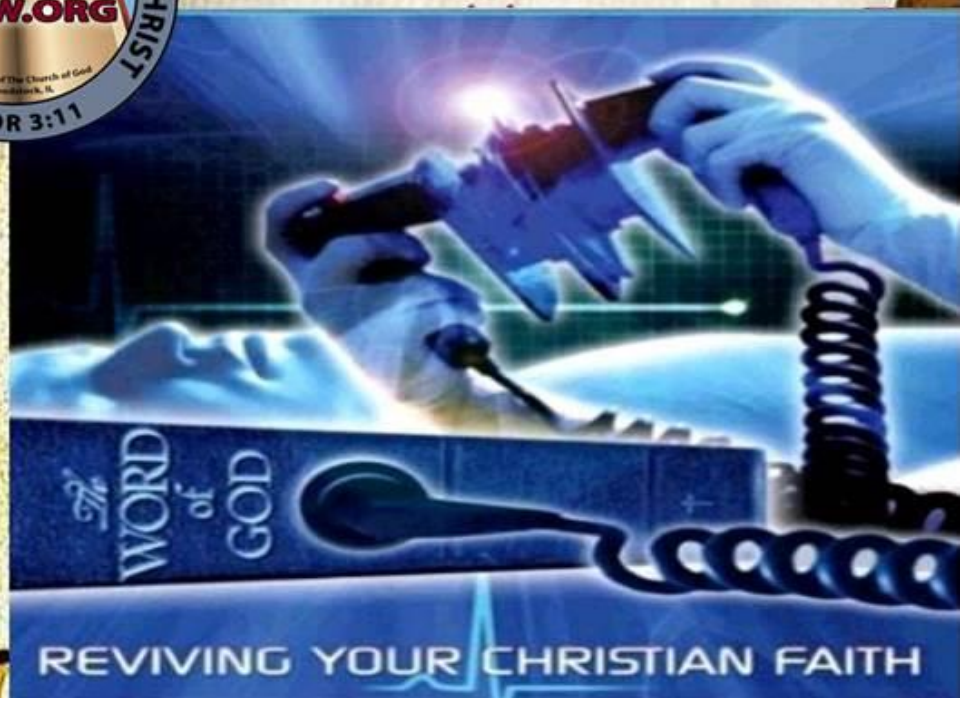
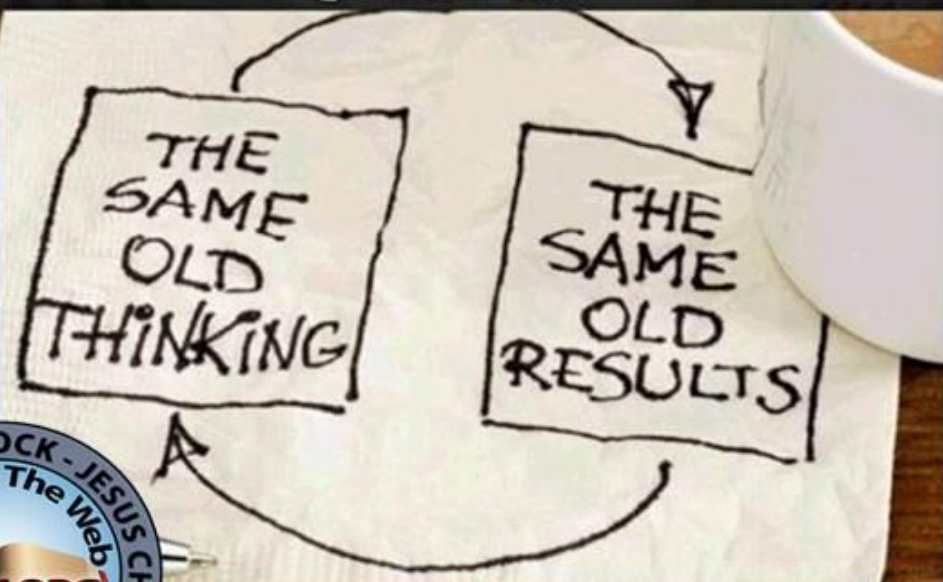


# Think BIBLICALLY



**RENEW**  
your mind  
ROMANS 12:12





# **Mistaken Identity:**

## **British-Israelism**







B-I is fully dependent on bogus etymologies, folklore, legends, and other philosophies, vain deceits, and traditions of men. It cannot be substantiated in Scripture -- in fact, Scripture refutes it.

I'm ever ready to learn. Please show this doctrine of British Israelism from the Scriptures alone.

I have claimed that it is not Biblical.

Use the Scriptures, and only the Scriptures, to make a case for it.

Stepping back with a wide-angle lens, here's what is witnessed by Scripture, and why I state B-I is not Biblical:

God took Israel to wife and brought her to His modest home (the promised land). He said He would bless her if she obeyed the covenant, or He would curse her and send her packing if she violated the covenant.

Scripture witnesses that she did indeed violate the marriage covenant by playing the harlot. He gave her a bill of divorce and sent her out of their home.

# Blessings & Cursings

**Deuteronomy 28:1** And it shall come to pass, **if** thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all His commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:



**Deuteronomy 28:15** But it shall come to pass, if **thou wilt not hearken** unto the voice of the LORD thy God, to observe to do all His commandments and His statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

**Deuteronomy 28:20** The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken Me.

**Deuteronomy 28:25** The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

**Deuteronomy 28:36-37** The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. And **thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.**

**Deuteronomy 28:45** Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep His commandments and His statutes which He commanded thee:

**Deuteronomy 28:48** Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and He shall put a yoke of iron upon thy neck, until He have destroyed thee.



**Jeremiah 15:2-9** And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity. And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. And **I will cause them to be removed into all kingdoms of the earth**, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem. For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest? Thou hast forsaken Me, saith the LORD, thou art gone backward: therefore will I stretch out My hand against thee, and destroy thee; I am weary with repenting. And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy My people, since they return not from their ways. Their widows are increased to Me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city. She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

**Deuteronomy 4:27** And **the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen,** whither the LORD shall lead you.

