

# A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES

# ROMANS

## PART 4: CHAPTER FIVE

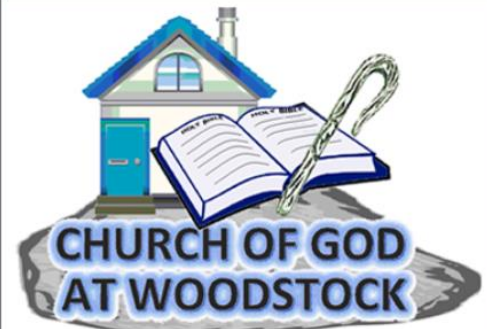


**TRUTH ON THE  
WEB MINISTRIES**

**[WWW.TOTW.ORG](http://WWW.TOTW.ORG)**

EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS





# LETTER TO THE ROMANS

## Chapter 5



# LETTER TO THE ROMANS

Chapter 5

To / of all

## Romans 5:1-2

**Therefore** being **justified by faith**, we have **peace with God through our Lord Jesus Christ**: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

## Ephesians 2:18

For through him we both have **access by one Spirit unto the Father**.

## Ephesians 3:12

In whom we **have boldness and access with confidence by the faith of him**.



# LETTER TO THE ROMANS

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### Romans 5:3-5

And not only so, but **we glory in tribulations** also: knowing that tribulation worketh **patience**; And patience, **experience**; and experience, **hope**: And **hope maketh not ashamed**; because the **love of God is shed abroad** in our hearts by the Holy Ghost which is **given unto us**.



# LETTER TO THE ROMANS

## Chapter 5

### 2 Timothy 1:7

For God hath not given us the spirit of fear; but **of power, and of love, and of a sound mind.**

### James 1:12

**Blessed** is the man that endureth temptation: for when he is tried, he shall receive the crown of life, **which the Lord hath promised to them that love him.**



# LETTER TO THE ROMANS

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### 2 Peter 1:4–11 [4-7]

Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity.





# LETTER TO THE ROMANS

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### 2 Peter 1:4–11 [8-11]

For if these things be in you, and abound, they make you that ye shall neither **be barren nor unfruitful in the knowledge of our Lord Jesus Christ**. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: **For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.**

# LETTER TO THE ROMANS

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### John 14:18

I will **not leave you** comfortless: I will come to you.

### John 14:26

But the **Comforter**, which is the Holy Ghost, whom the **Father will send** in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### John 16:33

These things I have spoken unto you, that **in me** ye might **have peace**. In the world ye shall have tribulation: **but be of good cheer; I have overcome the world.**





# LETTER TO THE ROMANS

## Chapter 5

### Romans 5:6-8 (NLT)

When we were **utterly helpless**, **Christ came** at just the right time **and died for us** sinners. Now, most people would not be willing to die for an upright person, though someone might perhaps be willing to die for a person who is especially good. But **God showed his great love for us** by sending **Christ to die** for us **while we were still sinners**.



# LETTER TO THE ROMANS

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### John 15:13

Greater love hath no man than this, that a man **lay down his life for his friends**.

### Ephesians 5:2

And walk in love, as **Christ** also hath **loved us**, and hath **given himself** for us an offering and a sacrifice to God for a sweetsmelling savour.

### 1 John 4:9–10

In this was manifested the **love of God toward us**, because that **God sent** his only begotten Son into the world, that we might **live through him**. Herein is love, not that we loved God, but that **he loved us**, and **sent his Son** to be the propitiation for **our sins**.





# LETTER TO THE ROMANS

## Chapter 5

### Romans 5:9-11

**Much more then**, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, **much more**, being reconciled, we shall be saved by his life. And not only so, but we also **joy in God through our Lord Jesus Christ, by whom we have now received the atonement.**



# LETTER TO THE ROMANS

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### Romans 5:12–19

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: *(For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)* Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.





# LETTER TO THE ROMANS

## Chapter 5

### Romans 5:12,18-19

Wherefore, as by **one man** sin entered into the world, and death by sin; and so **death passed upon all men**, for that **all have sinned**: (v13-17)  
...Therefore as by the offence **of one** judgment came upon **all men** to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, **so by the obedience of one shall many be made righteous.**



# LETTER TO THE ROMANS

## Chapter 5

### 1 Corinthians 15:21–22

For since by man came death, by man came also the resurrection of the dead. **For as in Adam all die, even so in Christ shall all be made alive.**

