

# A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES

# ROMANS

## PART 5: CHAPTERS SIX AND SEVEN

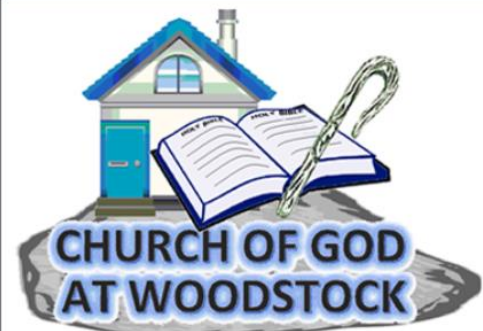


**TRUTH ON THE  
WEB MINISTRIES**

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EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS





# LETTER TO THE ROMANS

## Chapter 6



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## Chapter 6

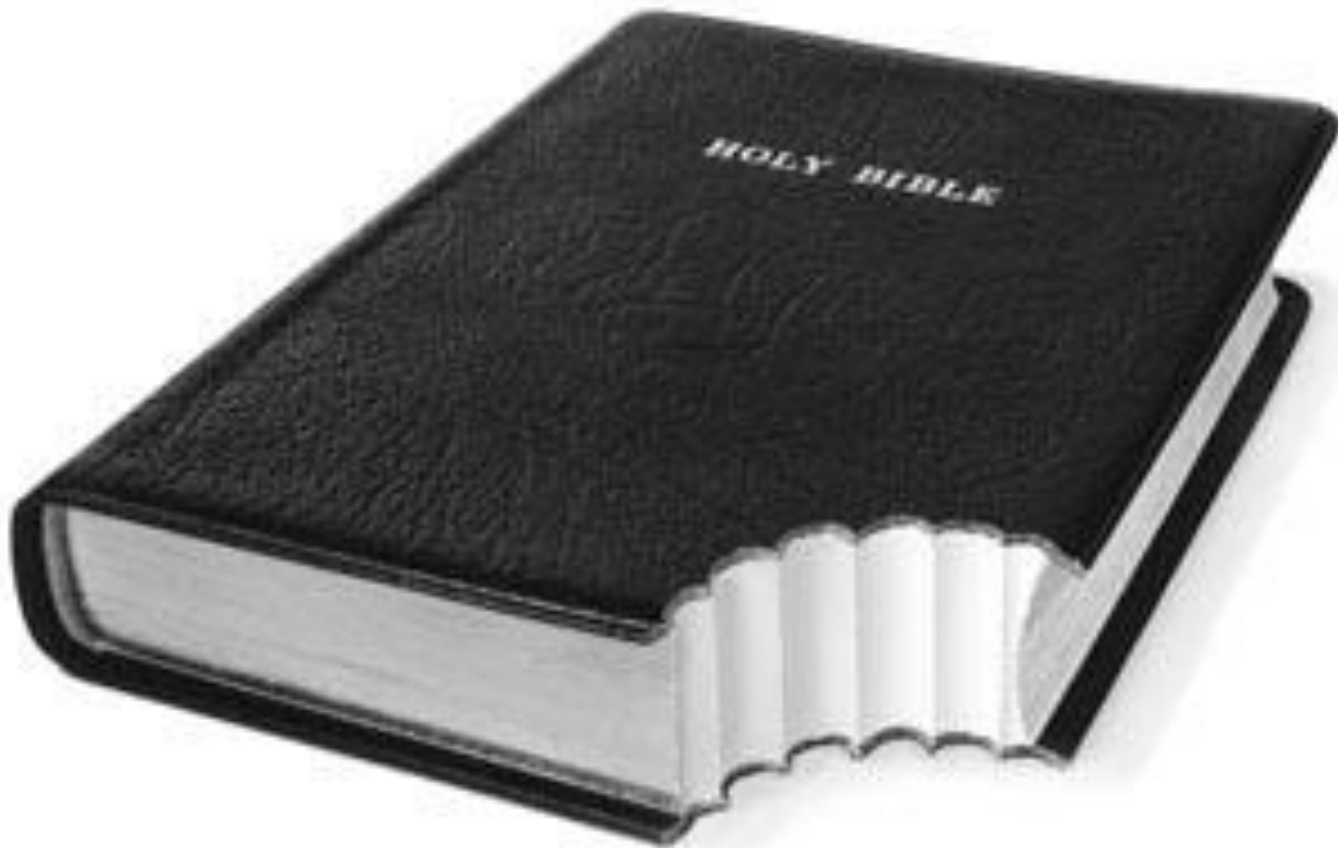
### Romans 5:20–21 (J. B. Phillips)

