

A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES

ROMANS

PART 9: CHAPTER THIRTEEN PART 1

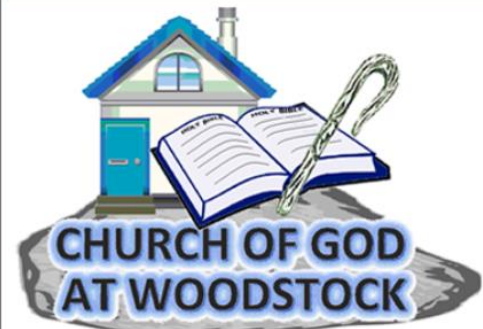


**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



LETTER TO THE ROMANS

Chapter 13

LETTER TO THE ROMANS

Chapter 13

Romans 12:1–2

I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice**, holy, acceptable unto God, which is your **reasonable service**. And be not conformed to this world: but be ye **transformed by the renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.



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Romans 12:17–19

Recompense to **no man evil for evil**. Provide things **honest in the sight of all men**. If it be possible, as much as lieth in you, **live peaceably with all men**. Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Romans 12:21

Be not overcome of evil, but **overcome evil with good**.



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Chapter 13

Romans 13:1–7 [1-2]

Let **every soul be subject unto the higher powers**. For there is **no power but of God**: the powers that be are **ordained of God**. Whosoever therefore **resisteth the power, resisteth the ordinance of God**: and they that resist shall receive to themselves **damnation**.



LETTER TO THE ROMANS

Chapter 13

Romans 13:1–7 [3-4]

For **rulers are not a terror to good works, but to the evil**. Wilt thou then **not be afraid of the power?** **do that which is good, and thou shalt have praise of the same**: For he is the minister of God to thee for good. But **if thou do that which is evil, be afraid**; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.



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Daniel 2:36–38

This is the dream; and we will tell the interpretation thereof before the king. Thou, O king, art a **king of kings**: for the **God of heaven hath given thee a kingdom, power, and strength, and glory**. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. **Thou art this head of gold.**



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Jeremiah 27:5–8 [5-6]

I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, **and have given it unto whom it seemed meet unto me**. And now have I given all these lands into the hand of **Nebuchadnezzar the king of Babylon**, my **servant**; and the beasts of the field have I given him also to serve him.



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Jeremiah 27:5–8 [7-8]

And **all nations shall serve him**, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him. And it shall come to pass, that the nation and kingdom which will **not serve the same Nebuchadnezzar the king of Babylon**, and that will not put their neck under the yoke of the king of Babylon, that nation **will I punish**, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.



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Romans 13:1–7 [5-7]

Wherefore **ye must needs be subject**, not only for wrath, but also for conscience sake. For for this cause **pay ye tribute also**: for they are **God's ministers, attending continually upon this very thing**. Render therefore to **all their dues**: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.



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- Government(s) are God's design for men as we dwell together under the sun
- Obedience to one's Government is commanded by God
- Being [first] a citizen of God's Heavenly Kingdom should make us a better citizen of our Earthly Government



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Chapter 13

God's design

Government(s) are God's design for men as we dwell together under the sun

Proverbs 8:15–16

By me kings reign, and princes decree justice. By me princes rule, and nobles, even all the judges of the earth.

Daniel 2:21

And He changeth the times and the seasons: **He removeth kings, and setteth up kings**: He giveth wisdom unto the wise, and knowledge to them that know understanding:



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Anarchy

Absence of government, a state of lawlessness or political disorder due to the absence of governmental authority, absence or denial of any authority or established order, disorder.

Patriarchy

Social organization marked by the supremacy of the father in the clan or family, and the reckoning of descent and inheritance in the male line



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Autocracy

A system of government in which supreme power (social and political) is concentrated in the hands of one person or polity, whose decisions are subject to neither external legal restraints nor regularized mechanisms of popular control

Monarchy

A form of government in which a group, generally a family representing a dynasty, embodies the country's national identity and its head, the monarch, exercises the role of sovereignty.



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Job 1:1–5 [1-3]

There was **a man** in the land of Uz, whose name was **Job**; and that man was perfect and upright, and one that feared God, and eschewed evil.

