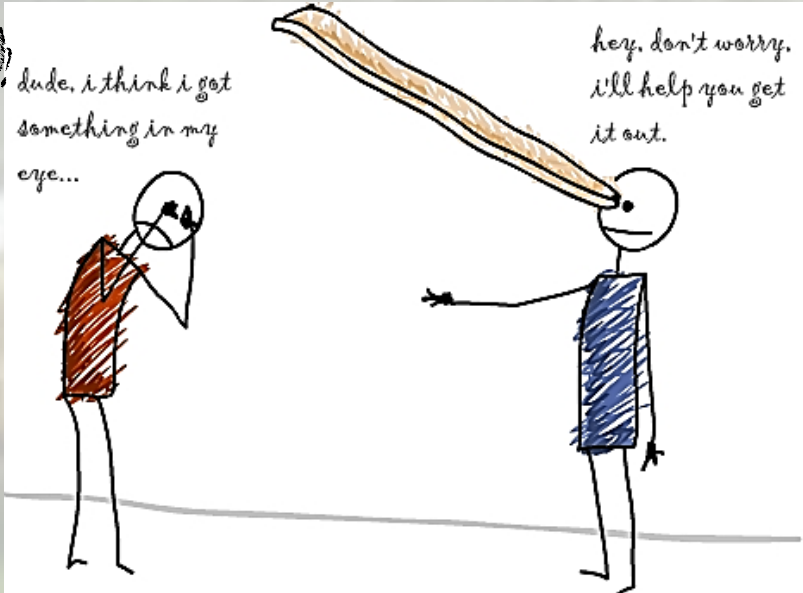


Matthew 7:1-2 – 1 Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

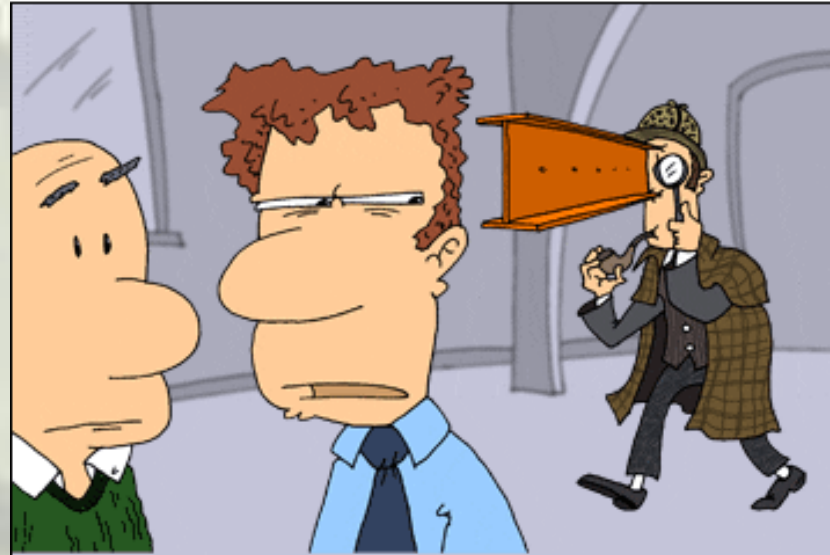


John 7:24 Judge not according to the appearance, but judge righteous judgment.

Matthew 7:3-5 –3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? 5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.



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Thanks to Richard Germain (See Matthew 7:1-5) 10-20-2008

OH GREAT, HERE COMES THE CHURCH SPECK INSPECTOR ... AND HIS BEAM IS BIGGER THAN EVER TODAY

The Back Pew – Jeff Larson

LOL.. you sure look stupid with that speck.



It's amazing Willis could see a speck in Andy's eye with that big-ol beam in his own eye.

Lk 6:41

SERMON on the MOUNT

Romans 14:10-13 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God. **Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.**

James 4:11-12 Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?

SERMON on the OUNT

Matthew 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

SERMON on the MOUNT

Matthew 10:13-16 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

SERMON on the OUNT

Matthew 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

SERMON on the MOUNT

Luke 11:5-10 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; For a friend of mine in his journey is come to me, and I have nothing to set before him? And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. **And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.**

SERMON on the MOUNT

Matthew 7:9-12 -- 9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give **good things** to them that ask him? 12 **Therefore** all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

SERMON on the MOUNT

Christ brings it back to being kind and benevolent to others

...

