

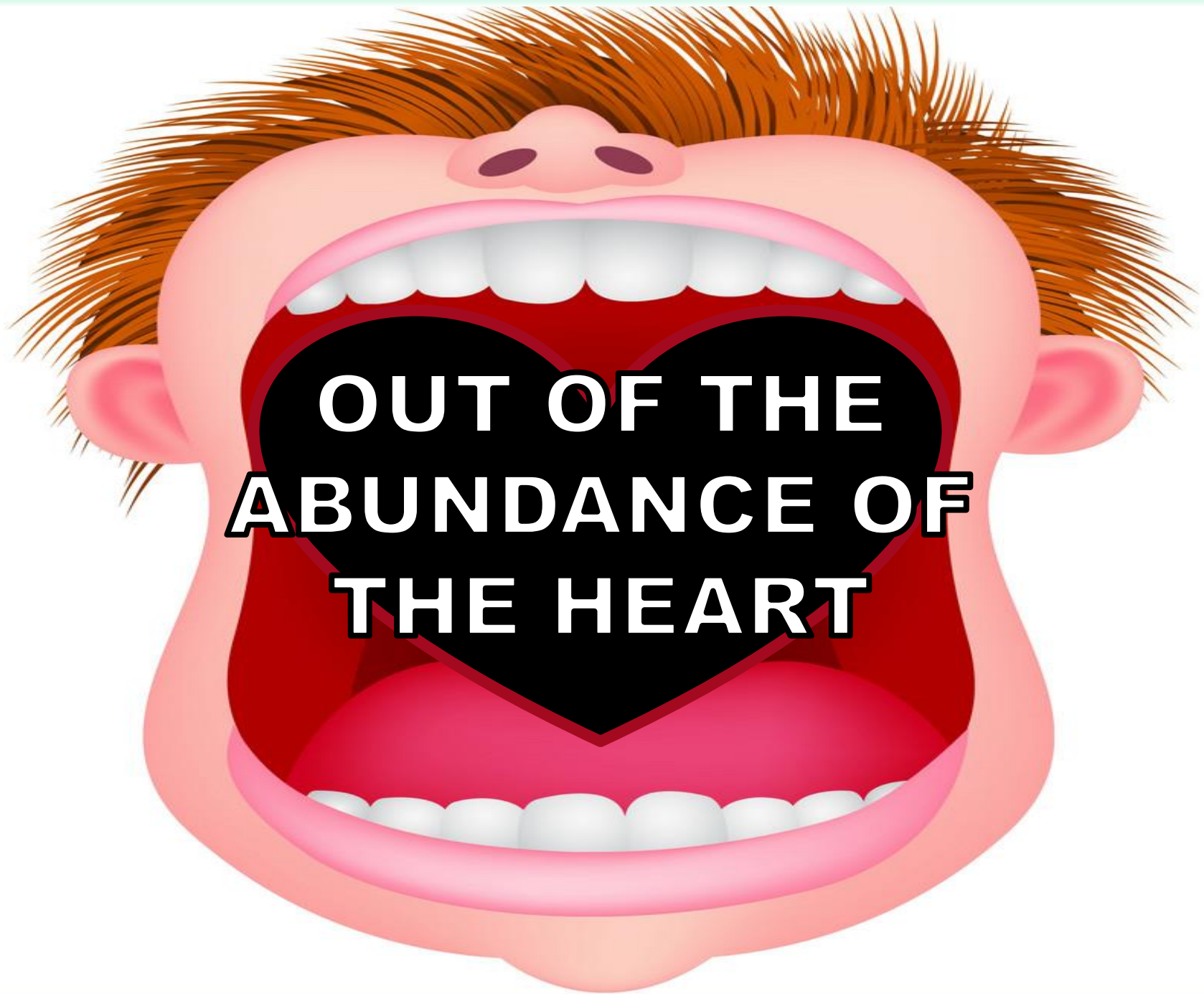
WELCOME!

HAPPY SABBATH



TRUTH ON THE WEB MINISTRIES

[OUTREACH OF THE CHURCH OF GOD AT WOODSTOCK, ILLINOIS]





**SECRETS
YOUR TONGUE R**
About Your
HEALTH

FISSURES
Tongue fissures are a common symptom in 6 to 20 % of patients with psoriasis skin disorder.

ABNORMAL SMOOTHNESS
Abnormal Smoothness of the tongue is known as atrophic glossitis (AG).