And there were born unto him **seven sons and three daughters**. His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.



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Job 1:1–5 [4-5]

And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them. And it was so, when the days of their feasting were gone about, that **Job** sent and **sanctified** them, and **rose up early in the morning**, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. **Thus did Job continually.**



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Genesis 23:1...18 [1-4]

And Sarah was an hundred and seven and twenty years old: these were the years of the life of Sarah. And Sarah died in Kirjatharba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her. And Abraham stood up from before his dead, and spake unto the **sons of Heth**, saying, I am a stranger and a sojourner with you: **give me a possession of a burying place with you**, that I may bury my dead out of my sight.



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Genesis 23:1...18 [5-7]

And the children of Heth answered Abraham, saying unto him, Hear us, my lord: thou art a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead. **And Abraham stood up, and bowed himself to the people of the land, even to the children of Heth.**



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Genesis 23:1...18 [8-9]

And he communed with them, saying, If it be your mind that I should bury my dead out of my sight; hear me, and **intreat for me to Ephron the son of Zohar, That he may give me the cave of Machpelah**, which he hath, which is in the end of his field; **for as much money as it is worth** he shall give it me for a possession of a burying place amongst you.



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Genesis 23:1...18 [12-14]

And Abraham bowed down himself before the people of the land. And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give thee money for the field; take it of me, and I will bury my dead there. And Ephron answered Abraham, saying unto him,



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God's design

Genesis 23:1...18 [15-16]

My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead. And Abraham hearkened unto Ephron; **and Abraham weighed to Ephron the silver**, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.



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God's design

Genesis 23:1...18 [17-18]

And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, **were made sure Unto Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.**



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Genesis 41:33–36

Now therefore let Pharaoh look out a man discreet and wise, **and set him over the land of Egypt**. Let Pharaoh do this, and let him appoint **officers over the land**, and **take up the fifth part of the land of Egypt in the seven plenteous years**. And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; **that the land perish not through the famine**.

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Genesis 41:55–57

And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do. And the famine was over all the face of the earth: **And Joseph opened all the storehouses, and sold unto the Egyptians;** and the famine waxed sore in the land of Egypt. **And all countries came into Egypt to Joseph for to buy corn;** because that the famine was so sore in all lands.



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2 Chronicles 35:20–23 [20-21]

After all this, when Josiah had prepared the temple, **Necho king of Egypt** came up to **fight against Carchemish by Euphrates**: and Josiah went out against him. But he **sent ambassadors** to him, saying, What have I to do with thee, thou king of Judah? I come **not against thee** this day, but **against the house wherewith I have war**: for **God commanded** me to make haste: forbear thee from **meddling with God**, who is with me, that he destroy thee not.



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2 Chronicles 35:20–23 [22-23]

Nevertheless **Josiah would not** turn his face from him, but disguised himself, that he might **fight with him**, and hearkened not unto the **words of Necho from the mouth of God**, and came to fight in the valley of Megiddo. And the archers shot at king Josiah; and the king said to his servants, Have me away; for **I am sore wounded**.



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Exodus 20:18–19

And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto Moses, **Speak thou with us, and we will hear: but let not God speak with us,** lest we die.



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God's design

Deuteronomy 18:16–17

According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. And the LORD said unto me, **They have well spoken that which they have spoken.**



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Numbers 27:15–20 [15-18]

And Moses spake unto the LORD, saying, Let the LORD, the God of the spirits of all flesh, **set a man over the congregation**, Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD **be not as sheep which have no shepherd**. And the LORD said unto Moses, **Take thee Joshua** the son of Nun, a man in whom is the spirit, and lay thine hand upon him;



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Numbers 27:15–20 [19-20]

And set him before Eleazar the priest, **and before all the congregation; and give him a charge in their sight. And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient.**



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Joshua 1:1

Now after the death of Moses the servant of the LORD it came to pass, **that the LORD spake unto Joshua the son of Nun**, Moses' minister, saying,

Joshua 1:5

There shall not any man be able to stand before thee all the days of thy life: **as I was with Moses, so I will be with thee**: I will not fail thee, nor forsake thee.



