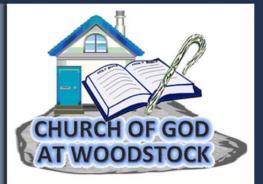
A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



PART 9: CHAPTER THIRTEEN PART 2





LETTER TO THE ROMANS Chapter 13

Chapter 13

Romans 13:8-14 [8-10] J. B. Phillips

Keep out of debt altogether, except the perpetual debt of love which we owe to one another. The man who loves his neighbour has obeyed the whole Law in regard to his neighbour. For the commandments, 'You shall not commit adultery, You shall not murder, You shall not steal, You shall not bear false witness, You shall not covet' and all other commandments are summed up in this one saying: 'You shall love your neighbour as yourself'. Love hurts nobody: therefore love is the answer to the Law's commands.

Chapter 13

Romans 13:8–14 [11-14] *J. B. Phillips*

Why all this stress on behaviour? Because, as I think you have realised, the present time is of the highest importance - it is time to wake up to reality. Every day brings God's salvation nearer. The night is nearly over, the day has almost dawned. Let us therefore fling away the things that men do in the dark, let us arm ourselves for the fight of the day! Let us live cleanly, as in the daylight, not in the "delights" of getting drunk or playing with sex, nor yet in quarrelling or jealousies. Let us be Christ's men from head to foot, and give no chances to the flesh to have its fling.

Chapter 13

Romans 13:8a

Owe no man any thing...



Chapter 13

Romans 13:8a

Owe no man any thing...

1 Corinthians 12:31

But covet earnestly the best gifts: and yet shew I unto you a more excellent way.



Chapter 13

Romans 13:8a

Owe no man any thing...

1 Corinthians 12:31

But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Romans 13:8b

Owe no man any thing, but to love one another



Chapter 13

Luke 16:13

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.



Chapter 13

Luke 16:13

No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Joshua 24:15 [paraphrase]

And if it seem evil unto you to love the LORD, choose you this day whom ye will LOVE; whether [fill in the blank] -or- The LORD.



Chapter 13

1 John 4:19

We love him, because he first loved us.



Chapter 13

1 John 4:19

We love him, because he first loved us.

1 Thessalonians 4:9

But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.



Chapter 13

1 Thessalonians 3:12–13

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:...



Chapter 13

1 Thessalonians 3:12-13

And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:...

...To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.



Chapter 13

Galatians 5:25–26

If we live in the Spirit, let us also walk in the Spirit. Let us **not be desirous of vain glory**, **provoking one another**, **envying one another**.



Chapter 13

Galatians 5:25–26

If we live in the Spirit, let us also walk in the Spirit. Let us **not be desirous of vain glory, provoking one another, envying one another**.

1 John 3:14

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.



Chapter 13

Romans 13:8c

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.



Chapter 13

Romans 13:8c

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

Matthew 22:37-39

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself.



Chapter 13

Romans 13:9-10

For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.



Chapter 13

Leviticus 19:18

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.



Chapter 13

Leviticus 19:18

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

John 13:34-35

A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

Chapter 13

John 14:15

If ye love me, keep my commandments.



Chapter 13

John 14:15

If ye love me, keep my commandments.

1 John 3:23

And this is his commandment...



Chapter 13

John 14:15

If ye love me, keep my commandments.

1 John 3:23

And this is his commandment...

That we should believe on the name of his Son Jesus Christ...



Chapter 13

John 14:15

If ye love me, keep my commandments.

1 John 3:23

And this is his commandment...

That we should believe on the name of his Son Jesus Christ...

and love one another...



Chapter 13

John 14:15

If ye love me, keep my commandments.

1 John 3:23

And this is his commandment...

That we should believe on the name of his Son Jesus Christ...

and love one another...

as he gave us commandment.



Chapter 13

Love one another and other similar statements:

- John 15:12, 17
- Rom 12:10, Gal 5:13, Eph 4:2, Php 1:17
- Heb 10:24
- 1 Pe 1:22, 3:8
- 1 John 3:11, 14, 4:7, 11, 12, 20, 21, 2 John 5



Chapter 13

Love one another and other similar statements:

- John 15:12, 17
- Rom 12:10, Gal 5:13, Eph 4:2, Php 1:17
- Heb 10:24
- 1 Pe 1:22, 3:8
- 1 John 3:11, 14, 4:7, 11, 12, 20, 21, 2 John 5

"Duty makes us do things well, but love makes us do them beautifully."

Phillips Brooks



Chapter 13

1 Corinthians 13:4-7 [NLT]

Love is patient and kind. Love is not jealous or boastful or proud or rude. It does not demand its own way. It is not irritable, and it keeps no record of being wronged. It does not rejoice about injustice but rejoices whenever the truth wins out. Love never gives up, never loses faith, is always hopeful, and endures through every circumstance.



Chapter 13

Proverbs 25:15

Patience can persuade a prince, and soft speech can break bones.



Chapter 13

Proverbs 25:15

Patience can persuade a prince, and soft speech can break bones.

Proverbs 15:1

A gentle answer deflects anger, but harsh words make tempers flare.



Chapter 13

1 Peter 4:8

Most important of all, continue to show deep love for each other, for love covers a multitude of sins.



Chapter 13

1 Peter 4:8

Most important of all, continue to show deep love for each other, for love covers a multitude of sins.