**Deuteronomy 28:58-63** If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD; Then the LORD will make thy plagues wonderful, and the plagues of thy seed, *even* great plagues, and of long continuance, and sore sicknesses, and of long continuance. Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee. Also every sickness, and every plague, which *is* not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed. And **ye shall be left few in number, whereas ye were as the stars of heaven for multitude**; because thou wouldest not obey the voice of the LORD thy God. And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

**Deuteronomy 28:64-67** And **the LORD shall scatter thee among all people, from the one end of the earth even unto the other**; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone. And **among these nations shalt thou find no ease**, neither shall the sole of thy foot have rest: but **the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life**: In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.



**Deuteronomy 30:1-6** And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; **That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee: And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it;** and He will do thee good, and multiply thee above thy fathers. And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

**Deuteronomy 32:26** I said, I would scatter them into corners, **I would make the remembrance of them to cease from among men:**

**1 Kings 14:15** For the LORD shall smite Israel, as a reed is shaken in the water, and He shall root up Israel out of this good land, which He gave to their fathers, and shall scatter them beyond the river, because they have made their groves, provoking the LORD to anger.

In the **BLESSING of Israel**, they were given the land of Canaan (a strip of land about the size of New Jersey).





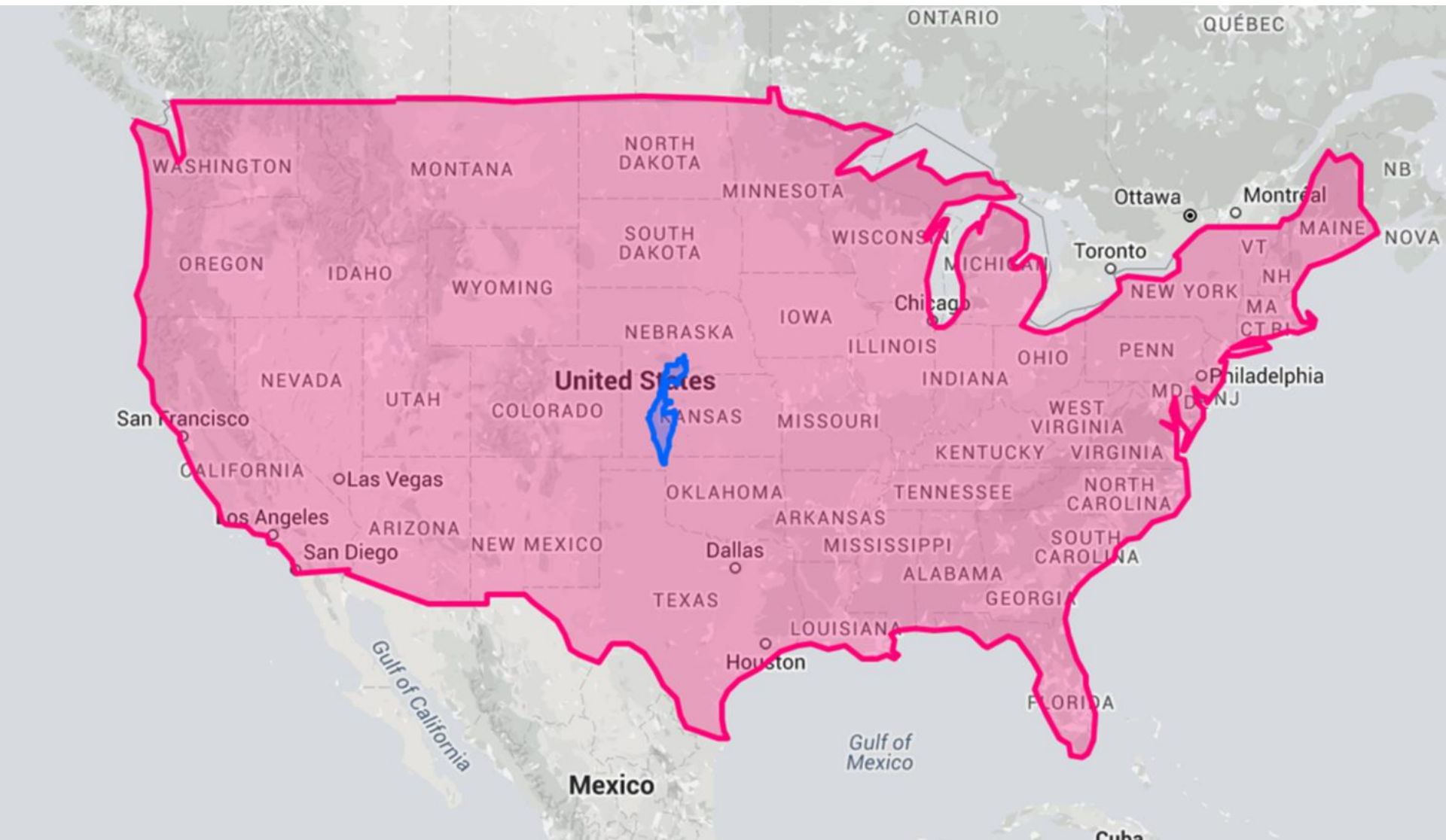
## **In the CURSING of Israel**

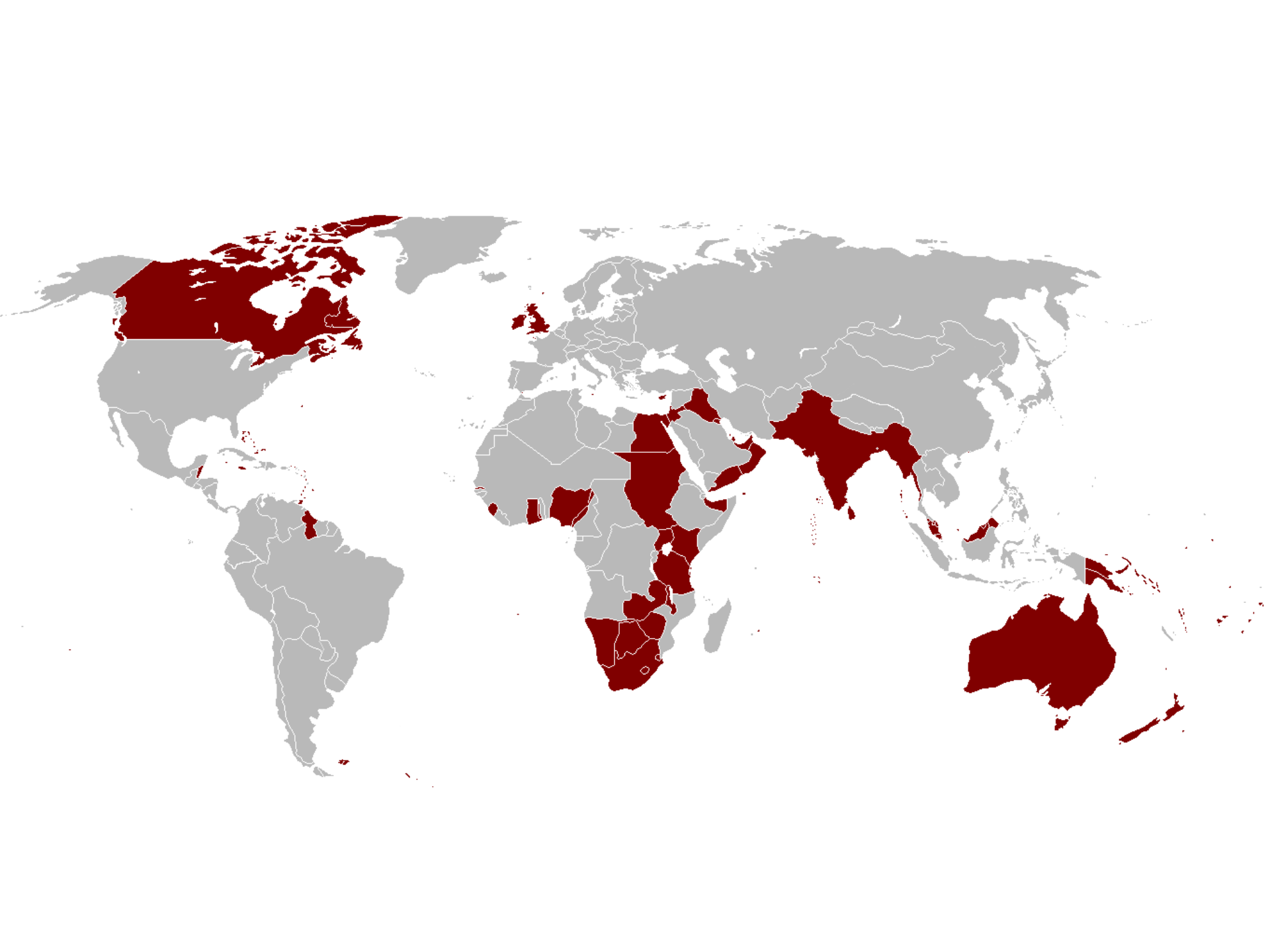
- she would be removed from the "good land"
- scattered amongst the nations
- left few in number amongst them
- she would sit with a trembling heart, and failing of eyes, and sorrow of mind, with her life hanging in doubt before her
- the remembrance of them among men would cease

## Does B-I doctrine fit these?

### In the CURSING of Israel

- she would be removed from the "good land"
- scattered amongst the nations
- left few in number amongst them
- she would sit with a trembling heart, and failing of eyes, and sorrow of mind, with her life hanging in doubt before her
- the remembrance of them among men would cease







B-I would have us believe Israel was blessed even more in transgression, than she was in submission.