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Judges 2:8

And Joshua the son of Nun, the servant of the LORD, **died**, being an hundred and ten years old.

Judges 2:11

And the **children of Israel did evil in the sight of the LORD**, and served Baalim:



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Judges 2:16–19 [16-18]

Nevertheless **the LORD raised up judges**, which delivered them out of the hand of those that spoiled them. And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD; but they did not so.



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Judges 2:16–19 [18-19]

And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies **all the days of the judge:** for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

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1 Samuel 3:19–20

And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground. And all Israel **from Dan even to Beersheba knew that Samuel was established to be a prophet** of the LORD.

1 Samuel 7:6b

...And Samuel **judged the children of Israel** in Mizpeh.



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1 Samuel 8:1–22 [1-4]

And it came to pass, when Samuel was old, that he made his sons judges over Israel. Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba. And his sons walked not in his ways, but turned aside after lucre, and took bribes, and **perverted judgment**. Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,



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1 Samuel 8:1–22 [5-7]

And said unto him, Behold, thou art old, and thy sons walk not in thy ways: **now make us a king to judge us like all the nations.** But the thing **displeased Samuel**, when they said, **Give us a king to judge us.** And Samuel prayed unto the LORD. And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, **but they have rejected me**, that **I should not reign over them.**



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1 Samuel 8:1–22 [8-10]

According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee. Now therefore **hearken unto their voice**: howbeit yet protest solemnly unto them, and **shew them the manner of the king that shall reign over them**. And Samuel told all the words of the LORD unto the people that asked of him a king.



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1 Samuel 8:1–22 [11-13]

And he said, This will be the manner of the king that shall reign over you: He will **take your sons**, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots. And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. And he will **take your daughters** to be confectionaries, and to be cooks, and to be bakers.



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1 Samuel 8:1–22 [14-17]

And he will **take your fields**, and **your vineyards**, and **your oliveyards**, even **the best of them**, and give them to his servants. And he will take the **tenth of your seed**, and of **your vineyards**, and give to his officers, and to his servants. And he will **take your menservants**, and your **maidservants**, and your **goodliest young men**, and **your asses**, and put them to his work. He will take the **tenth of your sheep**: and ye shall be his servants.



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1 Samuel 8:1–22 [18-20]

And **ye shall cry out in that day** because of your king which ye shall have chosen you; and the LORD will not hear you in that day. Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; **but we will have a king over us**; That we also may be like all the nations; and that our **king may judge us**, and go out before us, and fight our battles.



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1 Samuel 8:1–22 [21-22]

And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD. And the LORD said to Samuel, **Hearken unto their voice**, and **make them a king**. And Samuel said unto the men of Israel, Go ye every man unto his city.



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Exodus 18:13–27 [13-15]

And it came to pass on the morrow, that **Moses sat to judge the people**: and the people stood by Moses from the morning unto the evening. And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even? And Moses said unto his father in law, Because the people come unto me to enquire of God:



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Exodus 18:13–27 [16-18]

When they have a matter, they come unto me; and I **judge between one and another**, and I do make them know **the statutes of God**, and his laws. And Moses' father in law said unto him, The thing that thou doest is **not good**. Thou wilt surely **wear away**, both thou, and this people that is with thee: for this thing is too heavy for thee; thou art not able to perform it thyself **alone**.



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God's design

Exodus 18:13–27 [19-21]

Hearken now unto my voice, I will give thee counsel, and God shall be with thee: **Be thou for the people to God-ward**, that thou mayest bring the causes unto God: And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do. Moreover **thou shalt provide out of all the people able men**, such as fear God, men of truth, hating covetousness; and **place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:**

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God's design

Exodus 18:13–27 [22-24]

And let them **judge the people** at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. If thou shalt do this thing, and **God command thee so**, then thou shalt be able to endure, and all this people shall also go to their place in peace. So **Moses hearkened to the voice of his father in law, and did all that he had said.**



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Exodus 18:13–27 [25-27]

And Moses chose **able men out of all Israel**, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. And they **judged the people at all seasons**: the hard causes they brought unto Moses, but every small matter they judged themselves. And Moses let his father in law depart; and he went his way into his own land.



