

TAAYTO TAPILOIA CWARA WORFINE FINEHANNCAJINA DE EILMIT TAKATERETITIPACCOJTANTAINO PICEIYUEINITYXIKOPOBBATTHIOFALENDOCKA TICTOCZJAKONOCENKU ONETTEMATTPOCYME NATHOTOTATEPIHAUUN KAITIA ELECTI OTOYTO GRASPING GALATIANS The Gospel of Grace Chapters 5 & 6



Galatians 1 & 2: Revelation

Galatians 3 & 4: Justification

Galatians 5 & 6: Sanctification



Galatians 5:1-4 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Galatians 4:21-24 Tell me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to **bondage**, which is Agar.

Galatians 2:2-5 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. But neither Titus, who was with me, being a Greek, was compelled to be circumcised: And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Galatians 5:1-4 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say **unto you**, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Galatians 1:1-2 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised Him from the dead;) And all the brethren which are with me, unto the churches of Galatia:

Galatians 1:10-12 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

Have you ever found yourself questioning, challenging, or even rejecting any of Paul's statements?

Paul's claim to apostolic authority should cause us to reconsider when our own opinions or "the general consensus of scholarly opinion" would lead us to disagree with him. It appears that the Galatian readers were in danger of turning from Paul's message and hence discrediting his authority. From Paul's time to our day, many have pointed to apparent contradictions and "hard sayings" in his letters and scolded him for his errant teachings. But if Paul has apostolic authority by virtue of his direct commission from the risen Christ, then we may not judge him on the basis of our opinions, for he is the apostolic representative of Christ.

The IVP New Testament Commentary

Galatians 5:1-4 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Galatians 5:1-4 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

James 2:10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

Galatians 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Galatians 5:1-4 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. For I testify again to every man that is circumcised, that he is a debtor to do the whole law. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Galatians 5:5-6 For we through the Spirit wait for <u>the hope of righteousness by</u> <u>faith</u>. For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Galatians 5:6 If you are a follower of Christ Jesus, it makes no difference whether you are circumcised or not. All that matters is your faith that makes you love others.

Galatians 5:6 For in Christ Jesus neither circumcision nor uncircumcision counts for anything, but only faith expressing itself through love. Galatians 5:7-10 Ye did run well; who did hinder you that ye should not obey the truth? This persuasion *cometh* not of Him that calleth you. A little leaven leaveneth the whole lump. I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Galatians 5:7-10 NLT You were running the race so well. Who has held you back from following the truth? It certainly isn't God, for he is the one who called you to freedom. This false teaching is like a little yeast that spreads through the whole batch of dough! I am trusting the Lord to keep you from believing false teachings. God will judge that person, whoever he is, who has been confusing you.

Galatians 5:11-13 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. I would they were even cut off which trouble you. For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Barnabas, these men from Judea say I have to be circumcised to be saved. Is this true?

When you came to Christ, you were "circumcised," but not by a physical procedure. Christ performed a spiritual circumcision--the cutting away of your sinful nature.

Colossians 2:11

Let no man deceive you, Fred...you are circumcised in Christ!

Acts 15 Rom 2:26 Rom 3:30 Rom 4:8-13 1 Cor 7:18-19 Gal 2:2 Gal 5:11-12



Galatians 5:6–11 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by **love**. Ye did run well; who did hinder you that ye should not obey the truth? This persuasion cometh not of Him that calleth you. A little leaven leaveneth the whole lump. I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased

Galatians 6:12–16 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.

1 Corinthians 7:17–20 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches. Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. **Circumcision is nothing, and uncircumcision is nothing**, but the keeping of the commandments of God. Let every man abide in the same calling wherein he was called.

Galatians 5:11-13 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. I would they were even cut off which trouble you. For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Galatians 5:14-16 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. But if ye bite and devour one another, take heed that ye be not consumed one of another. This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

Galatians 5:17-18 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law.

Galatians 5:17-18 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law.

Galatians 5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Galatians 5:19-21 Now the works of the flesh are manifest, which are *these*: Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the Kingdom of God.

Galatians 5:19-21 People's desires make them give in to immoral ways, filthy thoughts, and shameful deeds. They worship idols, practice witchcraft, hate others, and are hard to get along with. People become jealous, angry, and selfish. They not only argue and cause trouble, but they are envious. They get drunk, carry on at wild parties, and do other evil things as well. I told you before, and I am telling you again: No one who does these things will share in the blessings of God's kingdom.

