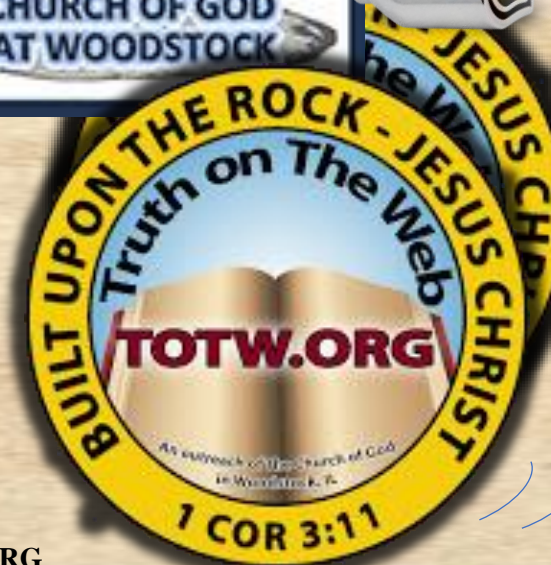


WELCOME SAINTS!

HAPPY SABBATH!



PUT IT ON MY TAB



Philemon

PUT IT ON MY TAB

INTRODUCTION



Philemon

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BACKGROUND

THE AUTHOR = The apostle Paul (See Phm 1, 9 & 19)

SCRIBES = Onesimus & Paul (See Phm 19 & 25)

THE TIME AND PLACE OF WRITING = From Roman prison at the same timing as the letter to the Colossians (See verses Phm 1, 10, 13 & 23; Col 4:18). Most likely the timing mentioned in Ac 28:30-31

Philemon

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BACKGROUND

THE ENTOURAGE = Timothy, Onesimus (Phm 1 & 25),
Tychicus Col 4:7, 18

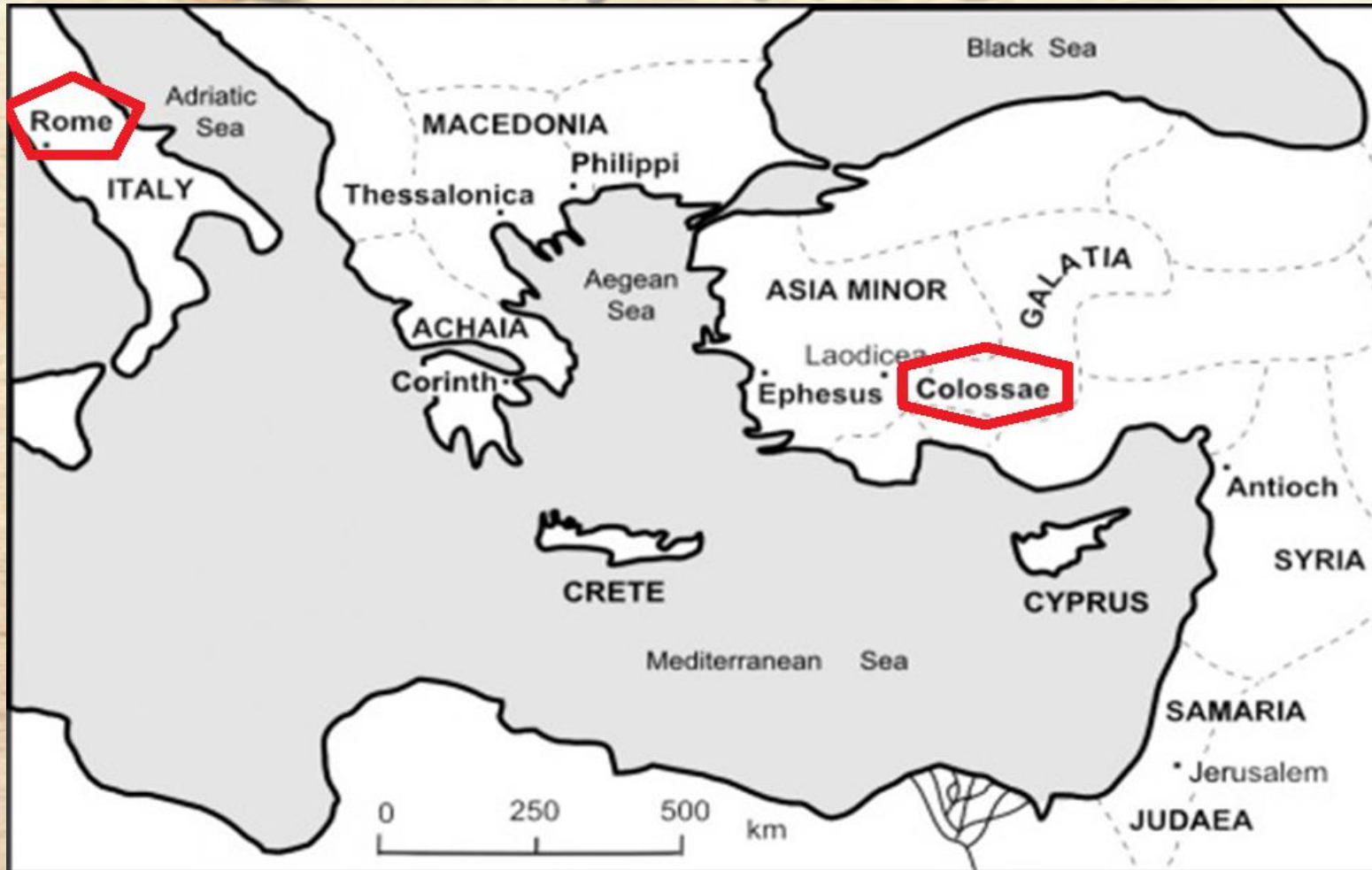
THE SHOUT OUTS = Epaphras, Mark, Aristarchus, Demas,
and Luke appear in the salutations of both letters (Phm
23,24; Col 4:10-14)

