

YOM TERUAH 2020

A JOYFUL NOISE IN A TIME OF WAR

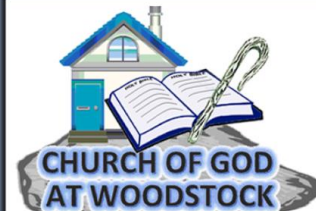


**TRUTH ON THE
WEB MINISTRIES**

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**EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD**

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



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Leviticus 23:23–25

And the LORD spake unto Moses, saying, Speak unto the children of Israel, saying, **In the seventh month, in the first day of the month**, shall ye have a sabbath, a memorial of blowing of **trumpets**, an holy convocation. Ye shall do no servile work therein: but **ye shall offer an offering made by fire** unto the LORD.



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Numbers 29:1–6 [1-4]

And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of **blowing the trumpets** unto you. And **ye shall offer a burnt offering for a sweet savour unto the LORD**; one young bullock, one ram, and seven lambs of the first year without blemish: And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram, And one tenth deal for one lamb, throughout the seven lambs:



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Numbers 29:1–6 [5-6]

And one kid of the goats for a sin offering, to make an atonement for you: **Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner,** for a sweet savour, a sacrifice made by fire unto the LORD.



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Nehemiah 8:1-2

And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon **the first day of the seventh month.**



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Nehemiah 8:9–12 [8-9]

So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, **This day is holy unto the LORD your God; mourn not, nor weep.** For all the people wept, when they heard the words of the law



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Nehemiah 8:9–12 [10-12]

Then he said unto them, **Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.** So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved. And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.



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Nehemiah 8:13–16a

And on the **second day** were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. And **they found** written in the law which the LORD had commanded by Moses, that the children of Israel **should dwell in booths** in the feast of the seventh month: And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written. **So the people went forth...**



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Nehemiah 8:17b

...for since the days of Jeshua the son of Nun unto that day had **not the children of Israel done so**. And there was very great gladness.



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Leviticus 23:24

...a memorial of blowing of **trumpets**

Numbers 29:1

...it is a day of blowing the **trumpets** unto you

In both cases 'trumpets' is translated from the Hebrew word 'teruah' – Strong's H8643



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H8643 - terû'âh - ter-oo-aw'

From H7321; clamor, that is, acclamation of joy or a battle cry; especially clangor of trumpets, as an alarm: - alarm, blow (-ing) (of, the) (trumpets), joy, jubile, loud noise, rejoicing, shout (-ing), (high, joyful) sound (-ing).

H7321 - rûa' - roo-ah'

A primitive root; to mar (especially by breaking); figuratively to split the ears (with sound), that is, shout (for alarm or joy): - blow an alarm, cry (alarm, aloud, out), destroy, make a joyful noise, smart, shout (for joy), sound an alarm, triumph.



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Numbers 10:9–10

And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the **trumpets** [H2689]; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies. Also in the day of your gladness, and in your solemn days, and in the **beginnings of your months**, ye shall blow with the **trumpets** [H2689] over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.



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H2689 - chătsôtserâh - khats-o-tser-aw'

By reduplication from H2690; a trumpet (from its sundered or quavering note): - trumpet (-er).



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Psalm 27:6

And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of **joy** [*teruah*]; I will sing, yea, I will sing praises unto the LORD.



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In a parking lot...



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Maybe I was riding a bicycle...



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Or maybe I was walking...



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How did 'Trumpets' get associated with this day?

- Trumpets were indeed supposed to be blown on this day (Numbers 10), as they were at the start of every month.

- Hebrew/Jewish tradition had made this day the start of the 'civil' year, which also is accompanied (by tradition) with the blowing of trumpets.

- Several other Biblical events have been, by tradition, associated with this day, such as Creation, the giving of the law at Sinai and the fall of the walls of Jericho to name a few.



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Leviticus 23:24 (YLT) Speak unto the sons of Israel, saying, In the seventh month, on the first of the month, ye have a sabbath, a **memorial of shouting**, a holy convocation;

Ok, what do we shout?



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Matthew 10:27

What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that **preach ye upon the housetops.**

Luke 12:3

Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be **proclaimed upon the housetops.**



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The blowing of trumpets represented the preaching of the gospel, by which men are called to repent of sin, and to accept the salvation of Christ, which was signified by the day of atonement. Also it invited to rejoice in God, and become strangers and pilgrims on earth, which was denoted by the feast of Tabernacles, observed in the same month. At the beginning of the ~~year~~ *month*, they were called by this sound of trumpet to shake off spiritual drowsiness, to search and try their ways, and to amend them.

Matthew Henry's Concise Commentary



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The day of atonement was the ninth day after this; thus they were awakened to prepare for that day, by sincere and serious repentance, that it might indeed be to them a day of atonement. The humbling of our souls for sin, and the making our peace with God, is work that requires the whole man, and the closest application of mind. On that day God spake peace to his people, and to his saints; therefore they must lay aside all their wordly business, that they might the more clearly hear that voice of joy and gladness.