Luke 6:31 And as ye would that men should do to you, do ye also to them likewise.

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Matthew 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

SERMON on the MOUNT

Luke 11:10-13 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: **how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?**

James 1:5-8 If any of you **lack wisdom**, let him **ask of God**, that **giveth to all men liberally**, and upbraideth not; and it shall be given him. **But let him ask in faith, nothing wavering.** For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man *is* unstable in all his ways.

SERMON on the MOUNT

Matthew 7:13-14 --13 Enter ye in at the strait gate: for **wide *is* the gate, and **broad** *is* the way, that **leadeth to destruction**, and **many** there be which go in thereat: 14 Because **strait** *is* the gate, and **narrow** *is* the way, which **leadeth unto life**, and **few** there be that find it.**

SERMON on the MOUNT

STRAIT = Strong's Greek Dictionary 4728. στενός stenos (stenós) *sten-os'* probably from the base of G2476; narrow (from obstacles standing close about):—strait. *Adjective*

GATE = Strong's Greek Dictionary 4439. πύλη pyle (pýlē) *poo'-lay* apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively):—gate.
feminine noun

SERMON on the MOUNT

WIDE = Strong's Greek Dictionary 4116.

πλατύς platys (platýs), *plat-oos'* from G4111;
spread out "flat" ("plot"), i.e. broad:—wide.

Adjective

BROAD = Strong's Greek Dictionary 2149.

εὐρύχωρος eurychoros (eurýchōros), *yoo-roo'-kho-ros* from εὐρύς eurýs (wide) and
G5561; spacious:—broad. *adjective*

SERMON on the MOUNT

DESTRUCTION = Strong's Greek Dictionary 684. ἀπώλεια *apoleia* (apóleia) , *ap-o'-li-a* from a presumed derivative of G622; ruin or loss (physical, spiritual or eternal):—damnable(-nation)(X1), destruction(x5), die(x1), perdition(x8), × perish(x1), pernicious ways(x1), waste(x2). *feminine noun*

Strong's Greek Dictionary 622. ἀπόλλυμι *apollymi* (apóllymi), *ap-ol'-loo-mee* from G575 and the base of G3639; **to destroy fully** (reflexively, to perish, or lose), literally or figuratively:—destroy, die, lose, mar, perish. *Verb*

SERMON on the MOUNT

MANY = Strong's Greek Dictionary 4183. πολὺς polys (polýs), *pol-oos'* including the forms from the alternate πολλός pollós; (singular) **much** (in any respect) or (plural) **many**; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, **mostly, largely**:—abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en (-times)), plenteous, sore, straitly. Compare G4118, G4119. *adjective*

SERMON on the MOUNT

NARROW = Strong's Greek Dictionary 2346. θλίβω thlibo (thlíbō), *thlee'-bo* akin to the base of G5147; *to crowd* (literally or figuratively):—**afflict, narrow, throng, suffer tribulation, trouble.** *Verb*

FEW = Strong's Greek Dictionary 3641. ὀλίγος oligos (olígos), *ol-ee'-gos* of uncertain affinity; **puny** (in extent, degree, number, duration or value); especially neuter (adverbially) somewhat:—+ almost, brief(-ly), few, (a) little, + long, a season, short, small, a while. *adjective*

SERMON on the MOUNT

Matthew 7:13-14 --13 Enter ye in at the **strait** gate: for **wide** *is* the gate, and **broad** *is* the way, that **leadeth to destruction**, and **many** there be which go in thereat: 14 Because **strait** *is* the gate, and **narrow** *is* the way, which **leadeth unto life**, and **few** there be that find it.

John 10:9 I am **the door**: by me if any man **enter in**, he shall be **saved**, and shall go in and out, and find pasture.

John 14:6 Jesus saith unto him, I am **the way**, the truth, and **the life**: no man cometh unto the Father, **but by me**.

SERMON on the MOUNT

Matthew 7:15-20 -- 15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 **Ye shall know them by their fruits.**

Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. 19 **Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.**

20 **Wherefore by their fruits ye shall know them.**

SERMON on the MOUNT

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. 22 Many will say to me in that day, **Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?** 23 And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**

SERMON on the MOUNT

Matthew 7:24-27 Therefore whosoever heareth these sayings of mine, **and doeth them**, I will liken him unto a **wise man**, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, **and doeth them not**, shall be likened unto a **foolish man**, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

SERMON on the MOUNT

Matthew 7:28-29 And it came to pass, when Jesus had ended these sayings, **the people were astonished at his doctrine: For he taught them as *one* having authority,** and not as the scribes.