THE SUBJECT = Onesimus (Phm 1 & 25)

Philemon

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BACKGROUND



Philemon

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THE CAST



PAUL



ONESIMUS



PHILEMON



APPHIA



ARCHIPPUS

Colossians 4:6 Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Proverbs 10:32 The lips of the righteous know what is acceptable: but the mouth of the wicked *speaketh* frowardness.

Proverbs 12:18 There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health.

Proverbs 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

Proverbs 15:23 A man hath joy by the answer of his mouth: and a word *spoken* in due season, how good *is it!*

Proverbs 15:28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Proverbs 16:24 Pleasant words *are as* an honeycomb, sweet to the soul, and health to the bones.

Proverbs 25:11 A word fitly spoken *is like* apples of gold in pictures of silver.

Proverbs 26:4-5 Answer not a fool according to his folly, lest thou also be like unto him. Answer a fool according to his folly, lest he be wise in his own conceit.

Colossians 4:6 Let your speech *be* always with grace, seasoned with salt, that ye may know how
 ye ought to answer every man

A careless word may kindle strife;

A cruel word may wreck a life;

A bitter word may smite and kill;

A brutal word will accomplish nil;

A gracious word may smooth the way;

A joyous word may light the day;

A timely word may lessen stress;

A loving word may heal and bless.

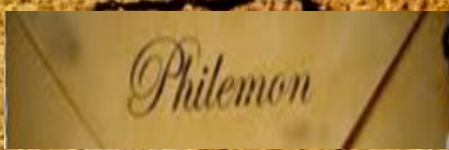


Philemon

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Philemon 1^a


Paul, a prisoner of Jesus
Christ, and Timothy our
brother, . . .




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PRISONER = Strong's Greek Dictionary 1198. δέσμιος desmios (désmios), *des'-mee-os* from G1199; a captive (as bound):—in bonds, prisoner. *adjective*

 **Philemon 9** Yet for love's sake I rather beseech *thee*, being such an one as Paul the aged, and now **also a prisoner of Jesus Christ**.

