

A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES

ROMANS

PART 7: CHAPTERS NINE, TEN & ELEVEN PART 1

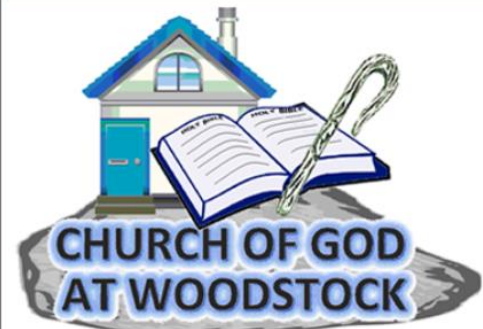


**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



LETTER TO THE ROMANS

Acts 26:15–19 [15-17]

And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. But rise, and stand upon thy feet: for I have appeared unto thee **for this purpose**, to **make thee a minister and a witness** both of these things which thou **hast seen**, and of those things in the which **I will appear unto thee**; Delivering thee from the people, and from the **Gentiles, unto whom now I send thee**,



LETTER TO THE ROMANS

Acts 26:15–19 [18-19]

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, **that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me [Jesus].**

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:



LETTER TO THE ROMANS

Chapter 9

LETTER TO THE ROMANS

Chapter 9

Romans 9 [1-3]

I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, That I have **great heaviness and continual sorrow in my heart**. For I could wish that myself were **accursed from Christ for my brethren, my kinsmen according to the flesh**:



LETTER TO THE ROMANS

Chapter 9

Romans 9 [4-5]

Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; Whose are the fathers, and of whom as concerning the flesh **Christ** came, **who is over all, God blessed for ever. Amen.**



LETTER TO THE ROMANS

Chapter 9

Romans 9:6

Not as though the word of God hath taken none effect...



LETTER TO THE ROMANS

Chapter 9

Romans 9:6

Not as though the word of God hath taken none effect.

For they are not all Israel, which are of Israel:



LETTER TO THE ROMANS

Chapter 9

Romans 9 [7-9]

Neither, because they are the seed of Abraham, are they all children: but, **In Isaac shall thy seed be called**. That is, They which are the children of the flesh, these are not the children of God: but the **children of the promise** are counted for the seed. For this is the word of promise, At this time will I come, and Sara shall have a son.



LETTER TO THE ROMANS

Chapter 9

Romans 9 [10-13]

And not only this; but when Rebecca also had conceived by one, even by our father Isaac; (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, **not of works, but of him that calleth**;) It was **said unto her**, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated.



LETTER TO THE ROMANS

Chapter 9

Romans 9 [14-15]

What shall we say then?



LETTER TO THE ROMANS

Chapter 9

Romans 9 [14-15]

What shall we say then?

Is there unrighteousness with God? God forbid.
For he saith to Moses, I will have mercy on
whom I will have mercy, and I will have
compassion on whom I will have compassion.



LETTER TO THE ROMANS

Chapter 9

Romans 9 [16-18]

So then it is not of him that willeth, nor of him that runneth, but **of God that sheweth mercy**. For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. **Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.**



LETTER TO THE ROMANS

Chapter 9

Romans 9 [19-21]

Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, **who art thou that repliest against God?** Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make **one vessel unto honour, and another unto dishonour?**



LETTER TO THE ROMANS

Chapter 9

Jeremiah 18:1–6

The word which came to Jeremiah from the LORD, saying, Arise, and go down to the potter's house, and there I will cause thee to hear my words. Then I went down to the potter's house, and, behold, he wrought a work on the wheels. And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, **as seemed good to the potter to make it**. Then the word of the LORD came to me, saying, O house of Israel, **cannot I do with you as this potter?** saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, **O house of Israel**.



LETTER TO THE ROMANS

Chapter 9

Romans 9 [22-24]

What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the **vessels of wrath** fitted to destruction: And that he might make known the riches of his glory on the **vessels of mercy**, which he had afore prepared unto glory, **Even us, whom he hath called, not of the Jews only, but also of the Gentiles?**



LETTER TO THE ROMANS

Chapter 9

Luke 3:7–9

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance, and begin **not to say within yourselves**, We have **Abraham** to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.



LETTER TO THE ROMANS

Chapter 9

Romans 9 [25-26]

As he saith also in Osee, I will call them **my people**, which were not my people; and her **beloved**, which was not beloved. And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called **the children of the living God**.



LETTER TO THE ROMANS

Chapter 9

Romans 9 [27-28]

Esaias also crieth concerning Israel, Though the number of the children of Israel be as the **sand of the sea**, a **remnant shall be saved**: For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.



LETTER TO THE ROMANS

Chapter 9

Romans 9 [29]

And as Esaias said before, Except the Lord of Sabaoth had **left us a seed**, we had been as Sodoma, and been made like unto Gomorrha



LETTER TO THE ROMANS

Chapter 9

Romans 9 [30-31]

What shall we say then?



