

All Are Under Sin



Galatians 3:22 But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Romans 3:9 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

Matthew 13:47-51 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto Him, Yea, Lord.

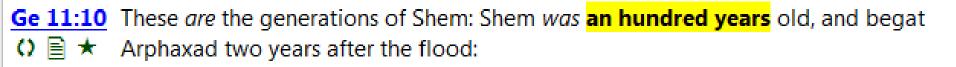
You have heard it said....

Those who do not receive a full knowledge and, by faith, an enjoyment of this favor of God in the present time (and such are the great majority, including children and heathen) will assuredly have these privileges in the next age, or "world to come," the dispensation or age to follow the present. To this end, "all that are in their graves...shall come forth.

Charles Taze Russell Studies in the Scriptures, Series 1, pp. 129-130 "Then the mighty Executive Officer of Jehovah God, he who holds the keys, shall open the doors of hell and death, and bring forth the countless millions that are there, that they may be given the truth and have their trial, a full opportunity to be reconciled to God and to live forever." (p. 311)

During that time, "There will be none there to influence him to disobey. If he willfully disobeys the law, however, he shall suffer. It seems clear from the Scriptures that the Lord will grant him A HUNDRED YEARS to prove whether he will or will not try to do right." (p. 322)

Joseph Rutherford Reconciliation



- Ge 17:17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?
- Ge 21:5 And Abraham was an hundred years old, when his son Isaac was born unto him.

 () ★
- Isa 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.
- Ro 4:19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

Showing 1 to 5 of 5. | Result Map

Do these Scriptures mention a 100 year period of judgment?

Isaiah 65:17-20 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. And I will rejoice in Jerusalem, and joy in My people: and the voice of weeping shall be no more heard in her, nor the voice of crying. There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

Again, you have heard it said....



VOL. IV, NUMBER 8

OCTOBER, 1954

Today Is NOT the ONLY Day of Salvation!

What will happen to unconverted mortal human heings after Christ returns? Will they be given their FIRST chance of salvation? And what of those who lived and died in total ignorance in past ages?

Are they lost forever?

by Herbert W. Armstrong

WHAT HAS GONE BEFORE:

O UNDERSTAND the Bible you

tion. We are not to continue in sin, but to put it out of our lives. Our deliverance from sin and our obedience to

who died in the faith, but also to save the world. This Holy Day is the feast of trumpets. Christ comes with the **2 Corinthians 6:1-2** We then, *as* workers together with him, beseech you also that ye receive not the grace of God in vain. (For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

2 Corinthians 6:1-2 We then, *as* workers together with him, beseech you also that ye receive not the grace of God in vain. (For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured **thee**: behold, now *is* the accepted time; behold, now is the day of salvation.)

Isaiah 49:8-9 Thus saith the LORD, In an acceptable time have I heard Thee, and in a day of salvation have I helped Thee: and I will preserve Thee, and give Thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; That Thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. **2 Corinthians 6:2 WEB** for He says, "At an acceptable time I listened to you, In a day of salvation I helped you." Behold, now is the acceptable time. Behold, now is the day of salvation.

1 Peter 1:10-11 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

Hebrews 9:25-28 Nor yet that He should offer Himself often, as the high priest entereth into the holy place every year with blood of others; For then must He often have suffered since the foundation of the world: but now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself. And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation.

s The Whole World Under Judgment Now?

All Mankind Is Already Judged As Wicked

Romans 3:9-19 What then? are we better than they? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; the poison of asps is under their lips: Whose mouth is full of cursing and bitterness: Their feet are swift to shed blood: Destruction and misery are in their ways: And the way of peace have they not known: There is no fear of God before their eyes. Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

1 John 5:19 And we know that we are of God, and the whole world lieth in wickedness.

Ephesians 2:2-5 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for His great love wherewith He loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Wherein in time past ye walked according to the course of this world,

...and were by nature the children of wrath, even as others.

...when we were dead in sins

Genesis 6:5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

Genesis 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Why did God bring the judgment of the Flood upon the whole world if all mankind is not under judgment?