 **Ephesians 3:1** For this cause I Paul, **the prisoner of Jesus Christ** for you Gentiles,

 **Ephesians 4:1** I therefore, **the prisoner of the Lord**, beseech you that ye walk worthy of the vocation wherewith ye are called,

Philemon

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Philemon 1b-3 . . . unto Philemon our
dearly beloved, and fellowlabourer, And to
our beloved Apphia, and Archippus our
fellowsoldier, and to the church in thy
house: Grace to you, and peace, from God
our Father and the Lord Jesus Christ.

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House Church Precedence → There are numerous references in the N.T. to house churches and their hosts:

- Gaius at Rome (Rom. 16:23)
- Nymnpha at Laodicea (Col.4:15)
- Aquila and Priscilla at Ephesus (1Cor. 16:19)
- Philemon at Colossae (Philemon 2)
- Aquila and Priscilla at Rome (Rom. 16:3,5)
- Mary at Jerusalem (Acts 12:12)
- Lydia at Philippi (Acts 16:15,40)
- Jason at Thessalonica (Acts 17:5-6)



Philemon

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Philemon 1-6 / thank my God, making mention of thee always in my prayers. Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints: That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

Philemon

PUT IT ON MY TAB

Philemon 7-9 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother. Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient, Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

Philemon

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Philemon 10-13 / beseech thee for my son Onesimus, whom I have begotten in my bonds: Which in time past was to thee unprofitable, but now profitable to thee and to me: Whom I have sent again: thou therefore receive him, that is, mine own bowels: Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

Philemon

PUT IT ON MY TAB

Philemon 14-16 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly. For perhaps he therefore departed for a season, that thou shouldest receive him for ever: Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

Philemon

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Philemon 17-19 If thou count me therefore a partner, receive him as myself. If he hath wronged thee, or oweth thee ought, put that on mine account; I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides.



PARTNER = **Strong's Greek Dictionary 2844.** κοινωνός koinonos (koinōnós) κοινωνός koinōnós, *koy-no-nos'* from G2839; a sharer, i.e. associate:—companion, × fellowship, partaker, partner. *masculine noun*

Philemon

PUT IT ON MY TAB

Philemon 20-22 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord. Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say. But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

Philemon

PUT IT ON MY TAB



Philemon 23-25 There salute thee Epaphras, my
fellowprisoner in Christ Jesus; Marcus,
Aristarchus, Demas, Lucas, my fellowlabourers.

The grace of our Lord Jesus Christ
be with your spirit. Amen.

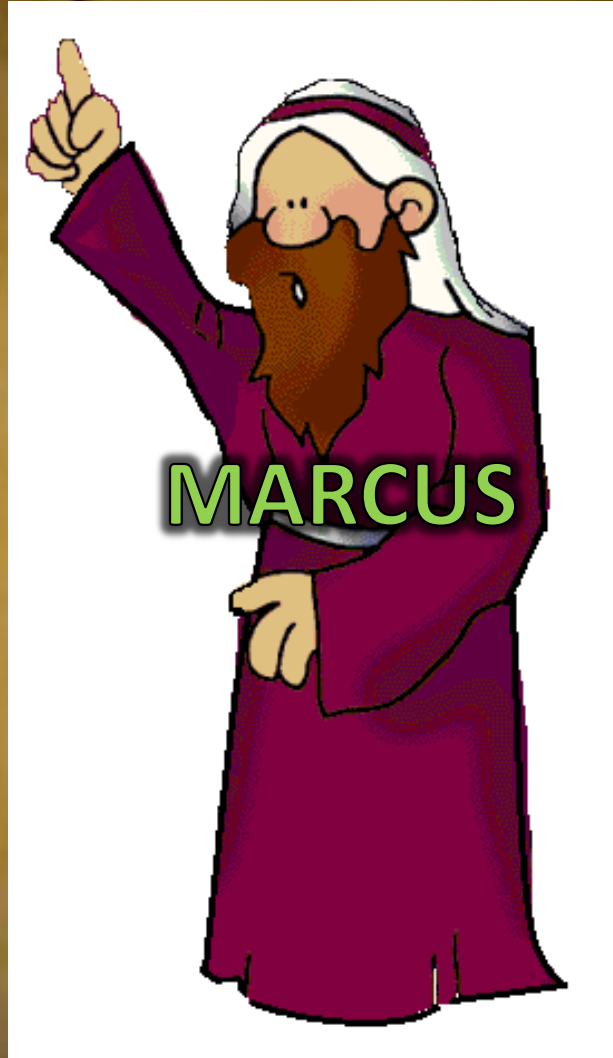
Written from Rome to Philemon,
by Onesimus a servant.