Why have Britain and the USA been so prosperous & blessed, *IF* they are just "any bodies"?

*Who was Egypt?*

*Who was Assyria?*

*Who was Babylon?*

*Who were the Medes & Persians?*

*Who were the Greeks & Macedonians?*

*Who were the Romans?*

**Daniel 2:21** And He changeth the times and the seasons: He removeth kings, and setteth up kings: He giveth wisdom unto the wise, and knowledge to them that know understanding:

**Daniel 4:17** ...to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the basest of men.

**Daniel 4:32** ...the most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

Promises

## **Three promises in the Abrahamic Covenant:**

1. “I will make you a great nation”
2. “Your seed will inherit the Land”
3. “Your seed will bless all nations”



**Genesis 12:1-3** Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And **I will make of thee a great nation**, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and **in thee shall all families of the earth be blessed.**

**Genesis 12:7** And the LORD appeared unto Abram, and said, **Unto thy seed will I give this land**: and there builded he an altar unto the LORD, who appeared unto him.

**Genesis 17:4-6** As for Me, behold, My covenant is with thee, and **thou shalt be a father of many nations**. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for **a father of many nations have I made thee**. And I will make thee exceeding fruitful, and **I will make nations of thee, and kings shall come out of thee**.

**Romans 4:13-18** For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, there is no transgression. Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, (**As it is written, I have made thee a father of many nations,**) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Who against hope believed in hope, that **he might become the father of many nations; according to that which was spoken, So shall thy seed be.**

**Genesis 22:17-18** That in blessing I will bless thee, and in multiplying **I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies;** And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

**Genesis 26:3-4** Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; And **I will make thy seed to multiply as the stars of heaven,** and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;



**Genesis 26:3-4** Sojourn in this land, and I will be with thee, and will bless thee; for **unto thee, and unto thy seed, I will give all these countries**, and I will perform the oath which I swear unto Abraham thy father; And **I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries**; and in thy seed shall all the nations of the earth be blessed;