Now we find that the Law keeps slipping into the picture to point *out* the vast extent of sin. Yet, though sin is shown to be wide and deep, thank God his grace is wider and deeper still! The whole outlook changes - sin used to be the master of men and in the end handed them over to death: now grace is the ruling factor, with righteousness as its purpose and its end the bringing of men to the eternal life of God through Jesus Christ our Lord.



# LETTER TO THE ROMANS

## Chapter 6

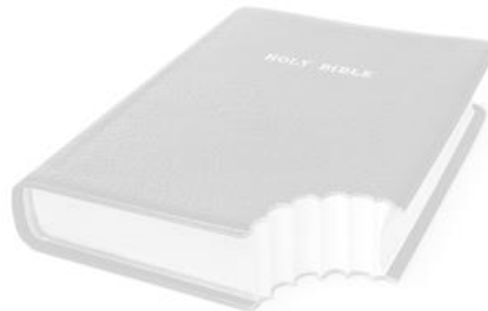


# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:1-2

What shall we say then? Shall we continue in sin, that grace may abound? God forbid. **How shall we, that are dead to sin, live any longer therein?**



# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:3-4

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, **even so we also should walk in newness of life.**





# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:5-6

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that **henceforth we should not serve sin.**



# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:7-8

For he that is dead is freed from sin. Now if we be dead with Christ, we believe that **we shall also live with him:**





# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:9-11

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise **reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.**



# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:12-14

Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. **For sin shall not have dominion over you: for ye are not under the law, but under grace.**





# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:15-16

What then? shall we sin, because we are not under the law, but under grace? God forbid.

Know ye not, **that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?**



# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:17-18

But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. **Being then made free from sin, ye became the servants of righteousness.**





# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:19-21

I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so **now yield your members servants to righteousness unto holiness.** For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? **for the end of those things is death.**

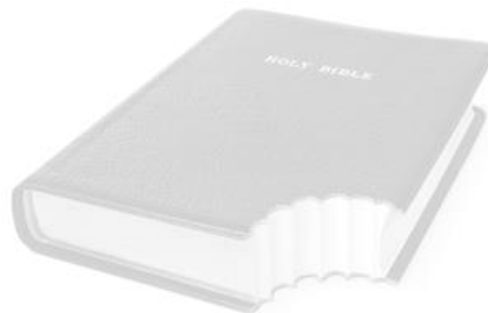


# LETTER TO THE ROMANS

## Chapter 6

### Romans 6:22-23

But now being made free from sin, and become servants to God, **ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.**





# LETTER TO THE ROMANS

## Chapter 6



# LETTER TO THE ROMANS

## Chapter 6

### John 8:34–36

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever: but the Son abideth ever. **If the Son therefore shall make you free, ye shall be free indeed.**



# LETTER TO THE ROMANS

## Chapter 6

### John 8:34–36

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever: but the Son abideth ever. **If the Son therefore shall make you free, ye shall be free indeed.**

### Psalms 56:13

For thou hast delivered my soul **from death**: wilt not thou deliver **my feet from falling**, that I may walk before God in the **light of the living**?





# LETTER TO THE ROMANS

## Chapter 6

### Titus 2:11–14

For the grace of God that **bringeth salvation** hath appeared to all men, Teaching us that, **denying ungodliness** and worldly lusts, **we should live** soberly, righteously, and godly, **in this present world**; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that **he might redeem us** from all iniquity, and purify unto himself a peculiar people, **zealous of good works.**



# LETTER TO THE ROMANS

## Chapter 6

### Ephesians 2:1–3, 10

And **you hath he quickened**, who **were dead** in trespasses and sins; Wherein in **time past** ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also **we all had** our conversation in **times past** in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

**2:10** For we are his workmanship, **created in Christ Jesus unto good works**, which God hath before ordained that we should walk in them.