- **Colossians 1:7** As ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ;
- **Colossians 4:12** Epaphras, who is *one* of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
- **Philemon 23** There salute thee Epaphras, my fellowprisoner in Christ Jesus;

Philemon

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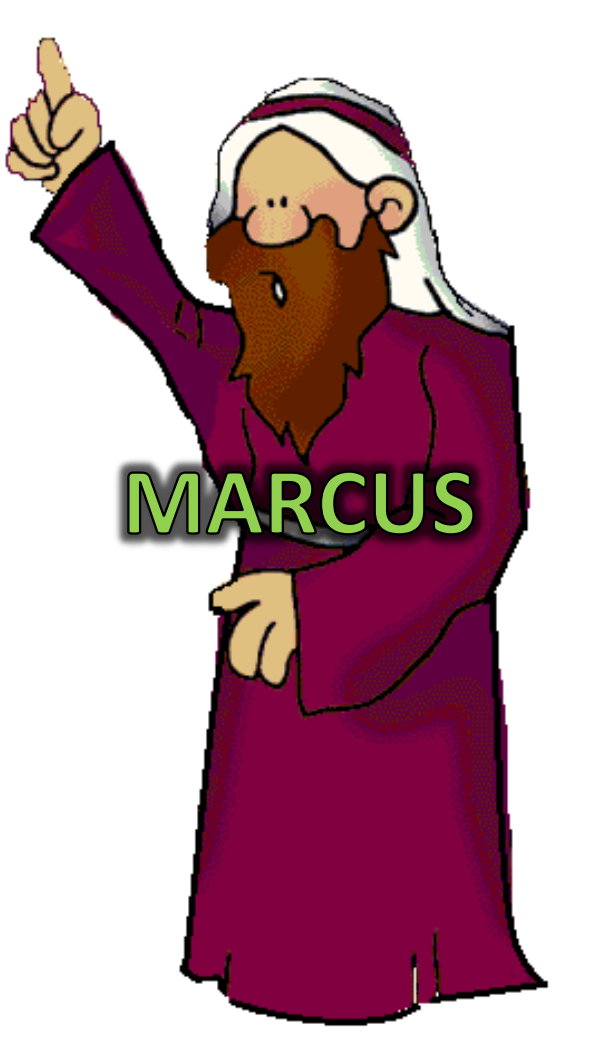


Philemon 23-25 There salute thee Epaphras, my
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- **MARK= JOHN MARK** the cousin of Barnabas. – Paul and Barnabas parted ways over Paul's concern over Mark not putting his hand to the plow with them in the work of the gospel ... but later apparently reconciled and Mark is endeared to Paul as another Son.
- **Acts 12:12** And when he had considered *the thing*, he came to the house of Mary the mother of **John, whose surname was Mark**; where many were gathered together praying.
- **Acts 12:25** And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* ministry, and took with them **John, whose surname was Mark**.
- **Acts 15:37** And Barnabas determined to take with them **John, whose surname was Mark**. **Acts 15:38-39** But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. **Acts 15:39** And the contention was so sharp between them, that they departed asunder one from the other: and so **Barnabas took Mark**, and sailed unto Cyprus;
- **Colossians 4:10** Aristarchus my fellowprisoner saluteth you, and **Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)**
- **2 Timothy 4:11** Only Luke is with me. **Take Mark**, and bring him with thee: for he is profitable to me for the ministry.
- **Philemon 24** **Marcus**, Aristarchus, Demas, Lucas, **my fellowlabourers**.
- **1 Peter 5:13** The *church that is* at Babylon, elected together with *you*, saluteth you; and so *doth* **Marcus** my son.