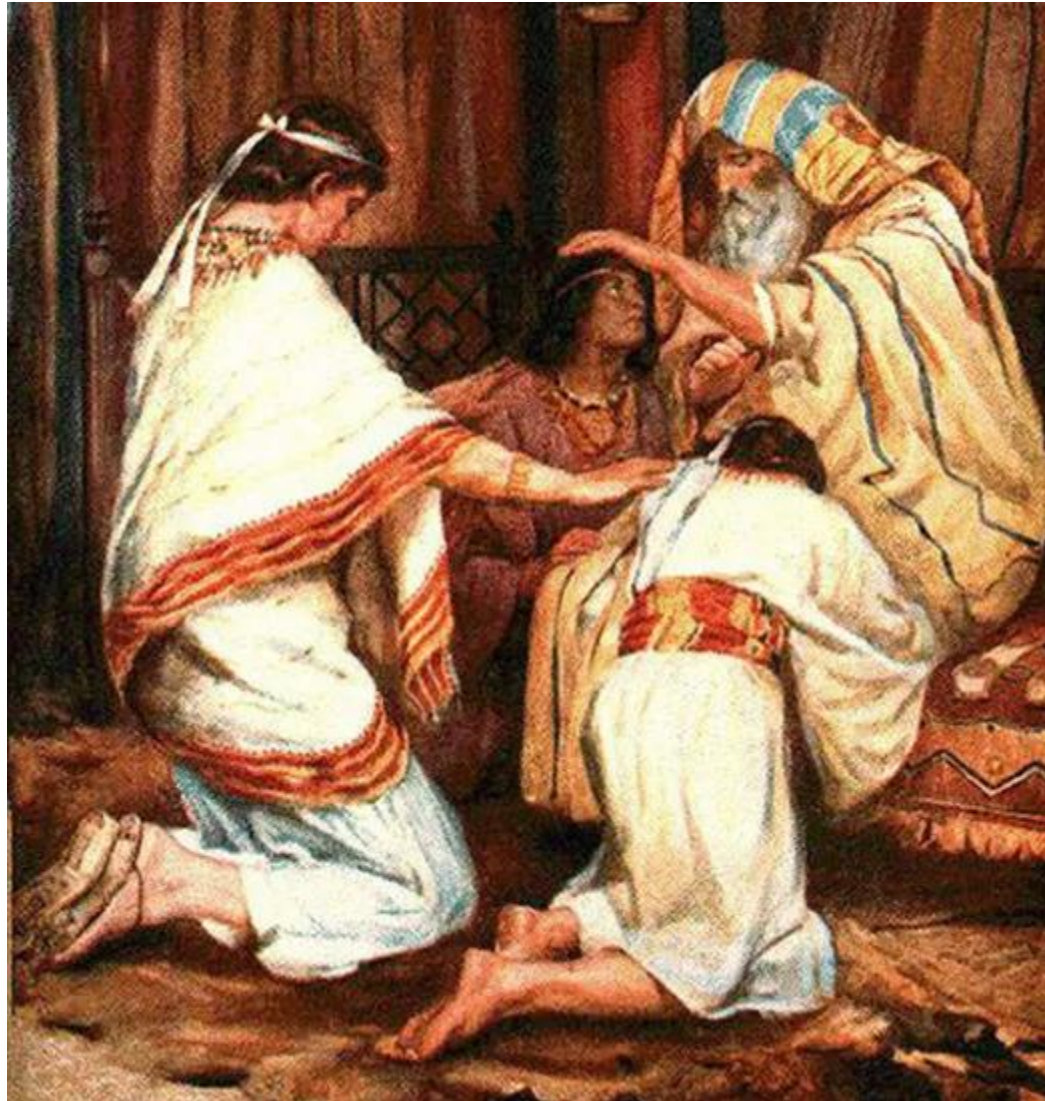
**Genesis 28:13-14** And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; **And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south:** and in thee and in thy seed shall all the families of the earth be blessed.

**Genesis 28:15-19** And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of. And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not. And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven. And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it. **And he called the name of that place Bethel:** but the name of that city was called Luz at the first.



**Genesis 28:14** And thy seed shall be as the dust of the earth, and **thou shalt spread abroad to the west, and to the east, and to the north, and to the south:** and in thee and in thy seed shall all the families of the earth be blessed.

Ephraim & Manasseh





**Genesis 48:19-22** And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and **his seed shall become a multitude of nations**. And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers. Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

How are we to understand these promises?

**Genesis 48:3-4** And **Jacob said unto Joseph**, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me, And said unto me, Behold, I will make thee fruitful, and multiply thee, and **I will make of thee a multitude of people**; and will give this land to thy seed after thee for an everlasting possession.

**Genesis 48:3-4** And **Jacob said unto Joseph**, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me, And said unto me, Behold, I will make thee fruitful, and multiply thee, and **I will make of thee a multitude of people**; and will give this land to thy seed after thee for an everlasting possession.

Jacob believed God's promises would be fulfilled in the land of Canaan

Joshua confirmed that the promises were fulfilled in their receiving their inheritances in the Land.

**Deuteronomy 19:7-9** Wherefore I command thee, saying, **Thou shalt separate three cities for thee.** **And if the LORD thy God enlarge thy coast, as He hath sworn unto thy fathers, and give thee all the land which He promised to give unto thy fathers;** If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in His ways; **then shalt thou add three cities more for thee, beside these three:**

**Joshua 20:7-9** And they appointed **[1] Kedesh** in Galilee in mount Naphtali, and **[2] Shechem** in mount Ephraim, and **[3] Kirjatharba**, which is Hebron, in the mountain of Judah. And on the other side Jordan by Jericho eastward, they assigned **[4] Bezer** in the wilderness upon the plain out of the tribe of Reuben, and **[5] Ramoth** in Gilead out of the tribe of Gad, and **[6] Golan** in Bashan out of the tribe of Manasseh. These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

**Joshua 21:43-45 And the LORD gave unto Israel all the land which He sware to give unto their fathers;** and they possessed it, and dwelt therein. And the LORD gave them rest round about, according to all that He sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand. **There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.**



**Joshua 23:14** And, behold, this day I *am* going the way of all the earth: and ye know in all your hearts and in all your souls, that **not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, *and* not one thing hath failed thereof.**

**Nehemiah 9:8** Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, **and hast performed Thy words**; for Thou art righteous:

**Deuteronomy 1:10** The LORD your God hath multiplied you, and, behold, **ye are this day as the stars of heaven for multitude.**

**Deuteronomy 10:22** Thy fathers went down into Egypt with threescore and ten persons; and **now the LORD thy God hath made thee as the stars of heaven for multitude.**

**Numbers 23:10** **Who can count the dust of Jacob**, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

**Deuteronomy 33:17** His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and **they are the ten thousands of Ephraim, and they are the thousands of Manasseh.**

# The Deportation of Israel

**Hosea 8:8-9** Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein *is* no pleasure. For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.