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God's design

Timocracy

Rule by the honourable; a system of governance ruled by honorable citizens and property owners. Socrates defines a timocracy as a government ruled by people who love honour and are selected according to the degree of honour they hold in society.

Kakistocracy

Rule by the stupid; a system of governance where the worst or least-qualified citizens govern or dictate policies. Due to human nature being inherently flawed, it has been suggested that every government which has ever existed has been a prime example of kakistocracy.



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God's design



LETTER TO THE ROMANS

Chapter 13

Obedience commanded

**Obedience to one's Government
is commanded by God**

Revelation 12:9

And the great dragon was cast out, that old serpent, called the Devil, **and Satan, which deceiveth the whole world**: he was cast out into the earth, and his angels were cast out with him.



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Chapter 13

Obedience commanded

Ephesians 2:2

Wherein in time past ye walked according to the course of this world, according to the **prince of the power of the air**, the spirit that now worketh in the **children of disobedience**:

2 Corinthians 4:4

In whom the **god of this world hath blinded the minds of them which believe not**, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.



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Chapter 13

Obedience commanded

2 Corinthians 4:3

But if our **gospel be hid**, it is hid to them that are lost: In whom the god of this world...



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Chapter 13

Obedience commanded

1 Peter 2:11–18 [11-12]

Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, **which they shall behold, glorify God in the day of visitation.**



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Obedience commanded

1 Peter 2:11–18 [13-15]

Submit yourselves to **every ordinance of man for the Lord's sake**: whether it be to the **king**, as **supreme**; Or unto **governors**, as unto them that are **sent by him** for the punishment of evildoers, and for the praise of them that do well. For **so is the will of God**, that with **well doing** ye may put to silence the ignorance of foolish men:



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Obedience commanded

1 Peter 2:11–18 [16-18]

As free, and not using your liberty for a cloke of maliciousness, but **as the servants of God.**

Honour all men. Love the brotherhood. Fear God. Honour the king. Servants, be subject to your masters **with all fear**; not only to the good and gentle, but **also to the froward.**



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Chapter 13

Obedience commanded

1 Samuel 15:22–23

And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, **as in obeying the voice of the LORD?** Behold, **to obey is better than sacrifice**, and to **hearken than the fat of rams**. For **rebellion is as the sin of witchcraft**, and **stubbornness is as iniquity and idolatry**. Because thou hast rejected the word of the LORD, he hath also **rejected thee from being king**.



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Obedience commanded

1 Samuel 26:7–10 [7-8]

So **David** and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him. Then said Abishai to David, **God hath delivered thine enemy into thine hand this day:** now therefore let me **smite him**, I pray thee, with the spear even to the earth at once, and I will not smite him the second time.



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Obedience commanded

1 Samuel 26:7–10 [9-10]

And David said to Abishai, **Destroy him not**: for **who can stretch forth his hand against the LORD'S anointed**, and **be guiltless**? David said furthermore, As the LORD liveth, **the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish.**



LETTER TO THE ROMANS

Chapter 13

Best of citizens

Being [first] a citizen of God's Heavenly Kingdom should make us a better citizen of our Earthly Government



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Chapter 13

Best of citizens

Ephesians 6:12

For we wrestle not against **flesh and blood**, but against principalities, against powers, against the **rulers of the darkness** of this world, against spiritual wickedness in high places.

1 Timothy 2:1–2

I exhort therefore, that, first of all, **supplications, prayers, intercessions, and giving of thanks, be made for all men**; For **kings**, and for all that are **in authority**; that we may lead a quiet and peaceable life in all godliness and honesty.



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Best of citizens

2 Corinthians 1:12 [NLT]

We can say with confidence and a **clear conscience** that we have lived with a **God-given holiness and sincerity in all our dealings**. We have **depended on God's grace**, not on our own human wisdom. That is **how we have conducted ourselves before the world, and especially toward you**.