Matthew Henry's Concise Commentary



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Deuteronomy 4:5–7

Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?



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Matthew 5:14–16

Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. **Let your light so shine before men,** that they may see your good works, **and glorify your Father** which is in heaven.



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John 3:16–17

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.



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2 Corinthians 5:18...19

And all things are of God, who hath **reconciled us to himself by Jesus Christ**...to wit, that God was in Christ, **reconciling the world** unto himself, **not imputing their trespasses** unto them;



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Isaiah 52:7–10

How beautiful upon the mountains are the feet of him that **bringeth good tidings**, that **publisheth peace**; that bringeth good **tidings of good**, that **publisheth salvation**; that saith unto Zion, Thy God reigneth! Thy **watchmen** shall **lift up the voice**; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, **he hath redeemed Jerusalem**. The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of **the earth shall see the salvation of our God**.



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Psalm 100:1–5

Make a joyful noise unto the LORD, all ye lands.
Serve the LORD with gladness: come before his
presence with **singing**. **Know ye that the LORD**
he is God: it is he that hath made us, and not we
ourselves; we are his people, and the sheep of
his pasture. Enter into his gates with
thanksgiving, and into his courts with **praise**: be
thankful unto him, and bless his name. For the
LORD is good; his mercy is everlasting; and his
truth endureth to all generations.



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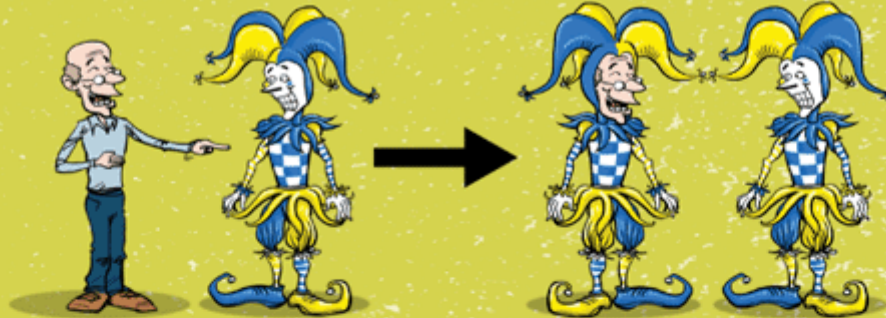
Psalm 98:4–9

Make a joyful noise unto the LORD, all the earth: make a **loud noise**, and rejoice, and **sing** praise. Sing unto the LORD with the harp; with the harp, and the **voice of a psalm**. With trumpets and sound of cornet make a joyful noise before the LORD, the King. Let the sea roar, and the fulness thereof; the world, and they that dwell therein. Let the floods clap their hands: let the hills be joyful together Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.



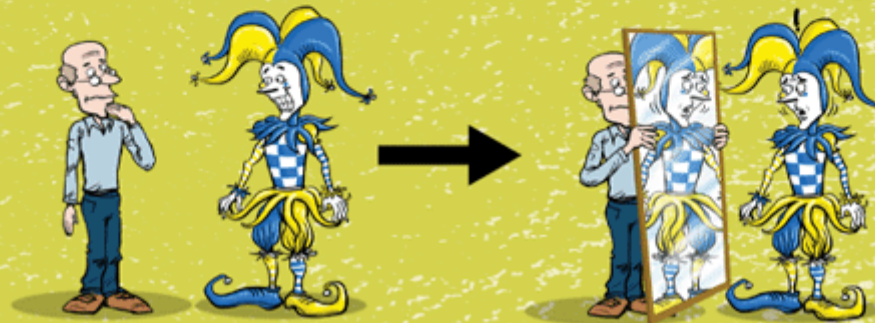
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DO NOT ANSWER A FOOL ACCORDING TO HIS FOLLY (Prov. 26:4)



An unbeliever may be highly intelligent, but he has embraced an absurd worldview. He is "foolish" according to Scripture (Proverbs 1:7). We should not embrace his standard or we would be like him. But we should reflect his standard back to him, so that he may see the absurdity.

ANSWER A FOOL ACCORDING TO HIS FOLLY (Prov. 26:5)



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2 Peter 1:3–4

According as his divine power hath **given unto us all things that pertain unto life and godliness**, through the knowledge of him that hath called us to glory and virtue: Whereby are given unto us **exceeding great and precious promises**: that by these **ye might be partakers of the divine nature**, having escaped the corruption that is in the world through lust.



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Romans 8:12–39 [12-16]

Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God:



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Romans 8:12–39 [17-20]

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,



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Romans 8:12–39 [21-24]

Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?



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Romans 8:12–39 [25-27]

But if we hope for that we see not, then do we with patience wait for it. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.



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Romans 8:12–39 [28-31]

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. What shall we then say to these things? If God be for us, who can be against us?



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Romans 8:12–39 [32-35]

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Who shall lay any thing to the charge of God's elect? It is God that justifieth. Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?



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Romans 8:12–39 [36-39]

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.



