



2 Corinthians 2:1-3

But I determined this with myself, that I would not come again to you in heaviness. For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me? And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.

2 Corinthians 2:4-6

For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you. But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all. Sufficient to such a man is this punishment, which was inflicted of many.

2 Corinthians 2:7-9

So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow. Wherefore I beseech you that ye would confirm your love toward him. For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.

2 Corinthians 2:10-11

To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;

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Lest <u>Satan</u> should get an advantage of us: <u>for we are</u> <u>not ignorant of his devices.</u>

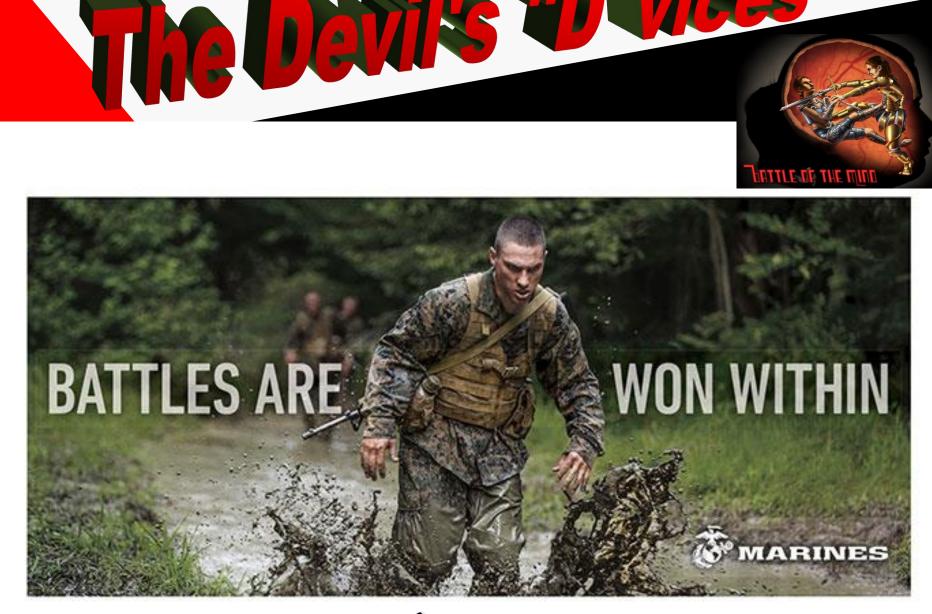
Devices= Strong's Greek Dictionary 3540. vóημα noema (nóēma) vóημα nóēma, *no'-ay-mah* from <u>G3539</u>; a perception, i.e. purpose, or (by implication) the intellect, disposition, itself:—device, mind, thought. *neuter noun*

2 Corinthians 2:11 Lest Satan should get an advantage of us: for we are not ignorant of his **devices**.

2 Corinthians 3:14 But their **minds** were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.

2 Corinthians 4:4 In whom the god of this world hath blinded the **minds** of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. **2** Corinthians **10:5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every **thought** to the obedience of Christ; **2** Corinthians **11:3** But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. Philippians 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ

Jesus.





2 Timothy 2:24-26

And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

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Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.



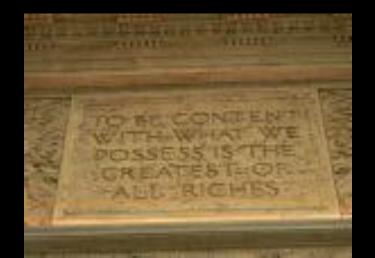
Hebrews 13:4-5 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Let your conversation be without covetousness; and <u>be content with such things as</u> <u>ye have</u>: for he hath said, I will never leave thee, nor forsake thee.







1 Timothy 6:6-8 But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content.



If had be with you. If Bur I reloteed in the Lord greatly, that now at the last "your care of ye were also careful, but ye lacked opportunity. I Not that I speak in respect of want: for thave learned in whatsoever state I am 'therewith to be content. IZ 'T know both how to be abased, and I know how to abound: every othere and in all things I am instructed othere and to suffer need. I can do all things

JOHN FLAVEL

It would much conduce to the settlement of your heart, to consider that by fretting and discontent — you do yourself more injury than all your afflictions could do. Your own discontent is that which arms your troubles with a sting. You make your burden heavy by struggling under it. Did you but lie quietly under the hand of God, your condition would be much more easy than it is.