Why did God bring the judgment upon Sodom, Gomorrah, and the cities about them (being that none of them were "called")?

Why did Obadiah prophesy against Edom?

Why was Jonah sent to Nineveh to call them to repentance if they were not under judgment anyway (i.e., not being "called")?

2 Peter 2:6-9 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;) The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

2 Peter 2:12-13 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

Jude 1:5-7 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Matthew 12:41-42 The men of Nineveh will stand up in the judgment with this generation, and will condemn it, for they repented at the preaching of Jonah; and behold, someone greater than Jonah is here. The queen of the south will rise up in the judgment with this generation, and will condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and behold, someone greater than Solomon is here.

Are people who don't have the Holy Spirit under judgment?

John 3:15-18 That whosoever believeth in Him should not perish, but have eternal life. For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. He that believeth on Him is not condemned: but He that believeth not is condemned already, because He hath not believed in the name of the only begotten Son of God.

Matthew 23:13-15 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Matthew 23:13-15 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

John 17:12 While I was with them in the world, I kept them in Thy name: those that Thou gavest Me I have kept, and none of them is <u>lost</u>, but the son of <u>perdition</u>; that the Scripture might be fulfilled.

Revelation 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Matthew 13:38-40 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

Psalms 14:2-3 The LORD looked down from heaven upon the children of men [אדם 'adam', to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.

Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

Matthew 22:14 For many are called, but few *are* chosen.

Hebrews 9:27-28 And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for Him shall He appear the second time without sin unto salvation.

2 Peter 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

1 Timothy 2:3-4 For this is good and acceptable in the sight of God our Savior; Who desires all people to be saved and come to full knowledge of the truth.

Matthew 13:10-14 And the disciples came, and said unto Him, Why speakest Thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Matthew 13:15-17 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should **heal them**. But blessed *are* your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Matthew 13:15-17 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear. For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

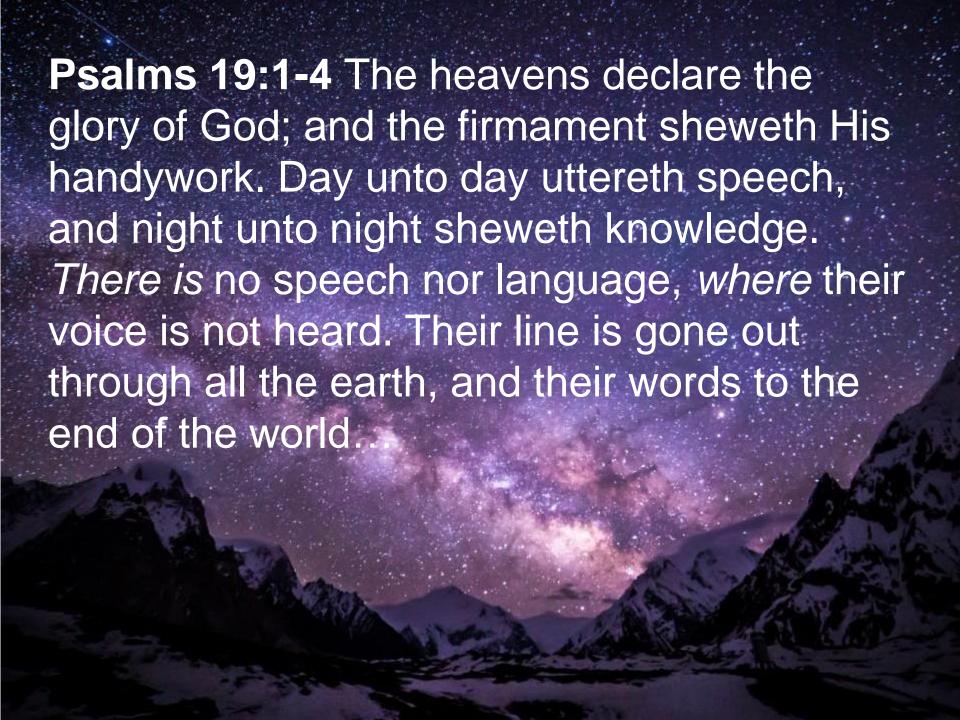
1 Peter 1:10-11 Of which salvation the prophets have inquired and searched diligently, who prophesied of the grace that should come unto you: Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

God Has Revealed Himself To All

Romans 10:12-13 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the name of the Lord shall be saved.

