A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES

PART 3: CHAPTERS THREE AND FOUR



LETTER TO THE ROMANS Chapter 3



Romans 3:1-2

What advantage then hath the **Jew**? or what profit is there of **circumcision**? Much every way: chiefly, because that unto **them** were committed the oracles of God.



Chapter 3

Romans 9:4-5

... Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.





Romans 3:3-4a

For **what if** some did not believe? shall their unbelief **make the faith of God without effect**? God forbid: yea, let God be true, but every man a liar;



Chapter 3

Exodus 32:9...14

And the LORD said unto Moses...that my wrath may wax hot against them, and that I may consume them...And Moses besought the LORD his God, and said, LORD...Turn from thy fierce wrath...Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed...And the LORD repented of the evil which he thought to do unto his people.

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Chapter 3

Hebrews 6:13-20 [13-17]

For when God made promise to Abraham, because he could swear by no greater, he sware by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. And so, after he had patiently endured, he obtained the promise. For men verily swear by the greater: and an oath for confirmation is to them an end of all strife. Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

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Chapter 3 Hebrews 6:13–20 [18-20]

That by **two immutable things**, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

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Romans 3:3-4b

...as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.



Romans 3:5-8

Chapter 3

But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh vengeance? (I speak as a man) God forbid: for then how shall God judge the world? For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

To all

LETTER TO THE ROMANS Chapter 3

Romans 9:14–16

What shall we say then? Is there unrighteousness with God? **God forbid**. For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.



LETTER TO THE ROMANS Chapter 3

Romans 9:19–20

Thou wilt say then unto me, **Why doth he yet find fault**? For who hath resisted his will? Nay but, O man, **who art thou that repliest against God**? Shall the thing formed say to him that formed it, Why hast thou made me thus?



Chapter 3

Job 38:1–5

Then the LORD answered Job out of the whirlwind, and said, Who is this that darkeneth counsel by words without knowledge? Gird up now thy loins like a man; for I will demand of thee, and answer thou me. Where wast thou when I laid the foundations of the earth? declare, if thou hast **understanding**. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?

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Chapter 3

Romans 3:9-12

What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is **none that doeth good**, **no, not one**.



To all

LETTER TO THE ROMANS Chapter 3

Romans 3:13-18

Their throat is an open **sepulchre**; with their tongues they have used **deceit**; the **poison** of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they **not** known: There is no fear of God before their eyes.



LETTER TO THE ROMANSChapter 3 To all

Romans 3:19-20

Now we know that what things soever the law saith, **it saith to them who are under the law**: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there **shall no flesh be justified** in his sight: for by the **law is the knowledge of sin**.





Romans 3:21-23

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is **by faith of Jesus Christ unto all and upon all them that believe**:





Romans 3:21-23

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is **by faith of Jesus Christ unto all and upon all them that believe**:

for there is no difference: For all have sinned, and come short of the glory of God;



LETTER TO THE ROMANSChapter 3 To all

Romans 3:24-26

Being justified freely by his grace through the redemption that is in **Christ Jesus**: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; To declare, I say, at this time his righteousness: that he might **be just**, and the justifier of him which believeth in Jesus.



Chapter 3

Romans 3:27-31

Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law. Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also: Seeing it is one God, which shall justify the circumcision by faith, and **uncircumcision** through faith. Do we then make void the law through faith? God forbid: yea, we establish the law.

To all



Romans 4:1-5

Chapter 4

What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath whereof to glory; but **not before God**. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but **believeth on him that justifieth** the ungodly, his faith is counted for righteousness.

To / of Jews

LETTER TO THE ROMANS Chapter 4 To / of Jews

Romans 4:6-9

Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. Blessed is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the **uncircumcision** also? for we say that faith was reckoned to Abraham for righteousness.

LETTER TO THE ROMANS Chapter 4

Romans 4:10-11

How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:



Romans 4:12

Chapter 4

And the father of circumcision to them who are not of the circumcision only, **but who also walk in the steps of that faith of our father Abraham**, which he had being yet uncircumcised.

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To all

LETTER TO THE ROMANS Chapter 4

Romans 4:13-14

For the **promise**, that he should be the heir of the world, **was not to Abraham**, **or to his seed**, **through the law**, but through **the righteousness of faith**. For if they which are **of the law** be **heirs**, **faith is made void**, and **the promise made of none effect:**



LETTER TO THE ROMANS Chapter 4

Romans 4:15-17

Because the law worketh wrath: for where no law is, there is no transgression. Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

LETTER TO THE ROMANS Chapter 4 To all

Romans 4:18-20

Who against hope **believed in hope**, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;



LETTER TO THE ROMANS Chapter 4 To all

Romans 4:21-25

And **being fully persuaded** that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him; But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.

Further

LETTER TO THE ROMANS

Themes



Further Theme Topics

- Buckets
- Do evil that good may come
- Establish the law
- Stop every mouth







Romans 3:1-2

What advantage then hath the **Jew**? or what profit is there of **circumcision**? Much every way: chiefly, because that unto **them** were committed the oracles of God.