LETTER TO THE ROMANS

Chapter 9

Romans 9 [30-31]

What shall we say then?

That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.



LETTER TO THE ROMANS

Chapter 9

Romans 9 [32-33]

Wherefore?



LETTER TO THE ROMANS

Chapter 9

Romans 9 [32-33]

Wherefore?

Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.



LETTER TO THE ROMANS

Chapter 10

LETTER TO THE ROMANS

Chapter 10

Romans 10 [1-3]

Brethren, my heart's desire and prayer to God for Israel is, **that they might be saved**. For I bear them record that they have a zeal of God, but not according to knowledge. For they being **ignorant of God's righteousness**, and going about to establish their own righteousness, have **not submitted themselves unto the righteousness of God**.



LETTER TO THE ROMANS

Chapter 10

Romans 10 [4-5]

For Christ is the **end of the law for righteousness to every one that believeth**. For Moses describeth the righteousness **which is of the law**, That the man which **doeth those things** shall **live by them**.



LETTER TO THE ROMANS

Chapter 10

Romans 10 [6-7]

But the righteousness **which is of faith** speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)



LETTER TO THE ROMANS

Chapter 10

Romans 10 [8a] / Deuteronomy 30 [14a]

8a/14a But what saith it? The word is nigh thee,
even in thy mouth, and in thy heart:



LETTER TO THE ROMANS

Chapter 10

Romans 10 [8a] / Deuteronomy 30 [14a]

8a/14a But what saith it? The word is nigh thee,
even in thy mouth, and in thy heart:

Deuteronomy 30 [14b]

...that thou mayest do it.



LETTER TO THE ROMANS

Chapter 10

Romans 10 [8a] / Deuteronomy 30 [14a]

8a/14a But what saith it? The word is nigh thee, even in thy mouth, and in thy heart:

Deuteronomy 30 [14b]

...**that thou mayest do it.**

Deuteronomy 30 [20b]

...that thou mayest **dwell in the land** which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.



LETTER TO THE ROMANS

Chapter 10

Romans 10 [8a] / Deuteronomy 30 [14a]

8a/14a But what saith it? The word is nigh thee,
even in thy mouth, and in thy heart:



LETTER TO THE ROMANS

Chapter 10

Romans 10 [8a] / Deuteronomy 30 [14a]

8a/14a But what saith it? The word is nigh thee, even in thy mouth, and in thy heart:

Romans 10 [8b]

...that is, the **word of faith**, which **we preach**;



LETTER TO THE ROMANS

Chapter 10

Romans 10 [8a] / Deuteronomy 30 [14a]

8a/14a But what saith it? The word is nigh thee, even in thy mouth, and in thy heart:

Romans 10 [8b]

...that is, the **word of faith**, which **we preach**;

Romans 10 [9]

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, **thou shalt be saved.**



Romans
10:9

**That if thou shalt
confess with thy
mouth the Lord
Jesus, and shalt
believe in thine heart
that God hath raised
him from the dead,
thou shalt be saved.**

LETTER TO THE ROMANS

Chapter 10

Romans 10 [10-13]

For with the **heart man believeth** unto righteousness; and with the **mouth confession is made unto salvation**. For the scripture saith, Whosoever believeth on him shall **not be ashamed**. For there is **no difference** between the Jew and the Greek: for the **same Lord over all** is **rich unto all that call upon him**. For whosoever shall call upon the name of the Lord **shall be saved**.



LETTER TO THE ROMANS

Chapter 10

Romans 10 [14-15]

How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, **How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!**



LETTER TO THE ROMANS

Chapter 10

Romans 10 [16-17]

But they have not all **obeyed the gospel**. For Esaias saith, Lord, **who hath believed our report?** So then faith cometh by hearing, and hearing by the word of God.



LETTER TO THE ROMANS

Chapter 10

Romans 10 [18-19]

But I say, **Have they not heard**? Yes verily, their sound went into **all the earth**, and their words unto the **ends of the world**. But I say, Did not Israel know? **First Moses saith**, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.



LETTER TO THE ROMANS

Chapter 10

Romans 10 [20-21]

But Esaias is very bold, and saith, **I was found of them that sought me not**; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a **disobedient and gainsaying people**.



LETTER TO THE ROMANS

Chapter 11

LETTER TO THE ROMANS

Chapter 11

Romans 11 [1-2]

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. **God hath not cast away his people which he foreknew.** Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,



LETTER TO THE ROMANS

Chapter 11

Romans 11 [1-2]

I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. **God hath not cast away his people which he foreknew.** Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

Psalm 94:14

For the LORD will **not cast off his people**, neither will he forsake his inheritance.