Philemon

PUT IT ON MY TAB



Philemon 23-25 There salute thee Epaphras, my
fellowprisoner in Christ Jesus; Marcus,
Aristarchus, Demas, Lucas, my fellowlabourers.

The grace of our Lord Jesus Christ
be with your spirit. Amen.

Written from Rome to Philemon,
by Onesimus a servant.

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- **Acts 19:29** And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.
- **Acts 20:4** And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timotheus; and of Asia, Tychicus and Trophimus.
- **Acts 27:2** And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; *one* Aristarchus, a Macedonian of Thessalonica, being with us.
- **Colossians 4:10** Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)
- **Philemon 24** Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

Philemon

PUT IT ON MY TAB



Philemon 23-25 There salute thee Epaphras, my
fellowprisoner in Christ Jesus; Marcus,
Aristarchus, Demas, Lucas, my fellowlabourers.

The grace of our Lord Jesus Christ
be with your spirit. Amen.

Written from Rome to Philemon,
by Onesimus a servant.

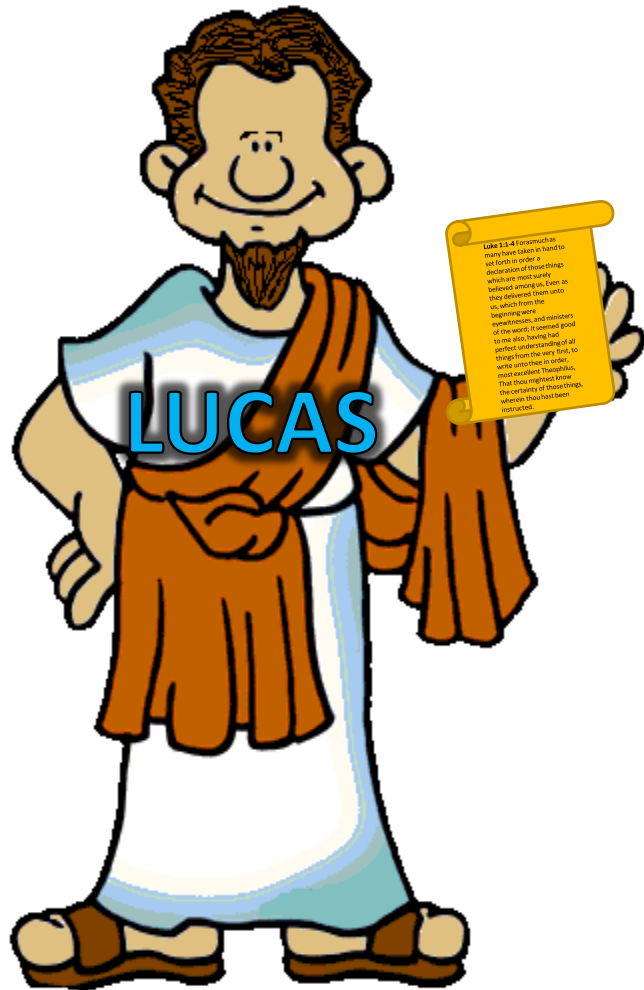
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- **Colossians 4:14** Luke, the beloved physician, and **Demas**, greet you.
- **2 Timothy 4:10** For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Philemon

PUT IT ON MY TAB



Philemon 23-25 There salute thee Epaphras, my fellowprisoner in Christ Jesus; Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