# LETTER TO THE ROMANS

## Chapter 7



# LETTER TO THE ROMANS

## Chapter 7

### Romans 7:1-2

Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? For the woman which hath an husband is **bound by the law** to her husband so long as he liveth; but if the husband **be dead, she is loosed from the law of her husband.**



# LETTER TO THE ROMANS

## Chapter 7

### Romans 7:3

So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, **she is free from that law**; so that she is no adulteress, though she be married to another man.



# LETTER TO THE ROMANS

## Chapter 7

### Romans 7:4

Wherefore, my brethren, **ye also are become dead to the law by the body of Christ**; that ye should be **married to another**, even to him who is raised from the dead, **that we should bring forth fruit unto God.**





# LETTER TO THE ROMANS

## Chapter 7

### Romans 7:5-6

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. But now we are delivered from the law, that being dead wherein we were held; **that we should serve in newness of spirit, and not in the oldness of the letter.**



# LETTER TO THE ROMANS

## Chapter 7

### 2 Corinthians 3:5–8

Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also hath made us able ministers of the new testament; **not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.** But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: **How shall not the ministration of the spirit be rather glorious?**



# LETTER TO THE ROMANS

## Chapter 7

### Romans 7:7-8

What shall we say then? Is the law sin? God forbid. Nay, **I had not known sin, but by the law:** for I had not known lust, except the law had said, Thou shalt not covet. But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.





# LETTER TO THE ROMANS

## Chapter 7

### Romans 7:9-11

For I was alive without the law once: but when the commandment came, sin revived, and I died. And the commandment, **which was ordained to life, I found to be unto death**. For sin, taking occasion by the commandment, deceived me, and by it slew me.



# LETTER TO THE ROMANS

## Chapter 7

### Romans 7:12-13

Wherefore the law is holy, and the commandment holy, and just, and good. Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful



# LETTER TO THE ROMANS

## Chapter 7

### Romans 7:12-13 (NLT)

But still, the law itself is **holy**, and its commands are **holy** and **right** and **good**. But how can that be? Did the law, **which is good**, cause my death? Of course not! Sin used what was good to bring about my condemnation to death. So we can see how terrible sin really is. It uses God's good commands for its own evil purposes.





# LETTER TO THE ROMANS

## Chapter 7

### Galatians 3:21–25

Is the law then against the promises of God? God forbid: for **if there had been a law given which could have given life**, verily righteousness should have been by the law. But the scripture hath concluded **all under sin**, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster **to bring us unto Christ**, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster.



# LETTER TO THE ROMANS

## Chapter 7

### **Romans 7:14–23 [14-18]**

For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.



# LETTER TO THE ROMANS

## Chapter 7

### **Romans 7:14–23 [19-23]**

For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that, when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.





# LETTER TO THE ROMANS

## Chapter 7

Two possibilities if this is indeed Paul describing himself, his condition, at the time he is writing this Epistle.

1. Paul is saying that what he does in the flesh doesn't really matter because 'God knows who he is on the inside'.



# LETTER TO THE ROMANS

## Chapter 7

Gnosticism (Koine Greek: "having knowledge") is a heretical collection of ancient religious ideas and systems which originated in the first century AD among early Christian and Jewish sects. These various groups emphasised personal spiritual knowledge (gnosis) over orthodox teachings, traditions, and ecclesiastical authority.



# LETTER TO THE ROMANS

## Chapter 7

### **Quote from heretical so called Gospel of Thomas**

Jesus said to his disciples, "Compare me to something and tell me what I am like." Simon Peter said to him, "You are like a just messenger." Matthew said to him, "You are like a wise philosopher." Thomas said to him, "Teacher, my mouth is utterly unable to say what you are like." Jesus said, "I am not your teacher. Because you have drunk, you have become intoxicated from the bubbling spring that I have tended." And he took him, and withdrew, and spoke three sayings to him. When Thomas came back to his friends they asked him, "What did Jesus say to you?" Thomas said to them, "If I tell you one of the sayings he spoke to me, you will pick up rocks and stone me, and fire will come from the rocks and devour you."



# LETTER TO THE ROMANS

## Chapter 7

Gnosticism (Koine Greek: "having knowledge") is a heretical collection of ancient religious ideas and systems which originated in the first century AD among early Christian and Jewish sects. These various groups emphasised personal spiritual knowledge (gnosis) over orthodox teachings, traditions, and ecclesiastical authority.

