

A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES

ROMANS

PART 2: CHAPTERS ONE AND TWO

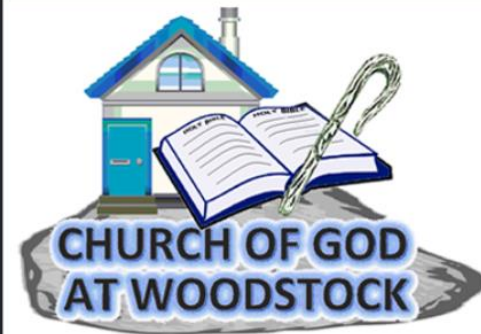


**TRUTH ON THE
WEB MINISTRIES**

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EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



LETTER TO THE ROMANS

Chapter #

To all

Upper right corner notations

‘To’

Who in the Roman congregation is Paul addressing the verse to?

To / of all

To / of Jews

To all / of Gentiles

‘of’

In cases where the verses are about a group of people (they, them, etc.), who is that group?

To / of Gentiles

To Jews / of Gentiles

And so on...

...to assist in proper context of verses.



LETTER TO THE ROMANS

Chapter 1

LETTER TO THE ROMANS

Chapter 1

To all

Romans 1:1-4

Paul, a servant of Jesus Christ, called to be an apostle, separated unto the **gospel of God**, (Which he had **promised** afore by his prophets in the holy scriptures,) **Concerning his Son Jesus Christ our Lord**, which was made of the seed of David according to the flesh; And **declared to be the Son of God with power**, according to the spirit of holiness, **by the resurrection** from the dead:



LETTER TO THE ROMANS

Chapter 1

1 Corinthians 15:16–19

For if the dead rise not, then is not Christ raised: And **if Christ be not raised, your faith is vain**; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men **most miserable**.



LETTER TO THE ROMANS

Chapter 1

Acts 17:30–32

And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath **given assurance unto all men**, in that he hath **raised him from the dead**. And when they heard of the **resurrection** of the dead, **some mocked**: and others said, We will hear thee again of this matter.



LETTER TO THE ROMANS

Chapter 1

To all

Romans 1:5-7

By whom we have received **grace and apostleship**, for obedience to the faith among **all nations**, for his name: Among whom are ye also the called of Jesus Christ: To all that be in Rome, **beloved of God, called to be saints**: Grace to you and peace from God our Father, and the Lord Jesus Christ.



LETTER TO THE ROMANS

Chapter 1

To all

Romans 1:8-11

First, I thank my God through Jesus Christ for you all, that **your faith is spoken of throughout the whole world**. For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers; Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you. For I long to see you, **that I may impart unto you some spiritual gift, to the end ye may be established;**



LETTER TO THE ROMANS

Chapter 1

To all

Romans 1:12-14

That is, that **I may be comforted together with you by the mutual faith** both of you and me. Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that **I might have some fruit among you also, even as among other Gentiles**. I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.



LETTER TO THE ROMANS

Chapter 1

To / of all

Romans 1:15-17

So, as much as in me is, I am **ready to preach the gospel to you that are at Rome also**. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, **The just shall live by faith.**



LETTER TO THE ROMANS

Chapter 1

To / of all

Romans 1:18-20

God did

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Revealed
Himself



LETTER TO THE ROMANS

Chapter 1

To / of all

Romans 1:18-20

God did

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Revealed
Himself

Romans 1:21-23

'They' did

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Idolatry

LETTER TO THE ROMANS

Chapter 1

To / of all

Romans 1:24a

God did

Wherefore God also gave them up to uncleanness through the lusts of their own hearts...

Turned them over to lust



LETTER TO THE ROMANS

Chapter 1

To / of all

Romans 1:24a

God did

Wherefore God also gave them up to uncleanness through the lusts of their own hearts...

Turned them over to lust

Romans 1:24b-25

'They' did

...to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Idolatry



LETTER TO THE ROMANS

Chapter 1

To / of all

Romans 1:26a

God did

For this cause God gave them up unto vile affections...

Turned them
over to lust



LETTER TO THE ROMANS

Chapter 1

To / of all

Romans 1:26a

God did

For this cause God gave them up unto vile affections...

Turned them
over to lust

Romans 1:26b-28a

'They' did

...for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. And even as they did not like to retain God in their knowledge

Debauchery,
Idolatry



LETTER TO THE ROMANS

Chapter 1

To / of all

Romans 1:24a

God did

God gave them over to a reprobate mind, to do those things which are not convenient;

Turned them over to lust



LETTER TO THE ROMANS

Chapter 1

To / of all

Romans 1:24a

God did

God gave them over to a reprobate mind, to do those things which are not convenient;

Turned them over to lust

Romans 1:29-32

'They' did

Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

All manner of debauchery (idolatry)



LETTER TO THE ROMANS

Chapter 1

2 Thessalonians 2:10–12

And with all deceivableness of unrighteousness in them that perish; because they received not the **love of the truth**, that they **might be saved**. And for this cause **God shall send them strong delusion**, that they should believe a lie: That they all might be damned who believed not the truth, but **had pleasure in unrighteousness**.