### 1 Corinthians 15:45–47

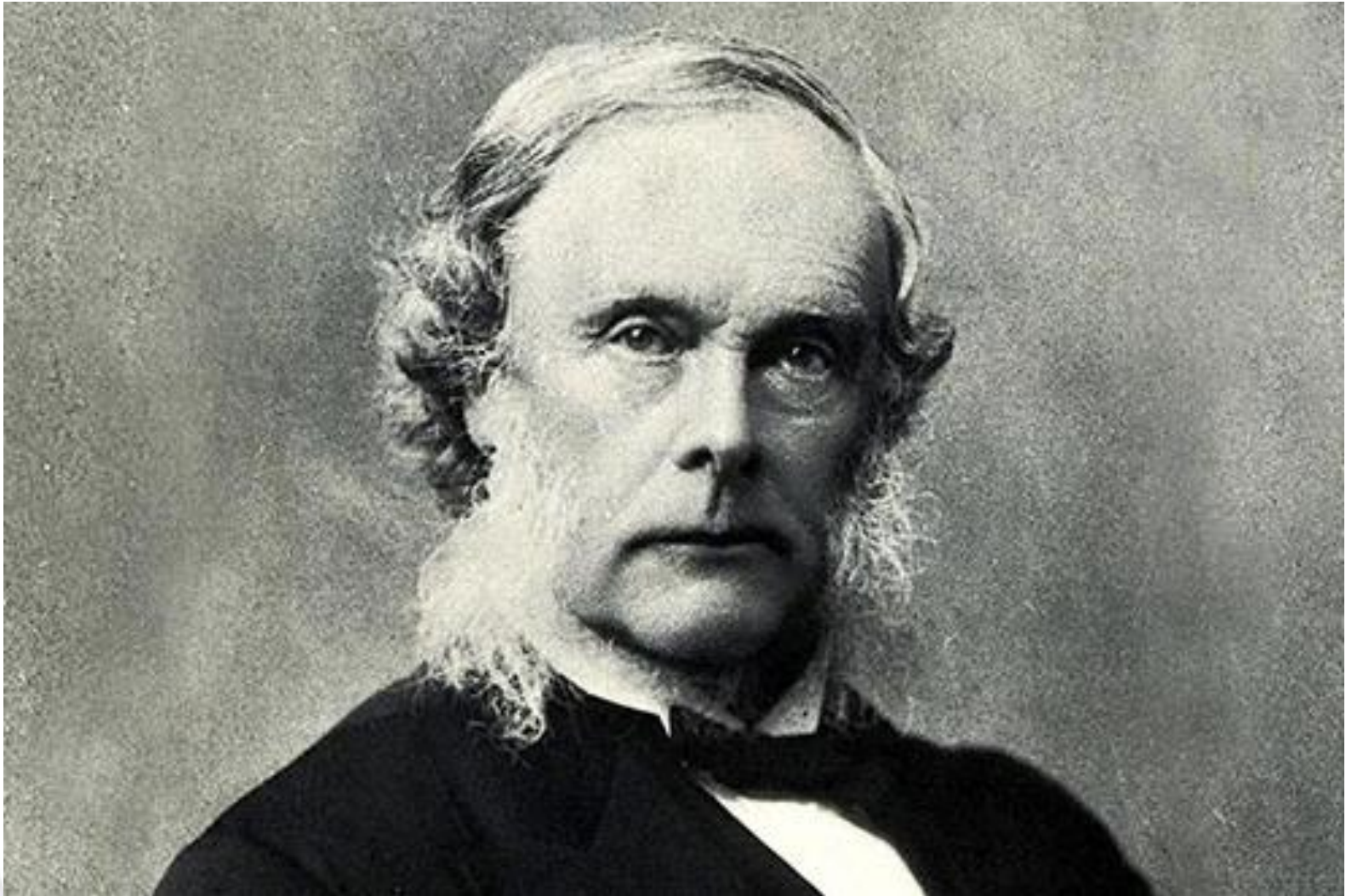
And so it is written, The first man **Adam was made a living soul**; the **last Adam was made a quickening spirit**. Howbeit that was not first which is spiritual, but that which is natural; and afterward **that which is spiritual**. The first man is of the earth, earthy: **the second man is the Lord from heaven.**





# LETTER TO THE ROMANS

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# LETTER TO THE ROMANS

## Chapter 5

### Romans 5:13-15

(For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless *death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.* But not as the offence, so also is the free gift. For if through the offence of one many be dead, **much more the grace of God,** and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.