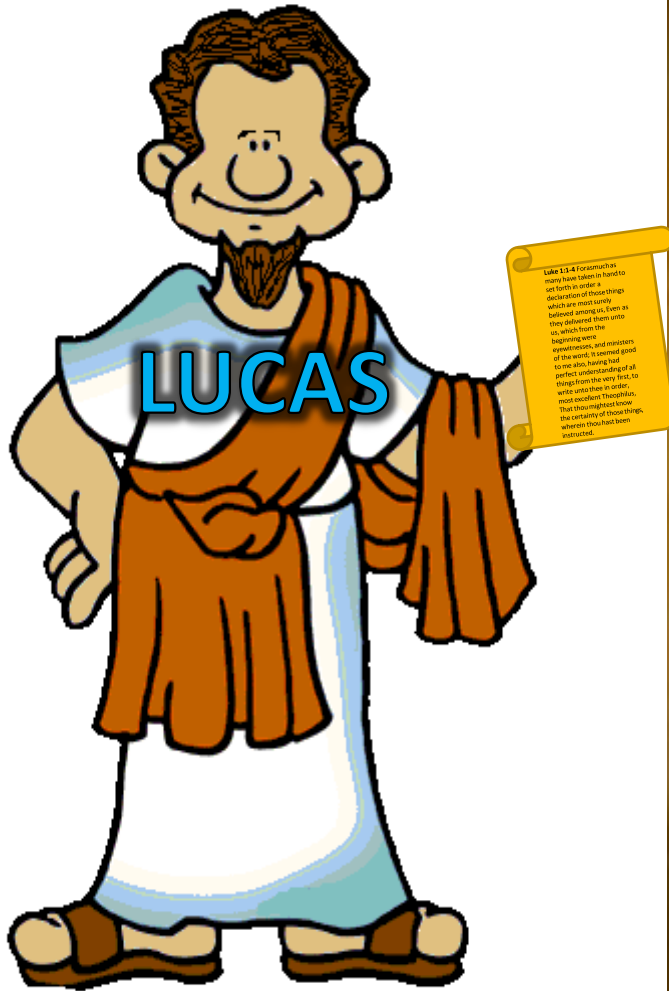
The grace of our Lord Jesus Christ
be with your spirit. Amen.

Written from Rome to Philemon,

by Onesimus a servant.

SERVANT = Strong's Greek Dictionary 3610. οἰκέτης oiketēs (oikētēs) οἰκέτης oikētēs, oy-ke't'-ace from G3611; a fellow resident, i.e. menial domestic:—(household) servant. *masculine noun*

PUT IT ON MY TAB



- **2 Corinthians 13:14** The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen. The second *epistle* to the Corinthians was written from Philippi, *a city* of Macedonia, by Titus and Lucas.
- **Colossians 4:14** Luke, the beloved physician, and Demas, greet you.
- **2 Timothy 4:11** Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.
- **Philemon 24** Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

Philemon

PUT IT ON MY TAB THE CAST

PHILEMON



**First there is a master: Philemon.
He is sovereign over his estate.
What he says goes.**

Philemon

PUT IT ON MY TAB

THE CAST

ONESIMUS

**Second there is a
servant in the master's
house: Onesimus**



Philemon

PUT IT ON MY TAB THE CAST

PAUL



Third there is a mediator: Paul.

Philemon

PUT IT ON MY TAB THE CAST

PHILEMON



There is a Master: God the Father.
He is sovereign over all his
creation. What he says goes.

Philemon

PUT IT ON MY TAB

THE CAST

PHILEMON



THE MASTER
WHO WAS WRONGED
BY HIS SERVANT

YHWH
THE FATHER

ONESIMUS



SINNER- LOST
FOUND - SAINT

YOU & ME

There is a servant in the
master's house: that's us.

Philemon

PUT IT ON MY TAB

THE CAST

Third: "There is one mediator between God and men, the man Jesus Christ" (1 Tim 2:5).

PHILEMON

ONESIMUS

PAUL

THE MASTER
WHO WAS WRONGED
BY HIS SERVANT

SINNER- LOST
FOUND - SAINT

MEDIATOR
RECONCILER
REDEEMER
(charge it
to my account!)

YHWH
THE FATHER

YOU & ME

JESUS



PUT IT ON MY TAB

by Kenneth M. Hoeck

THANKS & GOD BLESS YOU.



Romans 5:1-2 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ: By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.



Romans 5:8-10 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.



HAPPY SABBATH!

THANK YOU!

HAPPY SABBATH!

THANK YOU!



THANK YOU!

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

HAPPY SABBATH!

THANK YOU!

Romans 4:24-25 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.