LETTER TO THE ROMANS

Exodus 5:1–2

And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. And Pharaoh said, **Who is the LORD**, that I should obey his voice to let Israel go? **I know not the LORD**, neither will I let Israel go.



LETTER TO THE ROMANS

Chapter 2

LETTER TO THE ROMANS

Chapter 2

To all

Romans 2:1-3

Therefore **thou** art inexcusable, O man, whosoever **thou** art that judgest: for wherein thou judgest another, **thou** condemnest thyself; for **thou** that judgest **doest the same things**. But **we** are sure that the judgment of God is according to truth against them which commit such things. And thinkest **thou** this, O man, that judgest them which do such things, and doest the same, that **thou** shalt escape the judgment of God?



LETTER TO THE ROMANS

Chapter 2

James 4:10–12

Humble yourselves in the sight of the Lord, and he shall lift you up. Speak not evil one of another, brethren. **He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law:** but if thou judge the law, thou art not a doer of the law, but a judge. There is one lawgiver, who is able to save and to destroy: **who art thou that judgest another?**



LETTER TO THE ROMANS

Chapter 2

1 Corinthians 4:5

Therefore **judge nothing before the time**, until the Lord come, who both will bring to **light the hidden things of darkness, and will make manifest the counsels of the hearts**: and then shall every man have praise of God.



LETTER TO THE ROMANS

Chapter 2

To all

Romans 2:4-6

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that **the goodness of God leadeth thee to repentance** But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the **righteous judgment of God**; Who will render to every man according to his deeds:



LETTER TO THE ROMANS

Chapter 2

2 Peter 3:9

The Lord is **not slack** concerning his promise, as some men count slackness; but is **longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.**



LETTER TO THE ROMANS

Chapter 2

2 Peter 3:9

The Lord is **not slack** concerning his promise, as some men count slackness; but is **longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.**

2 Peter 3:15

And account that the **longsuffering of our Lord is salvation**; even as our beloved brother **Paul** also according to the wisdom given unto him **hath written unto you;**



LETTER TO THE ROMANS

Chapter 2

To / of all

Romans 2:7-9

To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, **upon every soul of man that doeth evil, of the Jew first, and also of the Gentile**



LETTER TO THE ROMANS

Chapter 2

To / of all

Romans 2:10-13

But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: **For there is no respect of persons with God.** For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (For not the hearers of the law are just before God, but the doers of the law shall be justified.



LETTER TO THE ROMANS

Chapter 2

To all / Of Gentiles

Romans 2:14-16

14 For **when** the **Gentiles**, which have not the law, do by nature the things **contained in the law**, these, having not the law, are a **law unto themselves**: 15 Which shew the work of the law **written in their hearts**, their **conscience** also bearing witness, and their thoughts the mean while **accusing** or else **excusing** one another;) 16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.



LETTER TO THE ROMANS

Chapter 2

To / of Jews

Romans 2:17-20

Behold, **thou art called a Jew**, and **retest in the law**, and makest thy boast of God, And **knowest his will**, and approvest the things that are **more excellent**, being **instructed out of the law**; And art **confident** that thou thyself art a guide of the blind, a light of them which are in darkness. An instructor of the foolish, a teacher of babes, which hast **the form of knowledge** and of **the truth** in the law.



LETTER TO THE ROMANS

Chapter 2

To / of Jews

Romans 2:21-22

Thou therefore which teachest another, **teachest thou not thyself**? thou that preachest a man should not steal, **dost thou steal**? Thou that sayest a man should not commit adultery, **dost thou commit adultery**? thou that abhorrest idols, **dost thou commit sacrilege**?



LETTER TO THE ROMANS

Chapter 2

To / of Jews

Romans 2:23-25

Thou that makest thy boast of the law, through breaking the law dishonourest thou God? **For the name of God is blasphemed among the Gentiles through you,** as it is written. For circumcision verily profiteth, if thou keep the law: **but if thou be a breaker of the law, thy circumcision is made uncircumcision.**



LETTER TO THE ROMANS

Chapter 2

To Jews / Of Gentiles

Romans 2:26-27

Therefore if the uncircumcision keep the righteousness of the law, **shall not his uncircumcision** be counted for circumcision? And shall not uncircumcision which is by nature, if it fulfil the law, **judge thee**, who by the letter and circumcision dost **transgress the law**?