Gnosticism generally presents a distinction between a supreme, hidden God and a blind, malevolent demiurge responsible for creating the material universe. Viewing this material existence as **flawed or evil**, Gnostics considered the principal element of salvation to be direct knowledge of the supreme divinity in the form of mystical or esoteric insight.

# LETTER TO THE ROMANS

## Chapter 7

# Gnosticism

- ▶ Standard CMOS Features
- ▶ Advanced BIOS Features
- ▶ Integrated Peripherals
- ▶ Power Management Setup



# LETTER TO THE ROMANS

## Chapter 7

### 1 Corinthians 6:9–11

Know ye not that the **unrighteous shall not inherit the kingdom of God? Be not deceived:** neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such **were some of you:** but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and **by the Spirit of our God.**





# LETTER TO THE ROMANS

## Chapter 7

### 1 Thessalonians 4:3–5

For this is the will of God, **even your sanctification**, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour; Not in the lust of concupiscence, even as the Gentiles which know not God:



# LETTER TO THE ROMANS

## Chapter 7

### Colossians 3:5–9

**Mortify therefore your members** which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, **when ye lived in them**. But now ye **also put off all these**; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds;



# LETTER TO THE ROMANS

## Chapter 7

### Galatians 5:16–21

This I say then, Walk in the **Spirit**, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the **Spirit**, and the **Spirit** against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the **Spirit**, ye are not under the law. Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.





# LETTER TO THE ROMANS

## Chapter 7

Two possibilities if this is indeed Paul describing himself, his condition, at the time he is writing this Epistle.

1. Paul is saying that what he does in the 'flesh' doesn't really matter because 'God knows who he is on the inside'.
2. Paul is a hypocrite, a deceiver, and is headed for destruction.



# LETTER TO THE ROMANS

## Chapter 7

### Acts 9:13–16

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: And here he hath authority from the chief priests to bind all that call on thy name. But **the Lord said unto him, Go thy way: for he is a chosen vessel unto me**, to bear my name before the Gentiles, and kings, and the children of Israel: For I will shew him how great things he must suffer for my name's sake.



# LETTER TO THE ROMANS

## Chapter 7

### Acts 15:25–26

It seemed **good unto us**, being assembled with **one accord**, to send chosen men unto you with our beloved **Barnabas and Paul, Men that have hazarded their lives for the name of our Lord Jesus Christ.**





# LETTER TO THE ROMANS

## Chapter 7

### 2 Peter 3:15–16

And account that the longsuffering of our Lord is salvation; even as our **beloved brother Paul also** according to the wisdom given unto him hath **written unto you**; As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the **other scriptures**, unto their own destruction.