**Amos 5:1-3** Hear ye this word which I take up against you, *even* a lamentation, O house of Israel. The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; *there is* none to raise her up. For thus saith the Lord GOD; The city that went out *by* a thousand shall leave an hundred, and that which went forth *by* an hundred shall leave ten, to the house of Israel.

**Amos 5:27** Therefore will I cause you to go into captivity beyond Damascus, saith the LORD, whose name *is* The God of hosts.

**2 Kings 15:29** In the days of Pekah king of Israel **came Tiglathpileser king of Assyria, and took** Ijon, and Abelbethmaachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, **all the land of Naphtali, and carried them captive to Assyria.**

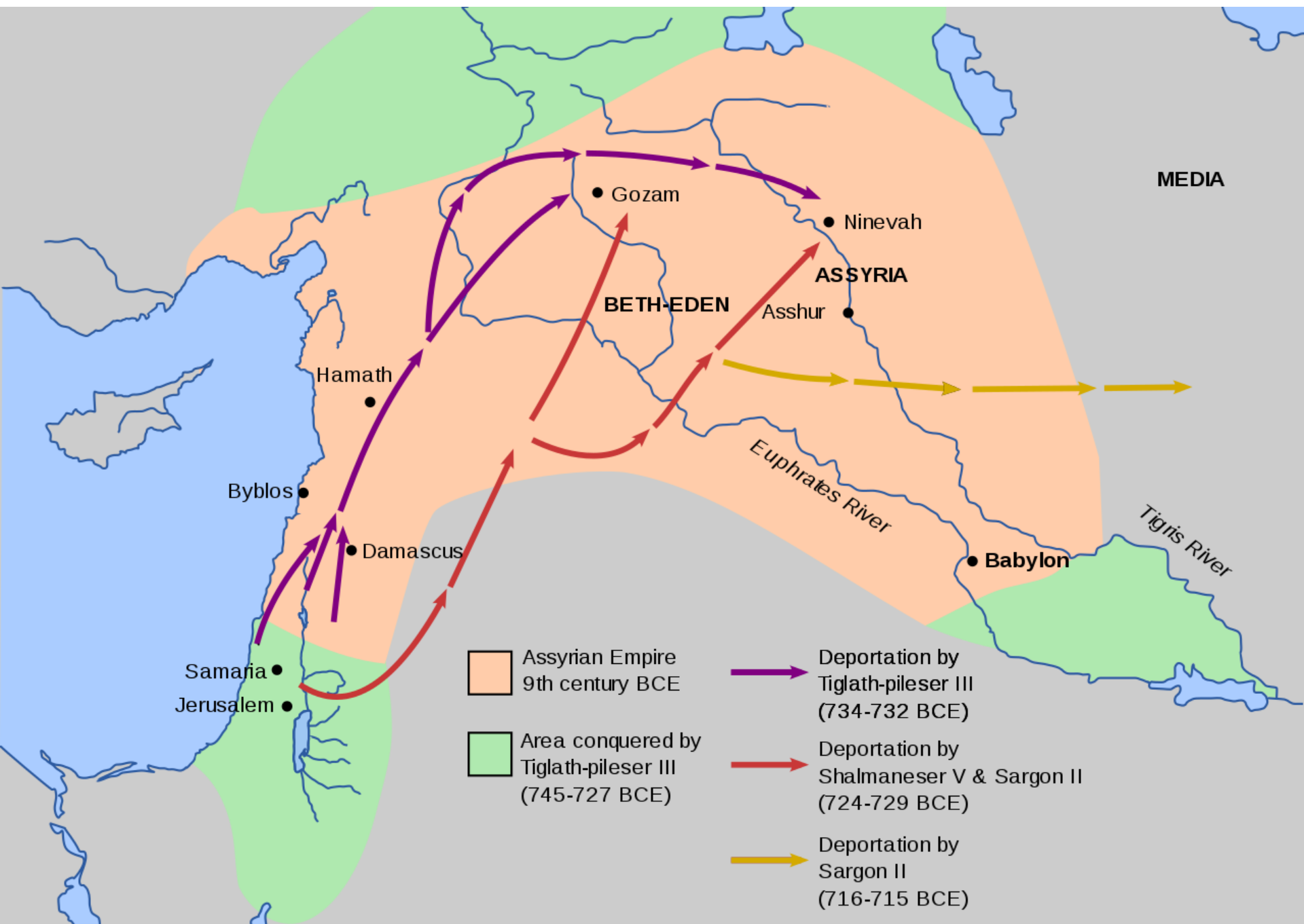
**2 Kings 17:5-6** Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. In the ninth year of Hoshea the king of Assyria took Samaria, and **carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.**



**2 Kings 17:23** Until the LORD removed Israel out of His sight, as He had said by all His servants the prophets. So was **Israel carried away out of their own land to Assyria unto this day.**

**2 Kings 18:11** And the king of Assyria did **carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:**

**1 Chronicles 5:26** And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tilgathpilneser king of Assyria, and he **carried them away, even the Reubenites, and the Gadites, and the half tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river Gozan, unto this day.**



"The Ten Tribes are beyond the Euphrates until this day"

Josephus

Antiquities of the Jews 11:5:2



### The ASSYRIAN EMPIRE under Sargon II and the last deportation of Israelites

Assyrian Empire

Kingdom of Judah (allied with Assyria)

Kingdom of Samaria and Lands of Exile

**Isaiah 11:11** And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

**Ezekiel 20:33-38** As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. And I will bring you into the wilderness of the people, and there will I plead with you face to face. Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: **And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel:** and ye shall know that I am the LORD.