THICK Y COAT
A thick yellow co tongue might just of excess bacter

WHITE CREAMY LAYER/PATCHES
A white, cottage cheese-like coating on the tongue, is one of the most common symptoms of "oral candidiasis" (OC) - a yeast infection of the mouth.

BRIGHT REDNESS
A bright red tongue could be a symptom of a Vitamin B12 deficiency.

BLACK AND HA
A black and hairy ton might be caused by exce smoking and poor oral hy

Top 10 Home Remedies
To explore more, visit www.Top10HomeRemedies.com



OUT OF THE ABUNDANCE OF THE HEART

EVIL EYE

EVIL THOUGHTS

ADULTRIES

COVETEOUSNESS

WICKEDNESS

THEFTS

PRIDE

MURDER

DECEIT

LASCIVIOUSNESS

BLASPHEMY

FOOLISHNESS

James 3:1-5 My brethren, be not many masters, knowing that we shall receive the greater condemnation. For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body. Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

James 3:6-10 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind: But the tongue can no man tame; *it is* an unruly evil, full of deadly poison. Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God. Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

James 3:11-14 Doth a fountain send forth at the same place sweet *water* and bitter? Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water and fresh. Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

James 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

James 3:15-18 This wisdom descendeth not from above, but *is* earthly, sensual, devilish. For where envying and strife *is*, there *is* confusion and every evil work. But the wisdom that is from above is first pure, then peaceable, gentle, *and* easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace.

GOSSIP

1 Timothy 5:13



1 Timothy 5:13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

- *Tattlers* = *phluaros* - “Old word from *phluo* (to boil up, to throw up bubbles, like blowing soap bubbles)” (A. T. Robertson) - 3 John 1:9-10 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not. Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.
- “uttering or doing silly things, garrulous, babbling, foolish, trifling, vain” (Thaver, 655) “Since bubbles are hollow & useless things, ‘to indulge in empty & foolish talk’”

GOSSIP



- Empty, idle words about others
- Accusations &/or insinuations which discredit instead of build up
- Idle talk intended to turn one's opinion against a person or situation
- Gossip can be true or false
- Often encouraged by idleness – next two slides review rest of *1 Tim. 5:13* & *2 Thess. 3:11*

BUSYBODY

1 Timothy 5:13

1 Timothy 5:13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

- **Busybodies** = Strong's 4021 periergos – working all around, i.e. officious (meddlesome, neuter plural magic):--busybody, curious arts.
- **busy about trifles and neglectful of important matters esp. busy about other folks' affairs, a busybody of things: impertinent and superfluous of magic arts < busybody₁ arts₁, curious₂ Total: - Usage Word> King James Version Greek Lexicon - Periergos**

BUSYBODY



2 Thessalonians 3:11-13 For we hear that there are some which walk among you disorderly, working not at all, but are **busybodies**. Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread. But ye, brethren, be not weary in well doing.

- **periergazomai** – “used apparently of a person officiously inquisitive about other’s affairs” (Thaver, 502)
 - **Undertake to be involved in the matters of others**
 - **Meddler (mischief-maker) – 1 Peter 4:15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men’s matters.**

TALEBEARER



- **“Scandal-monger** (as travelling about)”
 - A trafficker in scandalous reports about others – **Leviticus 19:16** Thou shalt not go up and down as a **talebearer** among thy people: neither shalt thou stand against the blood of thy neighbour: I am the **LORD**.
 - **Untrustworthy** - Prov. 11:13; 20:19
 - **Proverbs 11:13** A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.
 - **Proverbs 20:19-20** He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips. Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

TALEBEARER



- **Stirs up strife** - Strong's 5372. nirgan from an unused root meaning to roll pieces; a slanderer:--**talebearer**, whisperer.
- Proverbs 26:20 Where no wood is, there the fire goeth out: so where there is no **talebearer**, the strife ceaseth.
- Proverbs 16:27-28 An ungodly man diggeth up evil: and in his lips there is as a burning fire. A froward man soweth strife: and a **whisperer** separateth chief friends.
- **The Lord Hates it**-- Proverbs 6:19 A false witness that speaketh lies, and he that soweth discord among brethren.