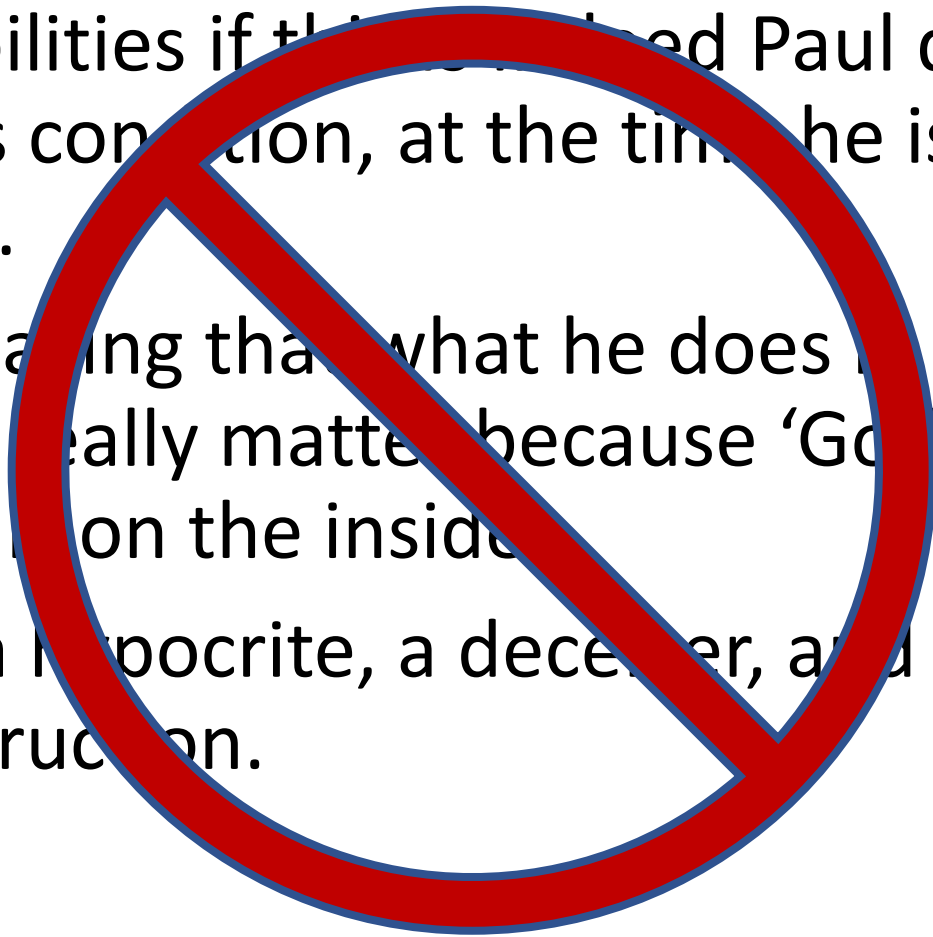


# LETTER TO THE ROMANS

## Chapter 7

Two possibilities if the text is read Paul describing himself, his conversion, at the time he is writing this Epistle.

1. Paul is saying that what he does in the 'flesh' doesn't really matter because 'God' knows who he is on the inside.
2. Paul is a hypocrite, a deceiver, and is headed for destruction.



# LETTER TO THE ROMANS

## Chapter 7

Can a Christian sin?





# LETTER TO THE ROMANS

## Chapter 7

Can a Christian sin? Yes



# LETTER TO THE ROMANS

## Chapter 7

Can a Christian sin? Yes

Do Christians sin?



# LETTER TO THE ROMANS

## Chapter 7

Can a Christian sin? Yes

Do Christians sin? Yes





# LETTER TO THE ROMANS

## Chapter 7

Can a Christian sin? Yes

Do Christians sin? Yes

Does a Christian have to sin (ever)?



# LETTER TO THE ROMANS

## Chapter 7

Can a Christian sin? Yes

Do Christians sin? Yes

Does a Christian have to sin (ever)? No



# LETTER TO THE ROMANS

## Chapter 7

Can a Christian sin? Yes

Do Christians sin? Yes

Does a Christian have to sin (ever)? No

Should a Christian want to sin (ever)?





# LETTER TO THE ROMANS

## Chapter 7

Can a Christian sin? Yes

Do Christians sin? Yes

Does a Christian have to sin (ever)? No

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# LETTER TO THE ROMANS

## Chapter 7

Can a Christian sin? Yes

Do Christians sin? Yes

Does a Christian have to sin (ever)? No

Should a Christian want to sin (ever)? No

These have nothing to do with the point Paul is making.



# LETTER TO THE ROMANS

## Chapter 7

### Romans 7:24-25

O wretched man that I am! who shall deliver me from the body of this death? **I thank God through Jesus Christ our Lord.** So then with the mind I myself serve the law of God; but with the flesh the law of sin.





# LETTER TO THE ROMANS

## Chapter 7

### Romans 8:1

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, **but after the Spirit.**



# LETTER TO THE ROMANS

## Chapter 7

### Romans 8:1

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, **but after the Spirit.**

### Romans 8:5

For they that are after the **flesh** do **mind** the things of the flesh; but they that are after the **Spirit the things of the Spirit.**



# LETTER TO THE ROMANS

## Chapter 7

### Romans 8:1

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, **but after the Spirit.**

### Romans 8:5

For they that are after the **flesh** do **mind** the things of the flesh; but they that are after the **Spirit** the **things of the Spirit.**

### Romans 8:13

For if ye live after the **flesh**, ye shall **die**: but if ye through the **Spirit** do mortify the deeds of the body, ye **shall live.**





# LETTER TO THE ROMANS

## Chapter 7



# LETTER TO THE ROMANS

Part 5

In conclusion

For there is **no respect of persons with God.**

**The just shall  
live by faith.**





# A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



**TRUTH ON THE  
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EPH 6:17 AND TAKE...THE SWORD OF THE  
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**CHURCH OF GOD  
AT WOODSTOCK**

**ENJOY THE  
REST OF THE  
SABBATH**