**2 Chronicles 30:1-6** And **Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh**, that they should come to the house of the LORD at Jerusalem, to keep the Passover unto the LORD God of Israel. For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the Passover in the second month. For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. And the thing pleased the king and all the congregation. So they established a decree to make proclamation **throughout all Israel, from Beersheba even to Dan**, that they should come to keep the Passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, **Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and He will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.**

**2 Chronicles 34:5-9** And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem. And so did he in the cities of **Manasseh, and Ephraim, and Simeon, even unto Naphtali**, with their mattocks round about. And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem. Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of **Manasseh and Ephraim, and of all the remnant of Israel**, and of all Judah and Benjamin; and they returned to Jerusalem.



**Matthew 10:5-6** These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But **go rather to the lost sheep of the house of Israel.**

The "lost sheep of the house of Israel" that Jesus referred to didn't live amongst the gentiles, but in the Land itself - the very people He came to:

**Matthew 15:24** But He answered and said, **I am not sent but unto the lost sheep of the house of Israel.**

Parthians

**Acts 2:5-11** And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? **Parthians**, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

I thought it therefore an absurd thing to see the truth falsified in affairs of such great consequence, and to take no notice of it; but to suffer those Greeks and Romans that were not in the wars to be ignorant of these things, and to read either flatteries or fictions, **while the Parthians**, and the Babylonians, and the remotest Arabians, **and those of our nation beyond Euphrates**, with the Adiabeni, by my means, knew accurately both whence the war begun, what miseries it brought upon us, and after what manner it ended.

Josephus  
Wars 1:1:2

Agrippa:

Unless any of you extend his hopes as far as beyond the Euphrates, and **suppose that those of your own nation that dwell in Adiabene will come to your assistance**; but certainly these will not embarrass themselves with an unjustifiable war, **nor, if they should follow such ill advice, will the Parthians permit them so to do**

Josephus

Wars 2:16:4

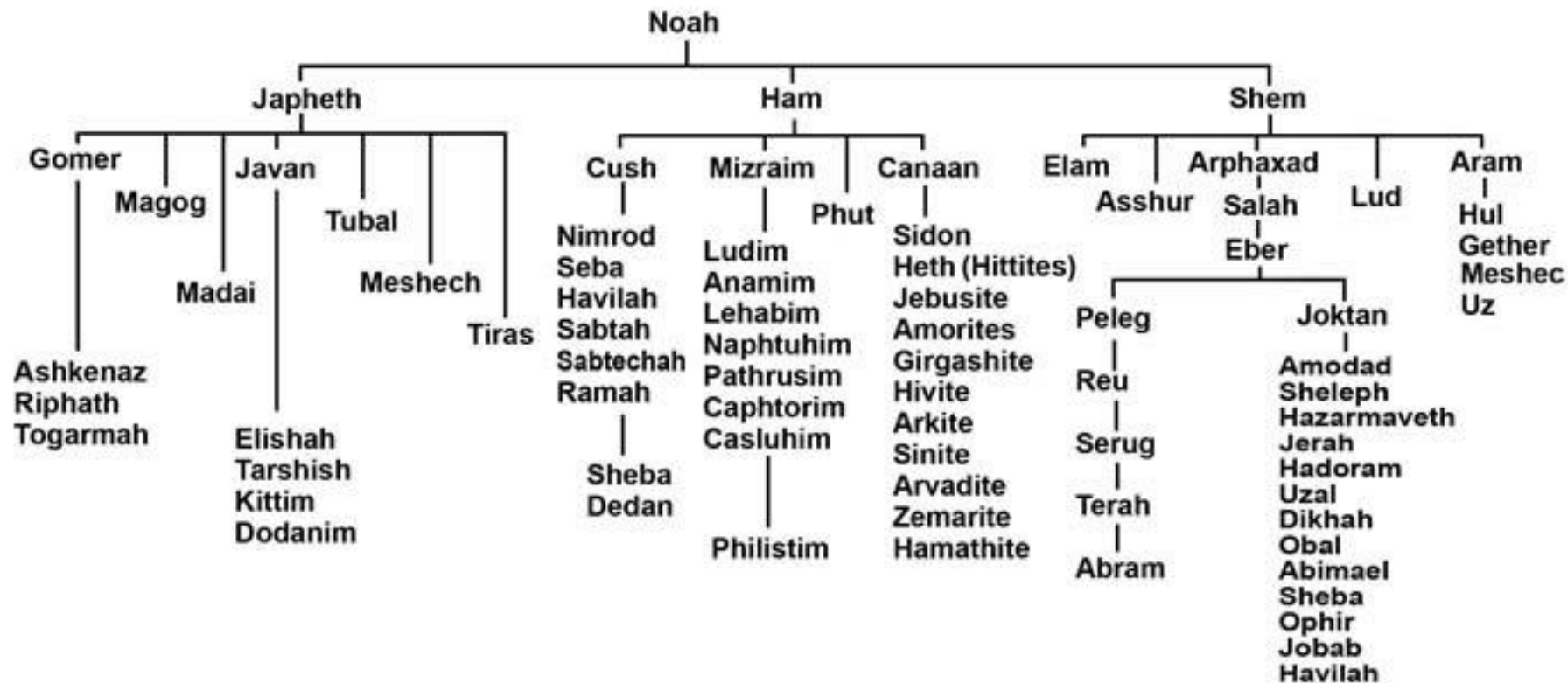
What! Do you stretch your hopes beyond the river Euphrates? Do any one of you think that your fellow-tribes will come to your aid out of Adiabene? Besides, if they would, the Parthians would not permit them.