Some Reasons You Might Get Discouraged And Not Be Content In Life: A. You forget that you belong to God and that He has promised to work all things for your good. B. You lose sight of the goal (some don't even know the goal?)

- C. You forget that God has promised to test your faith.
- D. You may have a covetous heart

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E. You forget that you are to live as a servant of God and others, not of yourself



- **Psalms 107:8-9** Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men! For he satisfieth the longing soul, and filleth the hungry soul with goodness.
- Psalms 145:15-16 The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.
- Proverbs 19:23 The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.



I Corinthians 3:16,17 "Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye

are."

STAY HEALTHY STAY HAPPY STAY PURE

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Psalm 106:39 Thus were they defiled with their own works, and went a whoring with their own inventions.

Hebrews 12:14-15 Follow peace with all *men*, and holiness, without which no man shall see the Lord: Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;



1 Corinthians 8:7 Howbeit *there is* not in every man that knowledge: for some with conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is defiled.

Titus 1:15-16 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate. Mark 7:20-23 And he said, That which cometh out of the man, that defileth the man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man.

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Zechariah 3:1-3 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel.



Zechariah 3:4-5 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, **Behold**, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Zechariah 4:6 Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.



Proverbs 22:7 "The rich ruleth over the poor, and the borrower is servant to the lender."

Romans 13:8 "Owe no man anything, but to love one another."



DEBT UNANIMOUS HELP! STOP COVETING!



Genesis 3:1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

John 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and **abode not in** the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

2 Samuel 22:2-4

And he said, The LORD is my rock, and my fortress, and my deliverer; The God of my rock; in him will I trust: he is my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence. I will call on the LORD, who is worthy to be praised: so shall I be saved from mine enemies.

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Proverbs 30:5-6 Every word of God is pure: he is a shield unto them that put their **trust in him**. Add thou not unto his words, lest he reprove thee, and thou be found a liar.

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I Timothy 2:8, "I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting."



Mark 16:14-16

Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their **unbelief** and hardness of heart, because they **believed not** them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.



Hebrews 3:12. "Take heed, brethren, lest there be in any of you **an evil heart of unbelief,** in departing from the living God."

Luke 17:5-6 And the apostles said unto the Lord, Increase our faith. And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

Mark 9:17-19 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. Mark 9:20-22 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. And he asked his father, How long is it ago since this came unto him? And he said, Of a child. And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion

on us, and help us.



Mark 9:23-24 Jesus said unto him, If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mark 9:27-29 But Jesus took him by the hand, and lifted him up; and he arose. And when he was come into the house, his disciples asked him privately, Why could not we cast him out? And he said unto them, This kind can come forth by nothing, **but by prayer and fasting.**











Exodus 15:22-23

So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water. And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

Exodus 15:24 And the people murmured against Moses, saying, What shall we drink?



Exodus 15:25



And he cried unto the LORD; and the LORD shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,



And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee. And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

Exodus 15:26-27

2 Corinthians 1:8-10 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life: But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;



Psalm 121:1-4 A Song of degrees. I will lift up mine eyes unto the hills, from whence cometh my help. My help *cometh* from the LORD, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. **Psalm 121:5-8** The LORD *is* thy keeper: the LORD *is* thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The LORD shall preserve thee from all evil: he shall preserve thy soul. The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.



Psalm 42:5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.



Revelation 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.



Luke 24:21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

Deuteronomy 1:21

Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, **neither be** <u>discouraged.</u>

Deuteronomy 1:28 Whither shall we go up? our brethren have <u>discouraged</u> our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there. John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

Romans 15:1-4 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. Let every one of us please his neighbour for *his* good to edification. For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me. For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

Romans 8:35-37 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us.



Colossians 2:15 KJV And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

2 Corinthians 1:20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.



Ecclesiastes 2:17-18

Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit. Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Ecclesiastes 2:19-20 And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity. Therefore I went about to cause my heart to despair of all t labour which I took under the sun.

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2 Corinthians 4:8-11

We are troubled on every side, yet not distressed; we are perplexed, but not in despair; Persecuted, but not forsaken; cast down, but not destroyed; Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

2 Corinthians 4:12-15

So then death worketh in us, but life in you. We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

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2 Corinthians 4:16-18

For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.



Psalm 43:5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

1 Corinthians 13:13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity (love).

THANK YOU

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HAVE A WONDERFUL 'REST' OF THE SABBATH DAY IN OUR LORD JESUS CHRIST.