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Romans 2:4

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that **the goodness of God leadeth thee to repentance?**



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Revelation 21:1–4 [1-3]

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, **the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.**



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Revelation 21:1–4 [4]

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.



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What does God say about joy?

- Joy and happiness are found in God's presence
- Lasting joy is possible in every season when we obey God
- Joy is found when we trust God with our future
- Joy is a gift of God that spreads to others
- Joy transforms our difficult circumstances into times of blessing



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Joy and happiness are found in God's presence

1 Chronicles 16:27

Glory and honour are in his presence; strength and **gladness are in his place.**

Psalms 16:11

Thou wilt shew me the path of life: in thy **presence is fulness of joy; at thy right hand there are pleasures for evermore.**



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Joy and happiness are found in God's presence

Psalm 28:7

The LORD is my strength and my shield; my heart trusted in him, and I am helped: **therefore my heart greatly rejoiceth**; and with my song will I praise him.

Psalm 34:8

O taste and **see that the LORD is good**: blessed is the man that trusteth in him.



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Lasting joy is possible in every season when we obey God

Proverbs 3:5–6

Trust in the LORD with all thine heart; and lean not unto thine own understanding. **In all thy ways acknowledge him, and he shall direct thy paths.**



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**Lasting joy is possible in every season when we
obey God**

Psalm 1:1–3

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he **shall be like a tree planted by the rivers of water**, that **bringeth forth his fruit in his season**; his leaf also shall not wither; and whatsoever he doeth shall prosper.



YOM TERUAH 2020

Lasting joy is possible in every season when we obey God

Psalm 19:8

The statutes of the LORD are right, **rejoicing the heart**: the commandment of the LORD is pure, **enlightening the eyes**.

Galatians 5:22

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,



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When we trust God with our future

Proverbs 16:20

He that handleth a matter wisely shall find good:
and **whoso trusteth in the LORD, happy is he.**

Psalms 28:7

The LORD is my strength and my shield; **my heart trusted in him**, and I am helped: therefore my **heart greatly rejoiceth**; and with my song will I praise him.



YOM TERUAH 2020

When we trust God with our future

Psalm 30:11

Thou hast **turned for me my mourning into dancing**: thou hast put off my sackcloth, and **girded me with gladness**;

Psalm 126:5

They that sow in tears shall **reap in joy**.



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Joy is a gift of God that spreads to others

Romans 15:13

Now the **God of hope fill you with all joy and peace in believing, that ye may abound in hope,** through the power of the Holy Ghost.

2 Corinthians 6:10

As sorrowful, yet **alway rejoicing**; as poor, yet making many rich; as having nothing, and yet possessing all things.



YOM TERUAH 2020

Joy is a gift of God that spreads to others

Psalm 4:7

Thou hast **put gladness in my heart**, more than in the time that their corn and their wine increased.

John 15:10–11

If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, **that my joy might remain** in you, and that **your joy might be full**.



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Joy transforms our difficult circumstances into times of blessing

1 Peter 1:3–8 [3-5]

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again **unto a lively hope by the resurrection of Jesus Christ** from the dead, To an **inheritance incorruptible**, and **undefiled**, and that **fadeth not away**, reserved in heaven for you, Who are **kept by the power of God through faith** unto salvation ready to be revealed in the last time.



YOM TERUAH 2020

Joy transforms our difficult circumstances into times of blessing

1 Peter 1:3–8 [6-8]

Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: Whom having not seen, ye love; in whom, though **now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:**



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Joy transforms our difficult circumstances into times of blessing

James 1:2–4

My brethren, **count it all joy** when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that **ye may be perfect and entire, wanting nothing.**



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Joy transforms our difficult circumstances into times of blessing

2 Corinthians 8:1–3

Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia; How that **in a great trial of affliction the abundance of their joy** and their deep poverty abounded unto the riches of their liberality. For to their power, I bear record, yea, and beyond their power they were willing of themselves;



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Joy transforms our difficult circumstances into times of blessing

2 Corinthians 1:3–7 [3-5]

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort; **Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.** For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.



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Joy transforms our difficult circumstances into times of blessing

2 Corinthians 1:3–7 [6-7]

And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: **or whether we be comforted, it is for your consolation and salvation.** And our hope of you is steadfast, knowing, that as ye are partakers of the sufferings, **so shall ye be also of the consolation.**



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Philippians 4:6–9 [6-7]

Be careful for nothing; but in every thing by **prayer and supplication with thanksgiving let your requests be made known unto God**. And the peace of God, which passeth all understanding, shall **keep your hearts and minds** through Christ Jesus.



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Philippians 4:6–9 [8-9]

Finally, brethren, **whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.** Those things, which ye have both learned, and received, and heard, and seen in me, **do: and the God of peace shall be with you.**



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Isaiah 57:19

I create the **fruit of the lips**; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

Open your **LIPS** and let a Joyous Noise come forth!

Liberty to the captive

Immortality to the dying

Pardon to the condemned

Salvation to the lost



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ENJOY THE
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JEH 6:17 AND TAKE...THE SWORD OF THE
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