# LETTER TO THE ROMANS

## Chapter 5

### Romans 5:16-17

And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; **much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)**





# LETTER TO THE ROMANS

## Chapter 5

### Romans 5:18-19

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. **For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.**



# LETTER TO THE ROMANS

## Chapter 5

### Romans 5:20-21

Moreover the **law entered, that the offence might abound**. But where sin abounded, **grace did much more abound**: That as sin hath reigned unto death, even so might **grace reign through righteousness unto eternal life by Jesus Christ our Lord**.



# LETTER TO THE ROMANS

## Chapter 5

### Galatians 3:17–29 [17-18]

And this I say, that the covenant, that was confirmed before of God in Christ, **the law, which was four hundred and thirty years after,** cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.





# LETTER TO THE ROMANS

## Chapter 5

### Galatians 3:17–29 [19-21]

Wherefore then serveth the law? **It was added because of transgressions, till the seed should come** to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one, but God is one. Is the law then **against** the promises of God? **God forbid**: for if there had been a law given which could have **given life**, verily righteousness should have been by the law.



# LETTER TO THE ROMANS

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### Galatians 3:17–29 [22-25]

But the scripture hath concluded **all under sin, that the promise by faith of Jesus Christ might be given to them that believe**. But before faith came, **we** were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was **our** schoolmaster to bring **us** unto Christ, that **we** might be justified by faith. But after that faith is come, **we** are no longer under a schoolmaster.



# LETTER TO THE ROMANS

## Chapter 5

### Galatians 3:17–29 [26-29]

For **ye** are all the children of God by faith in Christ Jesus. For as many of **you** as have been baptized into Christ have put on Christ. There is **neither Jew nor Greek**, there is neither bond nor free, there is neither male nor female: for **ye** are **all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**





# LETTER TO THE ROMANS

## Further Themes

# LETTER TO THE ROMANS

## Further Theme Topics

- Ephesian Expoundings
- Justified by faith
- Access by faith
- Original sin





# LETTER TO THE ROMANS

## Chapter 5

## Ephesian Expoundings

### **Ephesians 2:1–8 [1-4]**

And you hath he quickened, who were dead in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us,





# LETTER TO THE ROMANS

## Chapter 5

## Ephesian Expoundings

### **Ephesians 2:1–8 [5-8]**

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:



# LETTER TO THE ROMANS

Chapter 5

Justified by Faith

**Romans 5:1-5**

1 Therefore being **justified by faith**



# LETTER TO THE ROMANS

## Chapter 5

## Justified by Faith

### **Romans 1:17**

For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

### **Romans 3:22**

Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

### **Romans 3:28**

Therefore we conclude that a man is justified by faith without the deeds of the law.





# LETTER TO THE ROMANS

## Chapter 5

## Justified by Faith

### **Romans 3:30**

Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

### **Romans 5:9**

Much more then, being now justified by his blood, we shall be saved from wrath through him.

### **Romans 4:16**

Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,



# LETTER TO THE ROMANS

## Chapter 5

## Justified by Faith

### **Romans 4:24**

But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

### **Galatians 2:16**

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

### **Galatians 3:11**

But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.



# LETTER TO THE ROMANS

## Chapter 5

## Justified by Faith

### **Philippians 3:9**

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

### **Hebrews 10:38**

Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.





# LETTER TO THE ROMANS

## Chapter 5

## Justified by Faith

### **John 3:16**

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

### **Habakkuk 2:4**

Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.



# LETTER TO THE ROMANS

## Chapter 5

## Access by Faith

### Romans 5:2

By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.



# LETTER TO THE ROMANS

## Chapter 5

Access by Faith

### **Hebrews 4:16**

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

### **Hebrews 10:19–23**

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)





# LETTER TO THE ROMANS

## Chapter 5

Access by Faith

### Hebrews 13:5–6

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

### John 14:6

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.



# LETTER TO THE ROMANS

## Chapter 5

Access by Faith

### Ephesians 3:7–21 [7-9]

Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; And to **make all men see** what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:



# LETTER TO THE ROMANS

## Chapter 5

Access by Faith

### Ephesians 3:7–21 [10-14]

To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord: **In whom we have boldness and access with confidence by the faith of him.** Wherefore I desire that ye faint not **at my tribulations** for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ,





# LETTER TO THE ROMANS

## Chapter 5

Access by Faith

### Ephesians 3:7–21 [15-18]

Of whom the whole family in heaven and earth is named, That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the **breadth, and length, and depth, and height;**



# LETTER TO THE ROMANS

## Chapter 5

Access by Faith

### Ephesians 3:7–21 [19-21]

And to know the love of Christ, **which passeth knowledge**, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, **Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.**



# LETTER TO THE ROMANS

## Chapter 5

Access by Faith

### 1 John 5:14–15

And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.





# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

**The R.C.C. doctrine of 'Original Sin' essentially creates two types of sin.**



# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

**The R.C.C. doctrine of 'Original Sin' essentially creates two types of sin.**

**1.** The Original Sin, is the one we inherit from Adam. It is the sin that kills us and it is the sin that removes the natural justification that Adam was created with and intended to be passed down to all mankind. This is the sin that must be forgiven by the blood of Christ



# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

**The R.C.C. doctrine of 'Original Sin' essentially creates two types of sin.**

- 1.** The Original Sin, is the one we inherit from Adam. It is the sin that kills us and it is the sin that removes the natural justification that Adam was created with and intended to be passed down to all mankind. This is the sin that must be forgiven by the blood of Christ
- 2.** The group of sins that we are guilty of by either commission or omission. These sins can be forgiven by sacraments, penance and purgatory





# LETTER TO THE ROMANS

Chapter 5

Original sin?

## Are we born with sin?

## Are we sinners from Birth?

**Romans 5:12**

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:



# LETTER TO THE ROMANS

Chapter 5

Original sin?

## Are we born with sin?

## Are we sinners from Birth?

**Romans 5:12**

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

**Psalms 51:5**

Behold, I was shapen in iniquity; and in sin did my mother conceive me.



# LETTER TO THE ROMANS

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Original sin?

**Romans 5:12**

-as by one man sin entered **into the world**,





# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

### Romans 5:12

-as by one man sin entered **into the world**,  
*It says into the world, it doesn't say 'into men'*



# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

### Romans 5:12

-as by one man sin entered **into the world**,  
*It says into the world, it doesn't say 'into men'*

-and **death by sin**;  
*And as a result of that sin, death entered*



# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

### Romans 5:12

-as by one man sin entered **into the world**,

*It says into the world, it doesn't say 'into men'*

-and **death by sin**;

*And as a result of that sin, death entered*

-and so **death passed upon all men**,

*Here we see death passed [entered] into men, not sin*





# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

### Romans 5:12

-as by one man sin entered **into the world**,

*It says into the world, it doesn't say 'into men'*

-and **death by sin**;

*And as a result of that sin, death entered*

-and so **death passed upon all men**,

*Here we see death passed [entered] into men, not sin*

-**for that** all have sinned:

*Why? Because all have sinned (not born w/sin)*



# LETTER TO THE ROMANS

Chapter 5

Original sin?

**Psalm 51:5**

-Behold, I was shapen **in iniquity**;

*It does not say he was shapen 'a committer of iniquity'*



# LETTER TO THE ROMANS

## Chapter 5

Original sin?

### Psalm 51:5

-Behold, I was shapen **in iniquity**;

*It does not say he was shapen 'a committer of iniquity'*

-and **in sin** did my mother conceive me.

*It does not say he was conceived a sinner*





# LETTER TO THE ROMANS

## Chapter 5

Original sin?

### Psalm 51:5

-Behold, I was shapen **in iniquity**;

*It does not say he was shapen 'a committer of iniquity'*

-and **in sin** did my mother conceive me.

*It does not say he was conceived a sinner*

Why is David saying this?



# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

### Psalm 51:1–7

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. Wash me thoroughly from mine iniquity, and cleanse me from my sin. For I acknowledge my transgressions: and my sin is ever before me. Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. Behold, I was shapen in iniquity; and in sin did my mother conceive me. Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.



# LETTER TO THE ROMANS

## Chapter 5

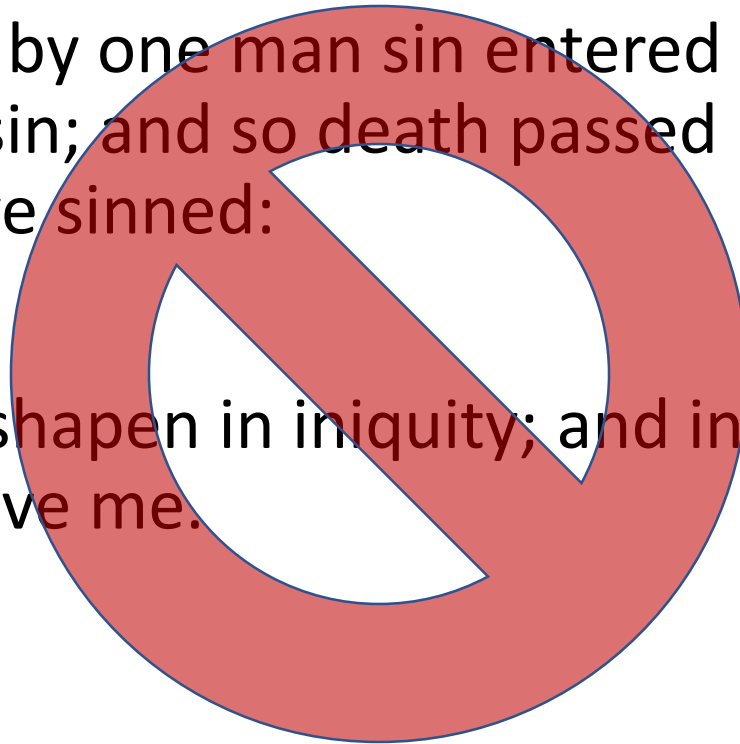
## Original sin?