TALEBEARER



- Hurtful - wounds, KJV);
- Proverbs 18:6-8 A fool's lips enter into contention, and his mouth calleth for strokes. A fool's mouth is his destruction, and his lips are the snare of his soul. **The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.**
- Proverbs 17:9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.⁵

WHISPERER



- Speaking evil of one who is absent

Romans 1:29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, (Strong's 5588- psithuristes)

- Not willing to publicly confront (not face to face)

2 Corinthians 12:20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults: (Strong's 5587- psithurismos)

WHISPERER

Rom. 1:29; 2 Cor. 12:20



‘Whisperers are cowardly sneaks who have not the courage to come out in the open and say damaging things about others, but secretly peddle their slanderous statements and insinuations against the object or objects of their campaign of spite. They usually add: ‘Be sure not to use my name in connection with the matter, for I do not want to get mixed up in the mess.’ Such characters have been aptly termed ‘snakes in the grass.’ They would destroy a good name, and then gloat over what they had been able to accomplish. Only the Lord can properly award such characters.’ (R. L. Whiteside, Commentary on Romans, 43)

WHISPERER



–Cowardly sin Matthew 18:15-17 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

WHISPERER



- Motive of hate – Psalms 41:5-9 Mine enemies speak evil of me, When shall he die, and his name perish? And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself; when he goeth abroad, he telleth it. All that hate me whisper together against me: against me do they devise my hurt. An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more. Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.
- Excites suspicion by secretly dropping hints that one is evil

SLANDERER



- 2 Timothy 3:3 Without natural affection, trucebreakers, **false accusers**, incontinent, fierce, despisers of those that are good,
- 1 Timothy 3:11 Even so must their wives be grave, not **slanderers**, sober, faithful in all things.
- Titus 2:3 The aged women likewise, that they be in behaviour as becometh holiness, not **false accusers**, not given to much wine, teachers of good things;
- Accuse, defame, malign with falsehood

SLANDERER



diabolos - “Those who are given to finding fault with the demeanor & conduct of others, and spreading their innuendos & criticisms in the church” (Vine, 580)

- Foolish – *Proverbs 10:18 He that hideth hatred with lying lips, and he that uttereth a **slander**, is a fool.*
- Slander is driven by pride & envy – Overcome slander by overcoming envy & pride
- Or, be destroyed! – *Psalms 101:5 Whoso privily **slandereth** his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer.*

BACKBITER



- Romans 1:30 **Backbiters**, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,
- katalalos – “a defamer, evil speaker” (Thaver, 332./Strong's #2637)
- 2 Corinthians 12:20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, wraths, strifes, **backbitings**, whisperings, swellings, tumults: (**katalalia** Strong's #2636 defamation:--backbiting, evil speaking.) 1 Peter 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all **evil speakings**,

BACKBITER



- More open & bold than the whisperer, although such a person does not usually face the accused with his slander
- Backbiting causes anger – Prov. 25:23 Proverbs 25:23
The north wind brings forth rain: So a backbiting tongue brings an angry face.[WEB] Backbiter does not abide with God – Psalms 15:1-3 A Psalm of David.
LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.



THE POWER OF THE TONGUE

EVIL EYE

EVIL THOUGHTS

COVETEOUSNESS

ADULTRIES

MURDER

WICKEDNESS

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BLASPHEMY

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FORNICATIONS

LASCIVIOUSNESS

THE POWER OF THE TONGUE

HONESTY

JOY

GOOD
THOUGHTS

CARING TRUTH

TACT

BLESSINGS

SWEETNESS WISDOM

LOVE

CONFIDENTIALITY

PEACE

KINDNESS

SELF-SACRIFICE



HOW CAN WE AVOID THESE SINS?



- Refuse the tasty morsel — Choose the good.
- Speak no evil. — Speak of the good.
- Proverbs 13:2-3 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence. **He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.**
- Proverbs 18:20-21 A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled. **Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.**

HOW CAN WE AVOID THESE SINS?



- Remember the result of such sins:
 - Strife (*Prov. 26:20*)
 - Wounds (*Prov. 18:8*)
 - Trouble for the soul (*Prov. 21:23*)
 - Death (*Prov. 18:21*)
 - Divine wrath (*Psa. 101:5; Prov. 6:19*)

HOLD YOUR TONGUE!!

*Let the words of my
mouth and the
meditation of my heart
Be acceptable in Your
sight, O LORD, my
strength and my
Redeemer. – Psalm 19:14*