Mark 1:21-22 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. **And they were astonished at his doctrine: for he taught them as one that had authority,** and not as the scribes.

Luke 4:31-32 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days. **And they were astonished at his doctrine: for his word was with power.**

SERMON on the MOUNT



TRUTH# 1 A follower of Messiah should judge righteously and not in hypocrisy (Matthew 7:1-5)



TRUTH #2 Seek God's guidance through the spirit (esp.)when spreading the gospel (Matthew 7:6-12)





TRUTH # 3 Many are on the path to utter destruction (Matthew 7:13-14)




TRUTH #4 Relatively few are on the narrow path to eternal life. (Matthew 7:13-14)

SERMON on the MOUNT

 **TRUTH# 5** A genuine believer is recognized by **the fruit** that he or she bears for God (Matthew 7:15-20)

 **TRUTH #6** Doing “God’s work” does not get you into the kingdom of heaven; knowing Jesus Christ gets you into the kingdom of heaven (Matthew 7:21-23)

 **TRUTH # 7** Wise men hear God’s word and apply it to their lives while foolish men hear the word of God and do not apply it to their lives. (Matthew 7:24-27)

Is your life characterized by bearing good fruit?

SERMON on the MOUNT

Genesis 1:11-12 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

SERMON on the MOUNT

John 3:3-6 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.** That which is born of the flesh is flesh; **and that which is born of the Spirit is spirit.**

1 Peter 1:23 Being **born again**, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

SERMON on the MOUNT

Romans 8:9-10 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

2 Corinthians 5:17 Therefore if any man *be* in Christ, *he is a new creature*: old things are passed away; behold, all things are become new.

SERMON on the MOUNT

Galatians 5:22-23 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law.

- **Galatians 5:16** *This* I say then, **Walk in the Spirit**, and ye shall not fulfil the lust of the flesh.
- **Galatians 5:25** If we **live in the Spirit**, let us also **walk in the Spirit**.

SERMON on the *A* MOUNT

Romans 6:21-22 What **fruit** had ye then in those things whereof ye are now ashamed? for the end of those things *is* death. But now being made free from sin, and become servants to God, ye have your **fruit unto holiness**, and the end everlasting life.

SERMON on the MOUNT

John 15:16 Ye have not chosen me, but I have chosen you, and ordained you, **that ye should go and bring forth fruit, and *that* your fruit should remain:** that whatsoever ye shall ask of the Father in my name, he may give it you.

SERMON on the MOUNT

John 15:4-5 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

SERMON on the MOUNT

1 John 2:26-29 These *things* have I written unto you concerning them that seduce you. But **the anointing which ye have received of him abideth in you**, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, **ye shall abide in him**. And now, little children, **abide in him**; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming. If ye know that he is righteous, ye know that every one that doeth righteousness **is born of him**.

SERMON on the **A**OUNT

John 15:8 Herein is my Father glorified, **that ye bear much fruit**; so shall ye be my disciples.

Matthew 7:20 Wherefore **by their fruits** ye shall know them.

Romans 8:13 For if ye live after the flesh, ye shall die: but if **ye through the Spirit** **do mortify the deeds of the body**, ye shall live.

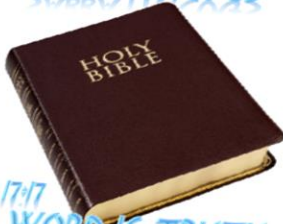
SERMON on the MOUNT

PART THREE

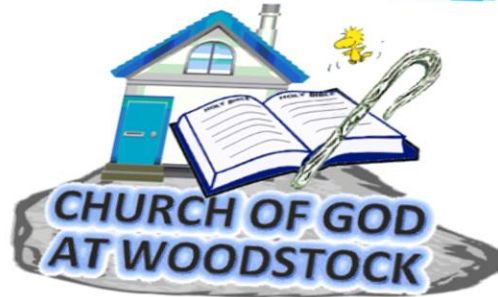
THANK YOU!

SABBATH
PEACE!

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EPH 6:17 AND TAKE...THE SWORD OF THE
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**ENJOY THE
REST OF THE
SABBATH -**

**KEEP IT
HOLY!**

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