Josephus  
Wars 2:16:4

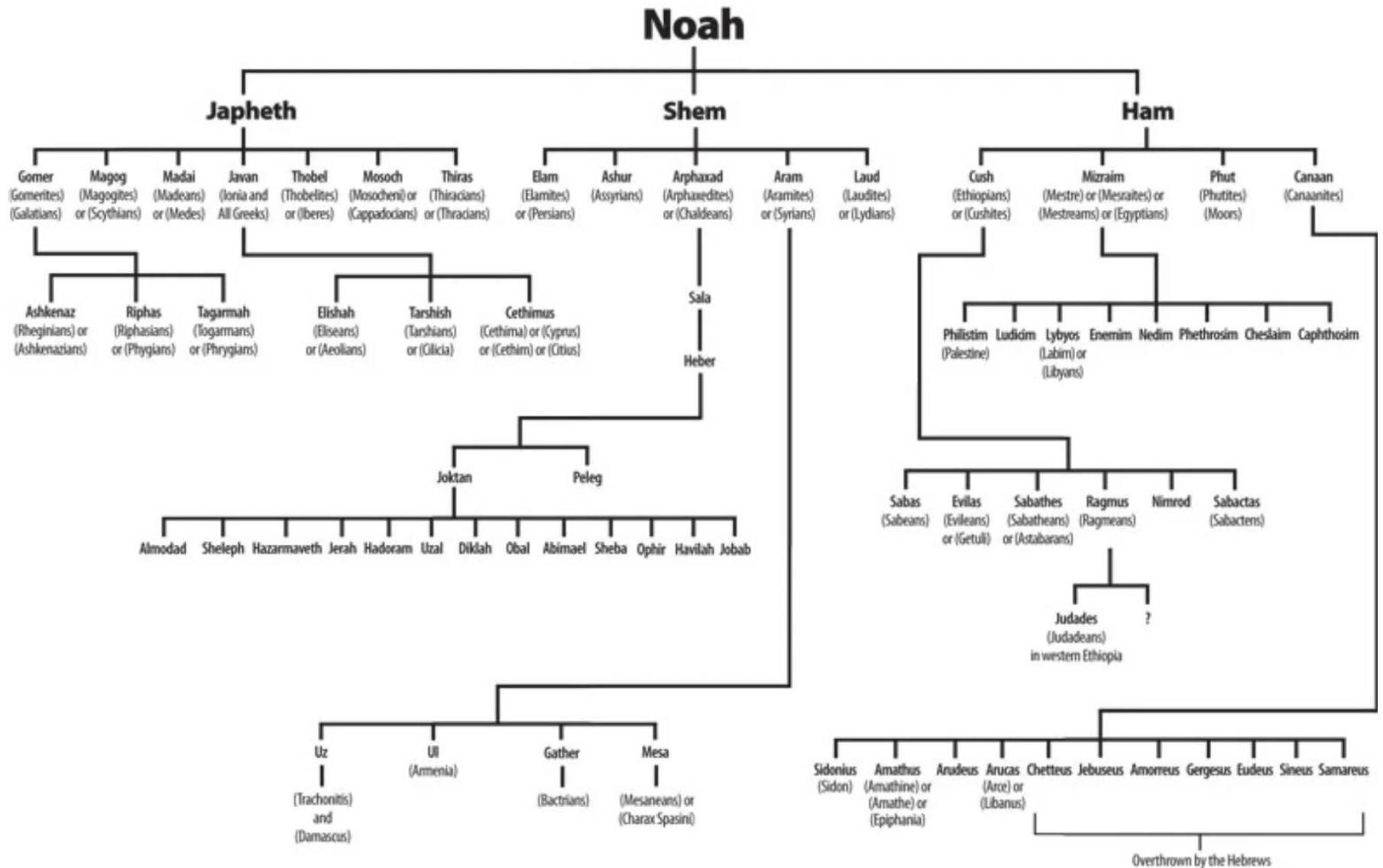


# Genealogies





# JOSEPHUS' TABLE OF NATIONS



Now they were the grandchildren of Noah, in honor of whom names were imposed on the nations by those that first seized upon them. **Japhet, the son of Noah, had seven sons:** they inhabited so, that, beginning at the mountains Taurus and Amanus, they proceeded along Asia, as far as the river Tansis, and along Europe to Cadiz; and settling themselves on the lands which they light upon, which none had inhabited before, they called the nations by their own names. **For Gomer founded those whom the Greeks now call Galatians, [Galls,] but were then called Gomerites. Magog founded those that from him were named Magogites, but who are by the Greeks called Scythians.** Now as to Javan and Madai, the sons of Japhet; from Madai came the Madeans, who are called Medes, by the Greeks; but from Javan, Ionia, and all the Grecians, are derived. Thobel founded the Thobelites, who are now called Iberes; and the Mosocheni were founded by Mosoch; now they are Cappadocians. There is also a mark of their ancient denomination still to be shown; for there is even now among them a city called Mazaca, which may inform those that are able to understand, that so was the entire nation once called. Thiras also called those whom he ruled over Thirasiens; but the Greeks changed the name into Thracians. And so many were the countries that had the children of Japhet for their inhabitants. Of the three sons of Gomer, Aschanax founded the Aschanaxians, who are now called by the Greeks Reginians. So did Riphath found the Riphathians, now called Paphlagonians; and Thrugamma the Thrugammians, who, as the Greeks resolved, were named Phrygians. Of the three sons of Javan also, the son of Japhet, Elisa gave name to the Eliseans, who were his subjects; they are now the Aeolians. Tharsus to the Tharsians, for so was Cilicia of old called; the sign of which is this, that the noblest city they have, and a metropolis also, is Tarsus, the tau being by change put for the theta. Cethimus possessed the island Cethima: it is now called Cyprus; and from that it is that all islands, and the greatest part of the sea-coasts, are named Cethim by the Hebrews: and one city there is in Cyprus that has been able to preserve its denomination; it has been called Citius by those who use the language of the Greeks, and has not, by the use of that dialect, escaped the name of Cethim. And so many nations have the children and grandchildren of Japhet possessed.