1 Corinthians 6:9-10 Don't you know that evil people won't have a share in the blessings of God's kingdom? Don't fool yourselves! No one who is immoral or worships idols or is unfaithful in marriage or is a pervert or behaves like a homosexual will share in God's kingdom. Neither will any thief or greedy person or drunkard or anyone who curses and cheats others.

Galatians 5:22-26 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another.

Galatians 6:1-2 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ.

Galatians 6:3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

2 Corinthians 10:12 For we are not bold to number or compare ourselves with some of those who commend themselves. But they themselves, measuring themselves by themselves, and comparing themselves with themselves, are without understanding. **Galatians 6:4-5** But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden.

Galatians 6:4-5 Pay careful attention to your own work, for then you will get the satisfaction of a job well done, and you won't need to compare yourself to anyone else. For we are each responsible for our own conduct. **Galatians 6:4-5** But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden.

Matthew 7:1-5 "Don't judge, so that you won't be judged. For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you. Why do you see the speck that is in your brother's eye, but don't consider the beam that is in your own eye? Or how will you tell your brother, 'Let me remove the speck from your eye;' and behold, the beam is in your own eye? You hypocrite! First remove the beam out of your own eye, and then you can see clearly to remove the speck out of your brother's eye.

Galatians 6:6 Let him that is taught in the word communicate unto him that teacheth in all good things.

1 Corinthians 9:11 If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

Hebrews 13:16 But to do good and to communicate forget not: for with such sacrifices God is well pleased.

Galatians 6:7-8 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

Galatians 6:9-10 And let us not be weary in well doing: for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith. Galatians 6:11-13 Ye see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

Galatians 6:14-15 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

Galatians 6:16-18 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen. Unto the Galatians written from Rome.

Chapter 1-2: Revelation: The Source of the Gospel: it came directly from God Galatians 1: Paul's Gospel is from God

Galatians 1:11-22 Paul's Apostleship is from God

Galatians 2: Paul's Gospel is the same as Peter's Gospel

Galatians 2:11-21 Paul calls Peter to live in light of their shared Gospel

Chapter 3-4: Justification: The Content of the Gospel: it's found in the OT Galatians 3: The Old Testament teaches salvation by faith apart from works of

the law

Galatians 3:15-29 The Old Testament teaches salvation by promise instead of performance

Galatians 4: We are saved from being slaves to the law to being Sons of God Galatians 4:21-31 We are saved by being sons of promise, not sons of slavery Chapter 5-6: Sanctification: The Effects of the Gospel: it changes lives

Galatians 5: Freedom from the slavery of the Law

Galatians 5:16-26 Freedom from the slavery of Sin

Galatians 6: Resisting sin as Christians

Galatians 6:11-18 Relying on Christ instead of the law

Times of Trouble

Psalm 91

1 Those who live in the shelter of the Most High will find rest in the shadow of the Almighty. 2 This I declare about the Lord: He alone is my refuge, my place of safety; he is my God, and I trust him. 3 For he will rescue you from every trap and protect you from deadly disease. 4 He will cover you with his feathers. He will shelter you with his wings. His faithful promises are your armor and protection. 5 Do not be afraid of the terrors of the night, nor the arrow that flies in the day.

- 6 Do not dread the disease that stalks in darkness, nor the disaster that strikes at midday.
- 7 Though a thousand fall at your side, though ten thousand are dying around you, these evils will not touch you.
- 8 Just open your eyes,

and see how the wicked are punished.

Psalm 91

9 If you make the Lord your refuge, if you make the Most High your shelter, 10 no evil will conquer you; no plague will come near your home. 11 For he will order his angels to protect you wherever you go. 12 They will hold you up with their hands so you won't even hurt your foot on a stone. 13 You will trample upon lions and cobras; you will crush fierce lions and serpents under your feet! 14 The Lord says, "I will rescue those who love me. I will protect those who trust in my name. 15 When they call on me, I will answer; I will be with them in trouble. I will rescue and honor them. 16 I will reward them with a long life and give them my salvation."

2 Timothy 1:7 For God has not given us a spirit of fearfulness, but one of power, love, and sound judgment

Seek His holy will!

HAPPY SABBATH DAY!

KEEP IT HOLY!



HAPPY SABBATH