### Romans 5:12

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

### Psalms 51:5

Behold, I was shapen in iniquity; and in sin did my mother conceive me.



# LETTER TO THE ROMANS

Chapter 5

Original sin?

Ephesians 2:3c

...**by nature the children of wrath**, even as others.





# LETTER TO THE ROMANS

## Chapter 5

Original sin?

Ephesians 2:3c

...**by nature the children of wrath**, even as others.

Ephesians 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, **fulfilling the desires of the flesh and of the mind**; and were by nature the children of wrath, even as others.



# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

### Romans 2:13–15

(For not the hearers of the law are just before God, but the doers of the law shall be justified. For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)



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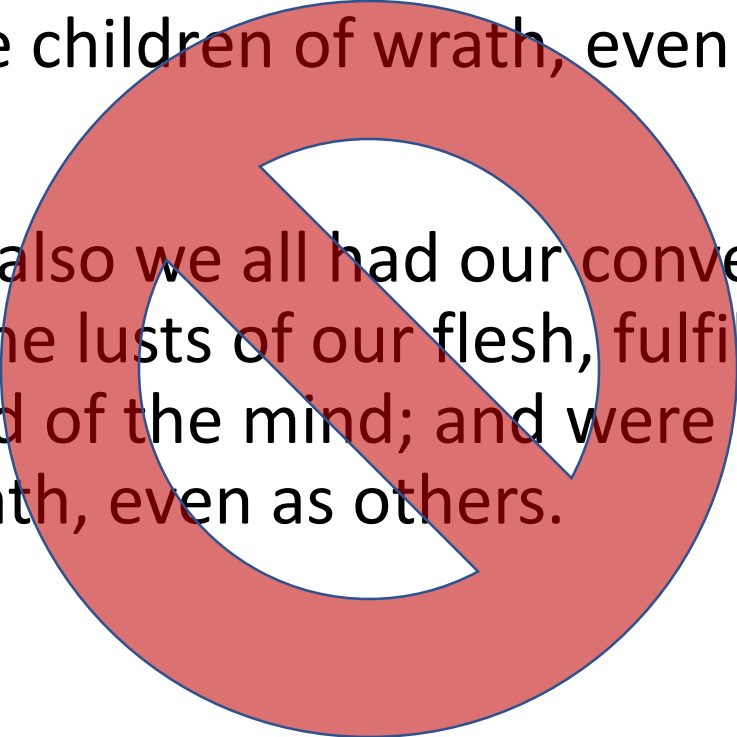
## Original sin?

### Ephesians 2:3c

...by nature the children of wrath, even as others.

### Ephesians 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.



# LETTER TO THE ROMANS

Chapter 5

Original sin?

**1 John 3:4**

Whosoever **committeth** sin transgresseth also the law:  
for sin is the transgression of the law.





# LETTER TO THE ROMANS

## Chapter 5

## Original sin?

### 1 John 3:4

Whosoever **committeth** sin transgresseth also the law: for sin is the transgression of the law.

### Psalms 14:2–3

The LORD looked down from heaven upon the children of men, to see if there were any that did **understand**, and **seek** God. They are all **gone aside**, they are all together become filthy: there is none that **doeth good**, no, not one.



# LETTER TO THE ROMANS

Chapter 5

Original sin?

**Ecclesiastes 7:29**

Lo, this only have I found, that **God hath made man upright**; but **they have sought** out many inventions.



# LETTER TO THE ROMANS

## Chapter 5

Original sin?

### Ecclesiastes 7:29

Lo, this only have I found, that **God hath made man upright**; but **they have sought** out many inventions.

### Romans 3:23

For all **have sinned**, and come short of the glory of God;



# LETTER TO THE ROMANS

Part 3

In conclusion

For there is **no respect of persons with God.**

**The just shall  
live by faith.**





# A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



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WEB MINISTRIES**

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ENJOY THE  
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