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Best of citizens

Acts 24:14–16

But this I confess unto thee, that after the way which they call heresy, **so worship I** the God of my fathers, believing all things which are written in the law and in the prophets: And **have hope toward God**, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. And herein do I exercise myself, to **have always a conscience void of offence toward God, and toward men.**



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Best of citizens

1 Timothy 1:5

Now the end of the commandment is charity out of a pure heart, and **of a good conscience**, and of faith unfeigned:

1 Timothy 3:8–9

Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy lucre; **Holding the mystery of the faith in a pure conscience.**



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Best of citizens

Hebrews 13:17–18

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. Pray for us: **for we trust we have a good conscience, in all things willing to live honestly.**



LETTER TO THE ROMANS

Chapter 13

Best of citizens

1 Peter 3:15–17

But **sanctify the Lord God in your hearts**: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: **Having a good conscience**; that, whereas they speak evil of you, as of evildoers, they may be ashamed that **falsely accuse your good conversation in Christ**. For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.



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- Government(s) are God's design for men as we dwell together under the sun
- Obedience to one's Government is commanded by God
- Being [first] a citizen of God's Heavenly Kingdom should make us a better citizen of our Earthly Government



LETTER TO THE ROMANS

**Further
Themes**

LETTER TO THE ROMANS

Further Theme Topic

We are primarily citizens of God's Kingdom



LETTER TO THE ROMANS

Chapter 13

Phillipians 3:17-4:1 [17-19] *J. B. Phillip's*

Let me be your example here, my brothers: let my example be the standard by which you can tell who are the **genuine Christians** among those about you. For there are many, of whom I have told you before and tell you again now, even with tears, that they are the enemies of the cross of Christ. These men are heading for utter destruction - their god is their own appetite, their pride is in what they should be ashamed of, and **this world is the limit of their horizon.**



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Chapter 13

Phillipians 3:17-4:1 [20-21,1] *J. B. Phillip's*

But we are **citizens of Heaven**; our outlook **goes beyond this world** to the **hopeful expectation of the saviour** who will come from Heaven, the Lord Jesus Christ. He will **re-make these wretched bodies** of ours to resemble his own glorious body, by that power of his which makes him the **master of everything** that is. So, my brothers whom I love and long for, my joy and my crown, do **stand firmly in the Lord**, and remember how much I love you.



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Chapter 13

Hebrews 11:13–16 [13-15]

These all died in faith, not having received the promises, but **having seen them afar off**, and were persuaded of them, and embraced them, and **confessed that they were strangers and pilgrims on the earth**. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country **from whence they came out**, they might have had **opportunity to have returned**.



LETTER TO THE ROMANS

Chapter 13

Hebrews 11:13–16 [16]

But now they desire a **better country**, that is, an **heavenly**: wherefore God is not ashamed to be called their God: **for he hath prepared for them a city.**

Hebrews 11:39–40

And these all, having obtained a good report **through faith**, received not the promise: God having provided some **better thing for us**, that they without us should not be made perfect.



LETTER TO THE ROMANS

Chapter 13

2 Peter 3:11–14 [11-12]

Seeing then that all these things shall be dissolved, **what manner of persons ought ye to be in all holy conversation and godliness,**
Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?



LETTER TO THE ROMANS

Chapter 13

2 Peter 3:11–14 [13-14]

Nevertheless we, according to his promise, **look for new heavens and a new earth, wherein dwelleth righteousness.** Wherefore, beloved, seeing that ye look for such things, **be diligent that ye may be found of him in peace, without spot, and blameless.**



LETTER TO THE ROMANS

Chapter 13

Matthew 5:13–16

Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.



LETTER TO THE ROMANS

Chapter 13

Hebrews 12:1-2 *J. B. Phillip's*

Surrounded then as we are by these serried ranks of witnesses, let us strip off everything that hinders us, as well as the sin which dogs our feet, and let us run the race that we have to run with patience, **our eyes fixed on Jesus the source and the goal of our faith**. For he himself endured a cross and **thought nothing of its shame** because of the joy he knew would follow his suffering; and he is now seated at the right hand of God's throne



LETTER TO THE ROMANS

Part 7

In conclusion

For there is **no respect of persons with God.**

**The just shall
live by faith.**



A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



**CHURCH OF GOD
AT WOODSTOCK**

**ENJOY THE
REST OF THE
SABBATH**