James 5:19-20

My dear brothers and sisters, if someone among you wanders away from the truth and is brought back, you can be sure that whoever brings the sinner back from wandering will save that person from death and bring about the forgiveness of many sins.

Chapter 13

Romans 5:5

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.



Chapter 13

Romans 13:11-12a

And that, knowing the time, that now it is **high** time to awake out of sleep: ...



Chapter 13

Romans 13:11-12a

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand:



Chapter 13

Romans 13:11-12a

And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand:

Procrastination:

The presumptuous idea that God *owes* me time in the future to do something He has given me the time to do now.



Chapter 13

Ephesians 5:14

Wherefore he saith, **Awake** thou that sleepest, and **arise from the dead**, and Christ shall give thee light.



Chapter 13

Ephesians 5:14

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

1 Thessalonians 5:6

Therefore let us **not sleep**, as do others; but let us **watch** and be sober.



Chapter 13

Ephesians 5:14

Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

1 Thessalonians 5:6

Therefore let us **not sleep**, as do others; but let us **watch** and be sober.

James 5:8

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.



Chapter 13

Mark 13:32-37 [32-34]

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is. For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.



Chapter 13

Mark 13:32-37 [35-37]

Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.



Chapter 13

Luke 21:34-36

And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.



Chapter 13

Philippians 4:5

Let your moderation be known unto all men. The Lord is at hand.



Chapter 13

Philippians 4:5

Let your moderation be known unto all men. The Lord is at hand.

James 5:8

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.



Chapter 13

Philippians 4:5

Let your moderation be known unto all men. The Lord is at hand.

James 5:8

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

1 Peter 4:7

But the end of all things is at hand: be ye therefore sober, and watch unto prayer.



Chapter 13

Hebrews 3:12-15

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Chapter 13

2 Peter 3:8-9

But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to usward, not willing that any should perish, but that all should come to repentance.



Chapter 13

James 4:14

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.



Chapter 13

James 4:14

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

Hebrews 9:27

And as it is appointed unto men once to die, but after this the judgment:



Chapter 13

James 4:14

Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

Hebrews 9:27

And as it is appointed unto men once to die, but after this the judgment:

Proverbs 27:1

Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Chapter 13

Romans 13:12-14

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.



Chapter 13

Colossians 3:5-9

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds;

Chapter 13

Colossians 3:10-15 [10-12]

And have put on the new man, which is renewed in knowledge after the image of him that created him: Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;



Chapter 13

Colossians 3:10-15 [13-15]

Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.



Chapter 13

Ephesians 4:22–32 [22-26]

That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath:

Chapter 13

Ephesians 4:22–32 [27-30]

Neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Chapter 13

Ephesians 4:22–32 [31-32]

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.



Chapter 13

Ephesians 6:10–13

Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Chapter 13

Romans 12:1-2

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.





Further Theme Topic

Is going into debt a sin?





Chapter 13

Debt

Romans 13:8

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.



Chapter 13

Debt

Deuteronomy 23:19-20

Thou shalt not **lend** upon **usury to thy brother**; usury of money, usury of victuals, usury of any thing that is lent upon usury: Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.



Chapter 13

Debt

Exodus 22:14-15

And if a man **borrow** ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely **make it good**. But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire.



Chapter 13

Debt

Exodus 22:14-15

And if a man **borrow** ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely **make it good**. But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire.

Psalm 15:5

He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.



Chapter 13

Debt

Deuteronomy 24:14-15

Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.



Chapter 13

Debt

Deuteronomy 24:14–15

Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

Romans 4:4

Now to him **that worketh** is the **reward** not reckoned of grace, **but of debt**.

Chapter 13

Debt

Luke 19:23

Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?



Chapter 13

Debt

Luke 19:23

Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

Matthew 5:42

Give to him that asketh thee, and from him that would borrow of thee turn not thou away.



Chapter 13

Debt

Proverbs 22:7

The rich ruleth over the poor, and the borrower is servant to the lender.



Chapter 13

Debt

Proverbs 22:7

The rich ruleth over the poor, and the borrower is servant to the lender.

Ecclesiastes 5:4–5

When thou vowest a **vow** unto God, defer not to pay it; for he hath no pleasure in fools: **pay that which thou hast vowed**. Better is it that thou shouldest not vow, than that thou shouldest vow and **not pay**.



Chapter 13

Debt

Matthew 6:19-21

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.



Chapter 13

Debt

1 Timothy 6:6-10

But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us be therewith content. But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Chapter 13

Debt

Hebrews 13:5

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.



Chapter 13

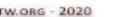
Debt

Hebrews 13:5

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

Luke 12:15

And he said unto them, **Take heed, and beware of covetousness**: for a man's life **consisteth not** in the abundance of the things which he possesseth.



Chapter 13

Debt

Titus 2:11-14

For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Chapter 13

Titus 3:4-6

But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

...Which he shed on us abundantly through Jesus Christ our Saviour;



Part 9

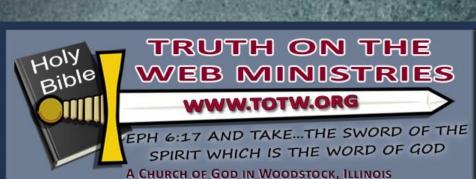
In conclusion

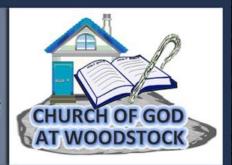
For there is no respect of persons with God.

The just shall live by faith.



A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES





ENJOY THE REST OF THE SABBATH