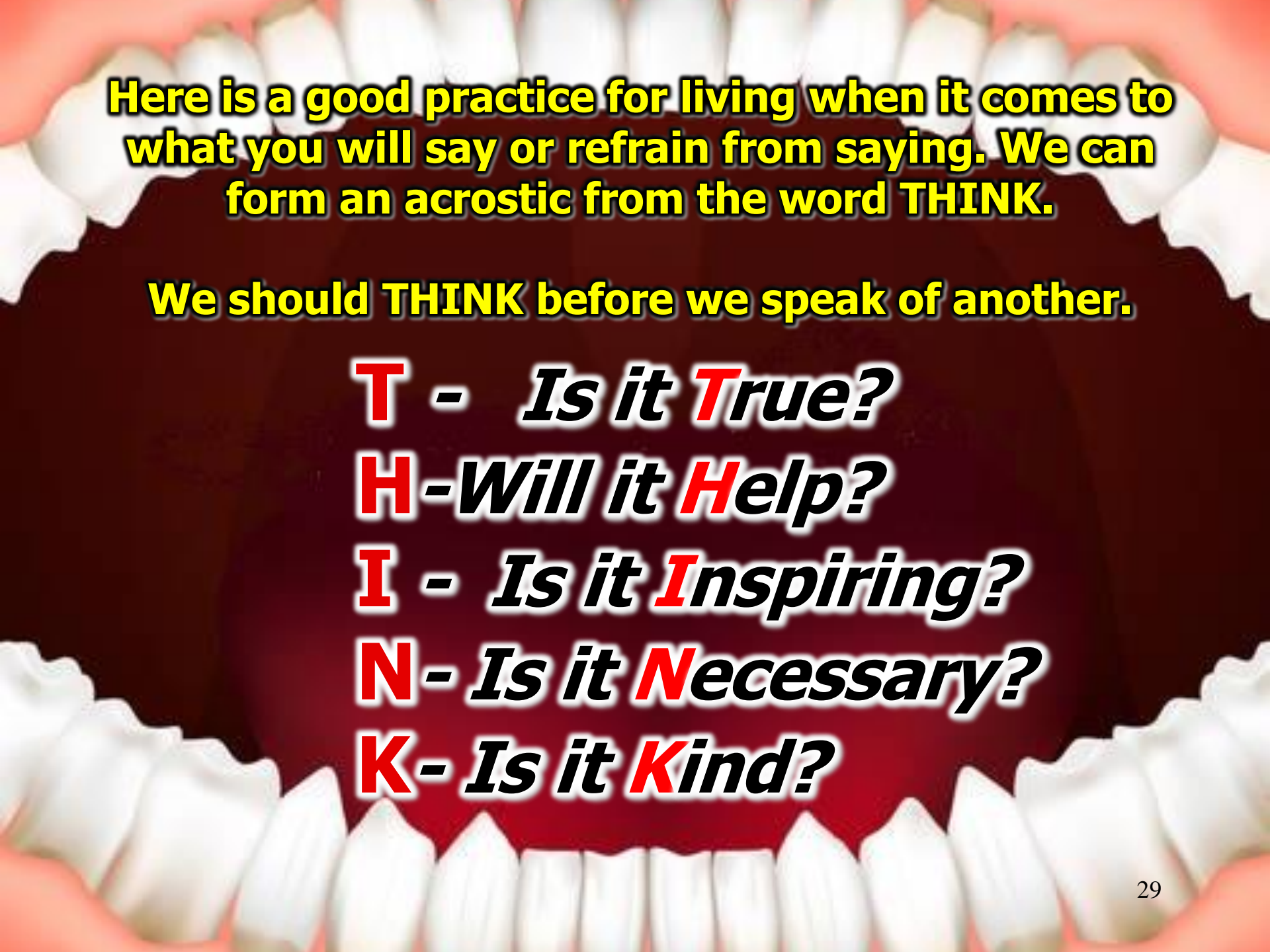
Eww! Not like that!



**The
Restrained
Tongue**



**Um,
yeah,
That's
better!**



Here is a good practice for living when it comes to what you will say or refrain from saying. We can form an acrostic from the word THINK.

We should THINK before we speak of another.

T - *Is it **T**True?*

H - *Will it **H**Help?*

I - *Is it **I**Inspiring?*

N - *Is it **N**Necessary?*

K - *Is it **K**Kind?*

HOW CAN WE AVOID THESE SINS?



- **Get to the HEART of the matter – Matthew 12:34-37**
O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

- **James 4:8-11 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, ye sinners; and purify *your* hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. Humble yourselves in the sight of the Lord, and he shall lift you up. Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.**

- **Psalm 51:10 Create in me a clean heart, O God; and renew a right spirit within me.**

Ezekiel 36:26-27 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

Hebrews 10:24-25 And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

1 John 4:20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Thank You!



Out Of The Abundance of the Heart by Kenneth M. Hoeck - Truth On The Web Ministries

**GOD BLESS HIS SAINTS ... HERE ARE THOSE WHO KEEP THE
COMMANDMENTS OF GOD AND THE FAITH OF JESUS CHRIST**

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