HAPPY FEAST OF UNLEAVENED BREAD!!

GREETINGS FROM GOD THE FATHER AND OUR LORD JESUS CHRIST

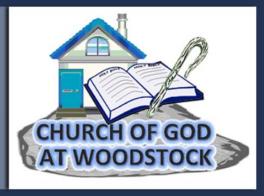


TRUTH ON THE WEB MINISTRIES

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Holy Bible

> EPH 6:17 AND TAKE ... THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



Leviticus 23:9–14 [9-10]

And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest:



Leviticus 23:9–14 [11-12]

And he shall wave the sheaf before the LORD, to be accepted for you: on the **morrow after the sabbath the priest shall wave it**. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.



Leviticus 23:9–14 [13-14]

And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

Leviticus 23:15–16

And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.

Feast of Weeks / Pentecost



Deuteronomy 16:9

Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn.

Also in the day of the firstfruits[weeks], when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy for a new meation we shall do no service work?



Deuteronomy 16:9

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Numbers 28:26

Also in the day of the firstfruits[weeks], when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work:



Joshua 5:10–12a

And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho. And **they did eat of the old corn of the land on the morrow after the passover, unleavened** cakes, and **parched corn** in the selfsame day. And the manna ceased on the morrow after they had eaten of the old corn of the land;

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Acts 2:1

And when the day of **Pentecost was fully come**, they were all with one accord in one place.

1 Corinthians 15:20–23

But now is Christ risen from the dead, and become the **firstfruits** of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the **firstfruits**; afterward they that are Christ's at his coming.



John 20:17

Jesus saith unto her, **Touch me not; for I am not yet ascended to my Father**: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him



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Matthew 28:9

And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and **held him by the feet**, and worshipped him.



1 Corinthians 5:7

Purge out therefore the old **leaven**, that ye may be a new lump, as ye are **unleavened**. For even **Christ our passover is sacrificed for us**:



Matthew 1:22

Now all this was done, that it might be fulfilled which was **spoken of the Lord by the prophet**, saying,

And was there until the death of Herod: that it is might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have localled my son.



Matthew 1:22

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Matthew 2:15

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John 1:19–21

And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.



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Matthew 11:3

And said unto him, Art thou he that should come, or do we look for another?



Acts 5:36-37

For before these days **rose up Theudas**, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. After this man **rose up Judas of Galilee** in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.



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John 4:25

The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

John 1:29

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.



John 1:29

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Isaiah 53:7

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as **a lamb** to the slaughter, and as **a sheep** before her shearers is dumb, so he openeth not his mouth.



Matthew 16:16–17

And Simon Peter answered and said, **Thou art the Christ, the Son of the living God**. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for **flesh and blood hath not revealed it unto thee, but my Father which is in heaven**.

She [Nartha] saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.



Matthew 16:16–17

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John 11:27

She [Martha] saith unto him, Yea, Lord: I believe that **thou art the Christ, the Son of God, which should come into the world**.



Matthew 26:31–33...35b

Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee. Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended ... Likewise also said all the disciples.



John 13:21

When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that **one of you shall betray me**.



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John 13:26-28

Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. Now no man at the table knew for what intent he spake this unto him.

Acts 1:6-8

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Ephesians 3:3–6

How that by revelation he made known unto me the **mystery**; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:



So what was it for?



John 13:19

Now I tell you **before** it come, that, **when it is come to pass**, ye may believe that I am he.

And now I have told you before it come to pass, that, when it is come to pass, ye might believe. **John 16:4**

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto



John 13:19

Now I tell you **before** it come, that, **when it is come to pass**, ye may believe that I am he.

John 14:29

And now I have told you **before** it come to pass, that, **when it is come to pass**, ye might believe.



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And now I have told you **before** it come to pass, that, **when it is come to pass**, ye might believe. **John 16:4**

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Luke 24:44–45

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures,





Watch, be ready!



Matthew 24:42–44

Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore **be ye also** ready: for in such an hour as ye think not the Son of man cometh.



Matthew 25:34–40

Then shall the King say unto them on his right hand, **Come, ye blessed of my Father, inherit the kingdom** prepared for you from the foundation of the world: For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Revelation 3:1–6

And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. He that hath an ear, let him hear what the Spirit saith unto the churches.

Matthew 6:33–34

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. **Take therefore no thought for the morrow**: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.



Matthew 6:33–34

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*except for end times stuff, make sure to spend a bunch of thought on that...



Hebrews 3:12–15

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called **To day**; lest any of you be hardened through the **deceitfulness of sin**. For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; While it is said, **To day** if ye will hear his voice, harden not your hearts, as in the provocation.

1 Corinthians 5:6–8

Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old **leaven**, that ye may be a new lump, as ye are **unleavened**. For even **Christ our passover is sacrificed for us:** Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.



1 Corinthians 11:27–33

Wherefore whosoever shall eat this bread, and drink this cup of the Lord, **unworthily**, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another.

1 Thessalonians 5:1–11[1-5]

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1 Thessalonians 5:1–11[6-11]

Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the **breastplate of faith and love**; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another, even as also ye do.

1 Corinthians 15:20–23

But now is Christ risen from the dead, and become the **firstfruits of them that slept**. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the **firstfruits**; afterward they that are Christ's at his coming.



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1 Corinthians 16:15

I beseech you, brethren, (ye know the house of Stephanas, that it is the **firstfruits of Achaia**, and that they have addicted themselves to the ministry of the saints,)

Proverbs 3:9

Honour the LORD with thy substance, and with the firstfruits of all thine increase:



Mark 10:45

For even the Son of man came not to be ministered unto, **but to minister**, and to **give his life a ransom** for many.



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John 10:11

I am the good shepherd: the good shepherd **giveth his life** for the sheep.



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John 10:15

As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

1 Timothy 2:5-6

For there is one God, and one mediator between God and men, the man Christ Jesus; Who **gave himself a ransom for all**, to be testified in due time.

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.



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Titus 2:14

Who **gave himself for us**, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.



2 Corinthians 8:9

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes **he became poor**, that ye through his poverty might be rich.



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For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes **he became poor**, that ye through his poverty might be rich.

Philippians 2:6–7

Who, being in the form of God, thought it not robbery to be equal with God: But **made himself of no reputation**, and took upon him the **form of a servant**, and was made in the likeness of men:



Romans 12:1–2

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the **renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.



Colossians 3:17

And whatsoever ye do in word or deed, **do all in the name of the Lord Jesus**, giving thanks to God and the Father by him.

Let nothing be done through strife of vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man and his own things, but every man also on the thinks. Itok is also her the let the low of the low of the low the low of the l



Colossians 3:17

And whatsoever ye do in word or deed, **do all in the name of the Lord Jesus**, giving thanks to God and the Father by him.

Philippians 2:3–5

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also **on the things of others**. Let this mind be in you, which was also in Christ Jesus:

2 Peter 3:8–13 [8-10]

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up

2 Peter 3:8-13 [11-13]

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.



2 Peter 1:8–12

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

Galatians 5:22–25

But the **fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. **If we live in the Spirit, let us also walk in the Spirit**.



BE YE UNLEAVENED AND SIN NO MORE! FIRSTFRUITS hank You! TRUTH ON THE Holy WEB MINISTRIES Bible WWW.TOTW.ORG EPH 6:17 AND TAKE ... THE SWORD OF THE CHURCH OF GOI SPIRIT WHICH IS THE WORD OF GOD **WOODSTOC** 63 A CHURCH OF GOD IN WOODSTOCK, ILLINOIS