LETTER TO THE ROMANS

Chapter 11

Romans 11 [3-4]

Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. But what saith the answer of God unto him? **I have reserved to myself seven thousand men**, who have not bowed the knee to the image of Baal.



LETTER TO THE ROMANS

Chapter 11

Jeremiah 31:37

Thus saith the LORD; **If** heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off **all** the seed of Israel for all that they have done, saith the LORD.



LETTER TO THE ROMANS

Chapter 11

Romans 11 [5-6]

Even so then **at this present time** also there is a **remnant** according to the **election of grace**. And if by **grace**, then is it **no more of works**: otherwise **grace** is no more grace. But if it be of works, then is it no more **grace**: otherwise work is no more work.



LETTER TO THE ROMANS

Chapter 11

Romans 11 [7]

What then?



LETTER TO THE ROMANS

Chapter 11

Romans 11 [7]

What then?

Israel hath not obtained that which he seeketh for; **but the election hath obtained it**, and the rest were blinded



LETTER TO THE ROMANS

Chapter 11

Hebrews 11:13–16

These all died in faith, **not having received the promises**, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were **strangers and pilgrims on the earth**. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire **a better country**, that is, **an heavenly**: wherefore God is not ashamed to be called their God: **for he hath prepared for them a city**.



LETTER TO THE ROMANS

Chapter 11

Romans 11 [7b-8]

... and the rest were **blinded** (According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) **unto this day**.



LETTER TO THE ROMANS

Chapter 11

Isaiah 29:10

For the LORD hath poured out upon you the spirit of **deep sleep**, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.



LETTER TO THE ROMANS

Chapter 11

Isaiah 29:10

For the LORD hath poured out upon you the spirit of **deep sleep**, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Deuteronomy 29:4

Yet the LORD hath **not given you** an heart to perceive, and eyes to see, and ears to hear, **unto this day.**



LETTER TO THE ROMANS

Chapter 11

Romans 11 [9-10]

And David saith, Let their **table** be made a **snare, and a trap**, and a **stumblingblock**, and a **recompence unto them**: Let their eyes be darkened, that they may not see, and bow down their back alway.



LETTER TO THE ROMANS

Chapter 11

Romans 11 [11-13]

I say then, Have they stumbled **that they should fall?** God forbid: but rather through their fall **salvation** is come unto the Gentiles, for to **provoke them to jealousy**. Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; **how much more their fulness?** For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:



LETTER TO THE ROMANS

Chapter 11

Romans 11 [14-16]

If by any means I may provoke to emulation them which are my flesh, and might **save some of them**. For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? **For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.**



LETTER TO THE ROMANS

Chapter 11

Romans 11 [17-19]

And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; **Boast not against the branches.** But if thou boast, **thou bearest not the root, but the root thee.** Thou wilt say then, The branches were broken off, that I might be grafted in.



LETTER TO THE ROMANS

Chapter 11

Romans 11 [20-22]

Well; because of unbelief they were broken off, and thou standest by faith. **Be not highminded, but fear:** For if God spared not the natural branches, **take heed lest he also spare not thee.** Behold therefore the **goodness and severity of God:** on them which fell, severity; but toward thee, goodness, **if thou continue in his goodness:** otherwise thou also **shalt be cut off.**



LETTER TO THE ROMANS

Chapter 11

Romans 11 [23-24]

And they also, if they abide not **still in unbelief, shall be grafted in**: for **God is able to graff them in again**. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, **be grafted into their own olive tree?**



LETTER TO THE ROMANS

Chapter 11

Romans 11 [25]

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that **blindness** in part is happened to Israel, **until the fulness of the Gentiles be come in.**



LETTER TO THE ROMANS

Chapter 11

Romans 11 [26-29]

And so **all Israel shall be saved**: as it is written, There shall come out of Sion **the Deliverer**, and shall turn away ungodliness from Jacob: For this is my covenant unto them, **when I shall take away their sins**. As concerning the gospel, they are **enemies for your sakes**: but as touching the election, they are beloved for the fathers' sakes. For the gifts and calling of God are without repentance.



LETTER TO THE ROMANS

Chapter 11

Romans 11 [30-33]

For as ye in times past **have not believed God**, yet have now obtained mercy through their unbelief: Even so have **these also now not believed**, that through your mercy they also may obtain mercy. For God hath concluded them all in unbelief, **that he might have mercy upon all**. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, **and his ways past finding out!**



LETTER TO THE ROMANS

Chapter 11

Romans 11 [34-36]

For who hath known the mind of the Lord? or who hath been his counsellor? Or who hath first given to him, and it shall be recompensed unto him again? **For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.**



LETTER TO THE ROMANS

Part 7

In conclusion

For there is **no respect of persons with God.**

**The just shall
live by faith.**



A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



**CHURCH OF GOD
AT WOODSTOCK**

**ENJOY THE
REST OF THE
SABBATH**