LETTER TO THE ROMANS

Chapter 2

To / of Jews

Romans 2:28-29

For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and **circumcision is that of the heart**, in the spirit, and not in the letter; **whose praise is not of men, but of God.**



LETTER TO THE ROMANS

Chapter 3

To / of Jews

Romans 3:1–2

What advantage then hath the Jew? or what profit is there of circumcision? Much every way: chiefly, because that unto them were committed the oracles of God.



LETTER TO THE ROMANS

Further Themes

LETTER TO THE ROMANS

Further Theme Topics

- Barbarians
- Revealed to all
- Responsibility
- Circumcision



LETTER TO THE ROMANS

Chapter 1

Barbarian^(G915)

Romans 1:14

I am debtor both to the **Greeks**, and to the **Barbarians**; both to the wise, and to the unwise.



LETTER TO THE ROMANS

Chapter 1

Barbarian^(G915)

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LETTER TO THE ROMANS

Chapter 1

Barbarian^(G915)

Romans 1:14

I am debtor both to the **Greeks**^(G1672), and to the **Barbarians**; both to the wise, and to the unwise.

G1672 *Ἑλλήν* hel'-lane

a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek speaking person, especially a non-Jew: - Gentile, Greek.



LETTER TO THE ROMANS

Chapter 1

Barbarian^(G915)

Romans 1:14

I am debtor both to the **Greeks**^(G1672), and to the **Barbarians**^(G915); both to the wise, and to the unwise.

G915 *βάρβαρος* bar'-bar-os

Of uncertain derivation; a foreigner (that is, non Greek): - barbarian (-rous).

According to Bullinger: The Greeks called all people who did not speak Greek barbarians, The Maltese were Phoenicians.



LETTER TO THE ROMANS

Chapter 1

Barbarian^(G915)

Acts 28:2a, 4a

2a And the **barbarous people** shewed us no little kindness:

4a And when the **barbarians** saw the venomous beast hang on his hand...yet vengeance suffereth not to live.



LETTER TO THE ROMANS

Chapter 1

Barbarian^(G915)

Acts 28:2a, 4a

2a And the **barbarous people** shewed us no little kindness:

4a And when the **barbarians** saw the venomous beast hang on his hand...yet vengeance suffereth not to live.

1 Corinthians 14:11

Therefore if I know not the meaning of the voice, I shall be unto him **that speaketh a barbarian**, and he that **speaketh shall be a barbarian** unto me.



LETTER TO THE ROMANS

Chapter 1

Barbarian^(G915)

Colossians 3:11

Where there is neither Greek nor Jew,
circumcision nor uncircumcision, **Barbarian**^(G915),
Scythian^(G4658), bond nor free: but Christ is all,
and in all.

G4658 *σκύθης* skoo'-thace

Probably of foreign origin; a Scythene or
Scythian, that is, (by implication) a savage: -
Scythian.



LETTER TO THE ROMANS

Chapter 1

Revealed to All

Romans 1:18-20

For the wrath of God is **revealed from heaven** against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; **for God hath shewed it unto them**. For the invisible things of him from the creation of the world are **clearly seen**, being **understood by the things that are made**, even his eternal power and Godhead; so that **they are without excuse**:



LETTER TO THE ROMANS

Chapter 1

Revealed to All

Psalm 19:1

The heavens **declare the glory of God**; and the firmament sheweth his handywork.



LETTER TO THE ROMANS

Chapter 1

Revealed to All

Psalm 19:1

The heavens **declare the glory of God**; and the firmament sheweth his handywork.

Galatians 6:7

Be not deceived; God is not mocked: for whatsoever a **man soweth**, that shall he also **reap**.



LETTER TO THE ROMANS

Chapter 1

Revealed to All

Psalm 19:1

The heavens **declare the glory of God**; and the firmament sheweth his handywork.

Galatians 6:7

Be not deceived; God is not mocked: for whatsoever a **man soweth**, that shall he also **reap**.

Job 4:8

Even as I have seen, they that **plow iniquity**, and **sow wickedness**, **reap the same**.



LETTER TO THE ROMANS

Chapter 1

Revealed to All

Job 21:7

Wherefore do the wicked **live, become old**, yea,
are **mighty in power**?



LETTER TO THE ROMANS

Chapter 1

Revealed to All

Job 21:7

Wherefore do the wicked **live, become old**, yea, are **mighty in power**?

Psalms 73:2–5

But as for me, my feet were almost gone; my steps had well nigh slipped. For I was **envious at the foolish**, when I saw the **prosperity of the wicked**. For there are **no bands in their death**: but their **strength is firm**. They are **not in trouble as other men**; neither are they **plagued** like other men.