Galatians 3:27–29

For as many of you as have been baptized into Christ have **put on Christ**. There is neither **Jew** nor **Greek**, there is neither **bond** nor **free**, there is neither **male** nor **female**: for ye are **all one in Christ Jesus**. And if ye be Christ's, **then are ye Abraham's seed**, and **heirs** according to the **promise**.




















LETTER TO THE ROMANS Chapter 3

Ephesians 2:14–18

For he is our peace, who hath made **both one**, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were **nigh**. For through him we **both** have access by one Spirit unto the Father.



Revelation 20:15

And whosoever **was not found written in the book of life** was cast into the lake of fire.



LETTER TO THE ROMANS Chapter 3

Revelation 20:15

And whosoever was not found written in the book of life was cast into the lake of fire.

John 10:27–30

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one.







Romans 3:7-8

Chapter 3

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? And not rather, (as we be slanderously reported, and as some affirm that we say,) **Let us do evil, that good may come**? whose damnation is just.



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Evil = Good?



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Evil = Good?

Walsh and his wife, Revé, founded what would become the National Center for Missing and Exploited Children, and in 1988, Walsh became TV's most famous criminalhunter, host of America's Most Wanted. The first "most-wanted" perp was captured within a week of the show's debut. Over the years, Walsh and his millions of viewers helped police catch more than 1,100 copkillers, terrorists, rapists, and kidnappers – fugitives who were sometimes captured almost before the show's credits rolled.

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Romans 3:31

Do we then make void the law through faith? God forbid: yea, we establish the law.





Romans 11:26–29

And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.

...For the gifts and calling of God are without repentance.

Chapter 3 Deuteronomy 7:6–8

For thou art an **holy people** unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

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Establish law

Chapter 3 Chapter 3

Numbers 14:30–32

Doubtless ye shall **not come into the land**, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun. But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. But as for you, your carcases, they shall fall in this wilderness.



LETTER TO THE ROMANS Chapter 3 Establish law

Galatians 3:16–18

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is **Christ**. And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot **disannul**, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

Mouth stop



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Romans 3:19-20a

Now we know that what things soever the law saith, it saith to them who are **under the law**: **that every mouth may be stopped**, and **all the world may become guilty** before God. Therefore by the deeds of the **law** there shall **no flesh be justified in his sight**:



LETTER TO THE ROMANS Chapter 3

Romans 8:3

For what the **law could not do**, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:



Romans 8:3

Chapter 3

For what the **law could not do**, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

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Hebrews 10:4

For it **is not possible** that the blood of bulls and of goats **should take away sins.**



Mouth stop

LETTER TO THE ROMANS Chapter 3 Mouth stop

Leviticus 4:27...31

And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty; Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering...for his sin which he hath sinned....and the priest shall **burn it upon the altar** for a sweet savour unto the LORD; and the priest shall make an atonement for him, and it shall be forgiven him.

LETTER TO THE ROMANS Chapter 3 Mouth stop

Hebrews 7:11–12

If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? For the priesthood being changed, there is made of necessity a **change also of the law**.

19: For the **law made nothing perfect**, but the bringing in of a **better hope did**; **by the which we draw nigh unto God**.

Mouth stop

Hebrews 10:17–22

And their sins and iniquities will I remember no more. Now where remission of these is, there is **no more offering for sin**. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.



Romans 3:20b

... for by the law is the knowledge of sin.



Romans 3:20b

Chapter 3

... for by the law is the knowledge of sin.

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Romans 7:7

What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.



Mouth stop



Galatians 3:22–25

But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our **schoolmaster** to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.



LETTER TO THE ROMANS Chapter 3

Hebrews 8:6

But now hath He [Jesus] obtained a more excellent ministry, by how much also he is the mediator of a **better covenant**, which was established upon **better promises**.



Hebrews 8:6

But now hath He [Jesus] obtained a more excellent ministry, by how much also he is the mediator of a **better covenant**, which was established upon **better promises**.

Romans 8:11

But if the Spirit of him that **raised up Jesus** from the dead dwell in you, he that raised up Christ from the dead **shall also quicken your mortal bodies** by his Spirit that dwelleth in you.

Mouth stop



Romans 8:14–17

For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: And if children, then **heirs**; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.





Romans 4:4-5

Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but **believeth on him that justifieth** the ungodly, his faith is counted for righteousness.



Chapter 3 Micah 6:8

He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to **do justly, and to love mercy, and to walk humbly with thy God?**



Mouth stop

Micah 6:8

Chapter 3

He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to **do justly, and to love mercy, and to walk humbly with thy God?**

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Galatians 6:7–8

Be not deceived; **God is not mocked**: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit **reap life everlasting**.

Mouth stop



For there is **no respect of persons with God.**

The just shall live by faith.



A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



ENJOY THE REST OF THE SABBATH