Romans 10:14-15 How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Romans 10:16-18 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.



Romans 1:19-20 For what can be known about God is plain to them, because God has shown it to them. For His invisible attributes, namely, His eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

Romans 1:21-23 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools, And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Romans 1:24-26 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Romans 1:28-32 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Romans 2:14-16 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;) In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

Acts 14:15-17 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Who in times past suffered all nations to walk in their own ways. Nevertheless He left not Himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

God Made Us To Seek Him

Acts 17:22-24 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, Him declare I unto you. God that made the world and all things therein, seeing that He is Lord of heaven and earth, dwelleth not in temples made with hands;

Acts 17:25-27 Neither is worshipped with men's hands, as though He needed any thing, seeing He giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after Him, and find Him, though He be not far from every one of us:

Acts 17:26-27 From one man He made all the people of the world. Now they live all over the earth. He decided exactly when they should live. And He decided exactly where they should live. God did this so that people would seek Him. And perhaps they would reach out for Him and find Him. They would find Him even though He is not far from any of us.

Acts 17:26-27 The God who made the world and everything in it, this Master of sky and land, doesn't live in custommade shrines or need the human race to run errands for Him, as if He couldn't take care of Himself. He makes the creatures; the creatures don't make Him. Starting from scratch, He made the entire human race and made the earth hospitable, with plenty of time and space for living so we could seek after God, and not just grope around in the dark but actually *find* Him. He doesn't play hide-and-seek with us. He's not remote; He's *near*. We live and move in Him, can't get away from Him! One of your poets said it well: 'We're the God-created.' Well, if we are the God-created, it doesn't make a lot of sense to think we could hire a sculptor to chisel a god out of stone for us, does it?

The design of thus placing them on the earth--of giving them their habitation among His works--was that they should contemplate His wisdom in His works, and thus come to a knowledge of His existence and character. All nations, though living in different regions and climates, have thus the opportunity of becoming acquainted with God.

Albert Barnes

Will All Be Saved?

Revelation 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

Matthew 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear Him which is able to destroy both soul and body in hell [gehenna].

kill the body...kill the soul

destroy both soul and body in hell [gehenna].

Matthew 7:13-14 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to **destruction** [apoleia], and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Acts 25:16 To whom I answered, It is not the manner of the Romans to deliver any man to die [apoleia], before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

Hebrews 10:39 But we are not of them who draw back unto perdition [apoleia]; but of them that believe to the saving of the soul [psuche].

Matthew 7:13-14 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

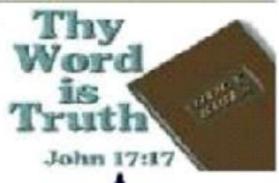
Acts 17:28-31 For in Him we live, and move, and have our being; as certain also of your own poets have said, For we are also His offspring. Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at; but now commandeth all men every where to repent: Because He hath appointed a day, in the which He will judge the world in righteousness by that Man whom He hath ordained; whereof He hath given assurance unto all men, in that He hath raised Him from the dead.

WE DO WELL TO REMEMBER...

- Only <u>eight</u> were saved during the Flood Genesis 7:21-23; 1 Peter 3:20; 2 Peter 2:5
- Only <u>three</u> escaped the destruction of Sodom and Gomorrah - Genesis 19:24-30
- Only two men out of 603,550 over the age of 20 were permitted to enter the land of Canaan Numbers 14:26-32; cf. 1:45-46

Seek His holy will!

Sabbath4CoGs Chatroom



Eph 6:17

Cruth On The Web Ministries

WWW.TRUTHONTHEWEB.ORG

And take..the sword of the spirit, which is the word of God.



Church of God at Woodstock

KEEP IT HOLY!

HAPPY SABBATH DAY!

KEEP IT WHOLLY!

HAPPY SABBATH DAY!

KEEP IT HOLY!

HAPPY SABBATH