# THE HISTORY OF THE BRITONS

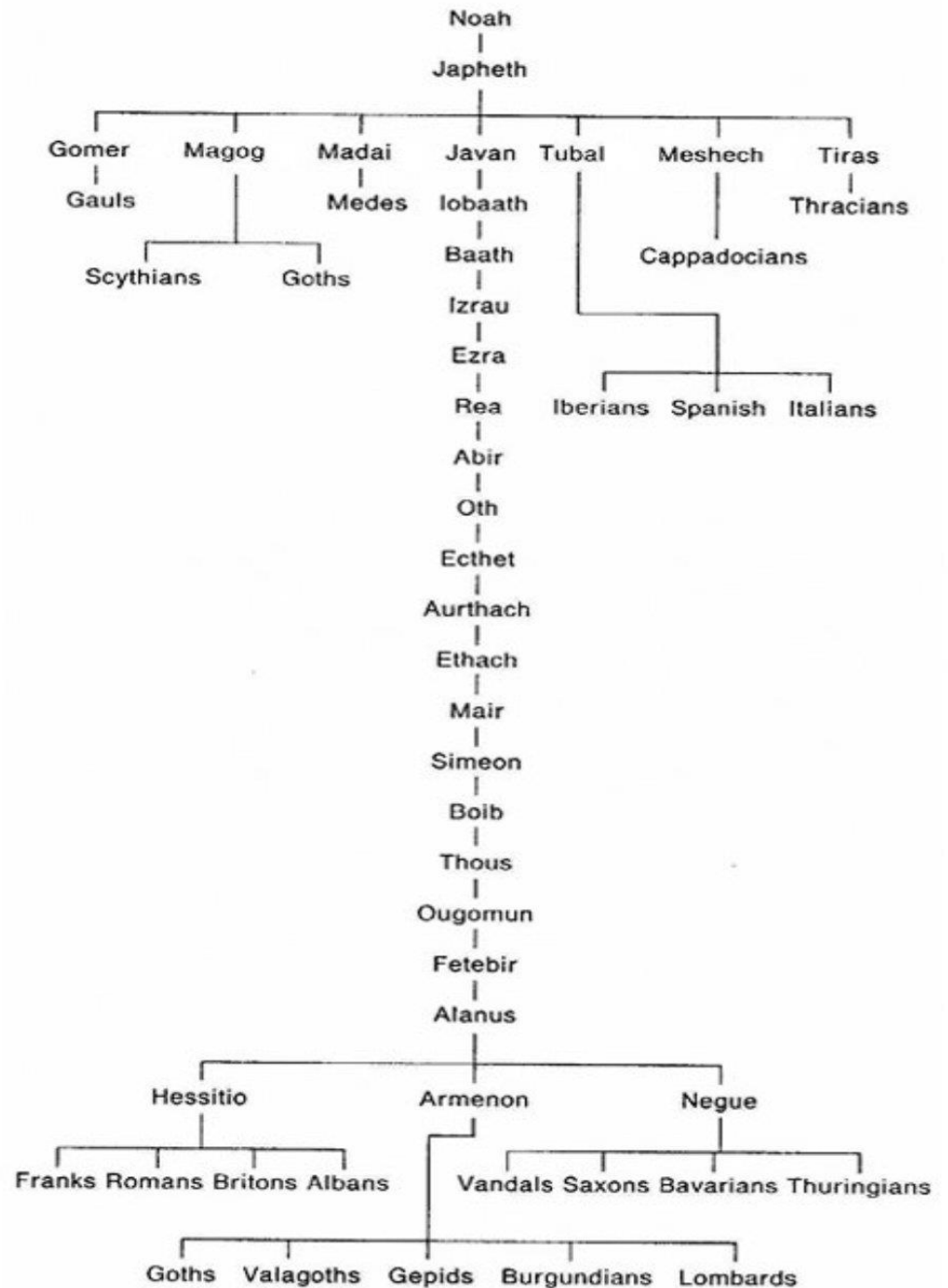
Historia Brittonum



BY  
NENNIUS

Forgotten Books

## Nennius and the Table of European Nations



Turn, Turn, Turn?

**Ezekiel 21:26-27** Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. **I will overturn, overturn, overturn, it:** and it shall be no more, until he come whose right it is; and I will give it him.

**Ezekiel 21:26-27** Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. **I will overturn, overturn, overturn, it:** and it shall be no more, until he come whose right it is; and I will give it him.

*Does this text mention Ireland?*

**Ezekiel 21:26-27** Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. **I will overturn, overturn, overturn, it:** and it shall be no more, until he come whose right it is; and I will give it him.

*Does this text mention Scotland?*



**Ezekiel 21:26-27** Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. **I will overturn, overturn, overturn, it:** and it shall be no more, until he come whose right it is; and I will give it him.

*Does this text mention England?*

**Ezekiel 21:26-27** Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.

**Ezekiel 21:26-27** Thus says the Lord God: “Remove the turban, and take off the crown; Nothing shall remain the same. Exalt the humble, and humble the exalted. Overthrown, overthrown, I will make it overthrown! It shall be no longer, Until He comes whose right it is, And I will give it to Him.” **NKJV**

**Ezekiel 21:26-27** This is what the Sovereign Lord says: Take off the turban, remove the crown. It will not be as it was: The lowly will be exalted and the exalted will be brought low. A ruin! A ruin! I will make it a ruin! The crown will not be restored until he to whom it rightfully belongs shall come; to him I will give it.’ **NIV**

**Romans 9:6-9** Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel: Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed. For this *is* the word of promise, At this time will I come, and Sara shall have a son.

**Galatians 3:14-16** That **the blessing of Abraham might come on the Gentiles through Jesus Christ**; that we might receive the promise of the Spirit through faith. Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. **Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.**

**Galatians 3:26-29** For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. **There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Seek His holy will!

**HAPPY SABBATH  
DAY!**

**KEEP IT HOLY!**

**HAPPY SABBATH  
DAY!**

**KEEP IT  
WHOLLY!**

**HAPPY SABBATH  
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**KEEP IT HOLY!**

**HAPPY SABBATH  
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