LETTER TO THE ROMANS

Chapter 1

Revealed to All

Ecclesiastes 8:11

Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is **fully set in them to do evil.**



LETTER TO THE ROMANS

Chapter 1

Revealed to All

Luke 13:1–5

There were present at that season some that told him of the Galilaeans, whose blood Pilate had mingled with their sacrifices. And Jesus answering said unto them, Suppose ye that these Galilaeans were **sinners above all** the Galilaeans, because they suffered such things? I tell you, Nay: but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were **sinners above all** men that dwelt in Jerusalem? I tell you, **Nay**: but, **except ye repent**, ye shall all likewise perish.

LETTER TO THE ROMANS

Chapter 1

Revealed to All

Romans 13:1–7 [1-3]

Let every soul be subject unto the **higher powers**. For there is **no power but of God**: the powers that be are **ordained of God**. Whosoever therefore **resisteth the power, resisteth the ordinance of God**: and they that resist shall **receive to themselves damnation**. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:



LETTER TO THE ROMANS

Chapter 1

Revealed to All

Romans 13:1–7 [4-6]

For he is **the minister of God to thee for good**. But if thou do that which is evil, be afraid; for he beareth not the sword **in vain**: for he is the **minister of God**, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For **for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing**.



LETTER TO THE ROMANS

Chapter 1

Revealed to All

Romans 13:1–7 [7]

Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.



LETTER TO THE ROMANS

Chapter 1

Revealed to All

1 Peter 2:11–17 [11-13]

Dearly beloved, I beseech you as strangers and pilgrims, **abstain from fleshly lusts**, which **war against the soul**; Having your conversation **honest** among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation. **Submit yourselves to every ordinance of man for the Lord's sake:** whether it be **to the king**, as supreme;



LETTER TO THE ROMANS

Chapter 1

Revealed to All

1 Peter 2:11–17 [14-17]

Or unto **governors**, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For **so is the will of God**, that with well doing ye may put to **silence the ignorance of foolish men**: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.



LETTER TO THE ROMANS

Chapter 2

Responsibility

Romans 2:17-18

Behold, **thou art called a Jew**, and **retest in the law**, and makest thy boast of God, And **knowest his will**, and approvest the things that are **more excellent**, being **instructed out of the law**;

Romans 3:1–2a

What advantage then hath the Jew? or what profit is there of circumcision? Much every way:



LETTER TO THE ROMANS

Chapter 2

Responsibility

Luke 12:42–48 [42-45]

And the Lord said, Who then is that **faithful and wise steward**, whom his lord shall make **ruler over his household**, to give them their portion of meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Of a truth I say unto you, that he will make him ruler over all that he hath. But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken;



LETTER TO THE ROMANS

Chapter 2

Responsibility

Luke 12:42–48 [46-47]

The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes.



LETTER TO THE ROMANS

Chapter 2

Responsibility

Luke 12:42–48 [48]

But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. **For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.**



LETTER TO THE ROMANS

Chapter 2

Circumcision

Romans 2:28-29

For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, **which is one inwardly; and circumcision is that of the heart**, in the spirit, and not in the letter; whose praise is not of men, but of God.



LETTER TO THE ROMANS

Chapter 1

Circumcision

Ezekiel 44:5–9 [5-6]

And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the **ordinances of the house of the LORD**, and all the laws thereof; and mark well **the entering in of the house**, with every going forth of the sanctuary. And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,



LETTER TO THE ROMANS

Chapter 1

Circumcision

Ezekiel 44:5–9 [7-8]

In that ye have brought into my sanctuary **strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary**, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. And **ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves.**



LETTER TO THE ROMANS

Chapter 1

Circumcision

Ezekiel 44:5–9 [9]

Thus saith the Lord GOD; **No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary**, of any stranger that is among the children of Israel.



LETTER TO THE ROMANS

Chapter 1

Circumcision

Ezekiel 44:15–16

But the priests the Levites, the **sons of Zadok**, that kept the charge of my sanctuary when the children of Israel went astray from me, **they shall come near to me to minister unto me**, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: **They shall enter into my sanctuary**, and they shall come near to my table, to minister unto me, and they shall keep my charge.



LETTER TO THE ROMANS

Part 2

In conclusion

- Reveals mankind's sin and need for redemption apart from Jesus
- Reveals God's Grace, Mercy and Righteousness by Jesus
- Reveals the new life promised believers by Jesus – both now and hereafter
- Reveals how the Gospel fulfills God's promises to Abraham, Israel and all mankind in Jesus
- Reveals how God's Church lives in love and unity with each other and the world in Jesus



LETTER TO THE ROMANS

Part 2

In conclusion

For there is **no respect of persons with God.**



LETTER TO THE ROMANS

Part 2

In conclusion

For there is **no respect of persons with God.**

**The just shall
live by faith.**



A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



**TRUTH ON THE
WEB MINISTRIES**

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EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



**CHURCH OF GOD
AT WOODSTOCK**

ENJOY THE
REST OF THE
SABBATH

