# A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES

### PART 6: CHAPTER EIGHT



### Romans 7:24-25

O wretched man that I am! **who** shall deliver me from the body of this death? I thank **God through Jesus Christ our Lord**. So then with the mind I myself serve the law of God; but with the flesh the law of sin.





### Romans 8:1-4

There is therefore **now no condemnation to** them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

To all

### **Philippians 3:9**

And be found in him [Christ Jesus], <u>not having</u> <u>mine own righteousness</u>, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:



### Romans 8:5-6

For they that are **after the flesh** do mind the things of the flesh; but they that are **after the Spirit** the things of the Spirit. For to be **carnally minded** is death; but to be **spiritually minded** is life and peace.



### From Part 5 – Chapter 7

'Gnosticism' generally presents a distinction between a supreme, hidden God and a blind, malevolent demiurge responsible for creating the material universe. Viewing this material existence as flawed or evil, Gnostics considered the principal element of salvation to be direct knowledge of the supreme divinity in the form of mystical or esoteric insight.











### 2 Corinthians 5:17

Therefore if any man be **in Christ**,

he **iS** a new creature:

### old things **are** passed away;

behold, all things **are** become new.



### Romans 8:7-9

Because the **carnal mind is enmity** against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh **cannot please God**. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. **Now if any man have not the Spirit of Christ, he is none of his.** 





### Galatians 5:16–18

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. But if ye be led of the Spirit, ye are not under the law.



### 2 Peter 2:10

But chiefly them that **walk after the flesh in the lust** of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

### 1 John 2:16

For all that is **in the world**, the **lust of the flesh**, and the lust of the eyes, and the pride of life, is **not of the Father**, but is of the world.



### Romans 8:10-11

And if Christ be in you, the body is dead because of sin; but the **Spirit is life because of righteousness**. But if the Spirit of him that raised up Jesus from the dead **dwell in you**, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

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# 2 Corinthians 5:18–21

Chapter 8

And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.



### Romans 8:12-14

Therefore, brethren, we are debtors, not to the flesh, to live **after the flesh**. For if ye live **after the flesh**, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are **led by the Spirit of God**, they are the sons of God.



### Romans 6:16–18

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness.



### Romans 8:15-16

For ye have not received the spirit of bondage again to fear; but ye have received the **Spirit of adoption, whereby we cry, Abba, Father**. The Spirit itself beareth witness with our spirit, that **we are the children of God:** 



### Hebrews 10:19–23

Having therefore, brethren, **boldness to enter** into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; And having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

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### **Romans 8:17**

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.



### Philippians 3:10–11

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; If by any means I might attain unto the resurrection of the dead.



### Romans 8:18-19

For I reckon that the **sufferings of this present** time are **not worthy to be compared** with the glory which shall be revealed in us. For the **earnest expectation** of the creature waiteth for the manifestation of the sons of God.



### 1 Peter 4:12-13

Beloved, **think it not strange** concerning the fiery trial which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, **when his glory shall be revealed**, **ye may be glad also with exceeding joy**.



### Romans 8:20-21

For the creature was made subject to vanity, **not willingly**, but by reason of him who hath subjected **the same in hope**, Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.



### Romans 8:22-25

For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the **redemption of our body**. For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? But if we hope for that we see not, then do we with patience wait for it.

### Hebrews 11:1

Now faith is the substance of things hoped for, the evidence of things not seen.

### 2 Peter 3:11–13

Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

### Chapter 8 1 John 3:1–3

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this **hope in him** purifieth himself, even as he is pure.



### Romans 8:26-28

Likewise the Spirit also **helpeth our infirmities**: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

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### 1 Corinthians 10:13

There hath no temptation taken you but such as is common to man: **but God is faithful**, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, **that ye may be able to bear it**.



### Romans 8:29-31

For whom he did foreknow, he also did predestinate to be **conformed to the image of** his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? If God be for us, who can be against us?



### Hebrews 2:9–11

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in **bringing many sons** unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

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### Ephesians 2:8–10

For **by grace are ye saved through faith**; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast. For we are **his workmanship, created in Christ Jesus** unto good works, which God hath before ordained that we **should walk in them**.



### Romans 8:32-34

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.



### 1 Corinthians 11:31–32

For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

### Hebrews 2:17–18

Wherefore in all things it behoved him to be made like unto his brethren, that he might be **a merciful and faithful high priest** in things pertaining to God, to make reconciliation for the sins of the people. For in that **he himself hath suffered being tempted**, he is able to **succour** them that are tempted.

### Hebrews 4:14–15

Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.



### Romans 8:35-37

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us.



### Romans 8:38-39

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.



# John 10:27–30

Chapter 8

My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one.



# John 14:18

Chapter 8

I will not leave you comfortless: I will come to you.

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John 14:27

Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.



### 1 Corinthians 2:9–16 [9-11]

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.



### 1 Corinthians 2:9–16 [12-14]

Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he **know them**, because they are spiritually discerned.

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### 1 Corinthians 2:9–16 [15-16]

But he that is spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.



- How does one become a Christian?
  - By Grace through Faith
    - May be brought about over a long period of time, but it happens at a moment in time.
- How does one remain a Christian?
  - Through Faith
    - Conformity to Christ's image will increase over time (maturity)
- How does one become a non-Christian?
  - Reject Grace, Kill Faith
    - May be brought about over a long period of time, but it happens at a moment in time.





# For there is **no respect of persons with God.**

# The just shall live by faith.



# A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



# ENJOY THE REST OF THE SABBATH