

WELCOME!

SABBATH GREETINGS

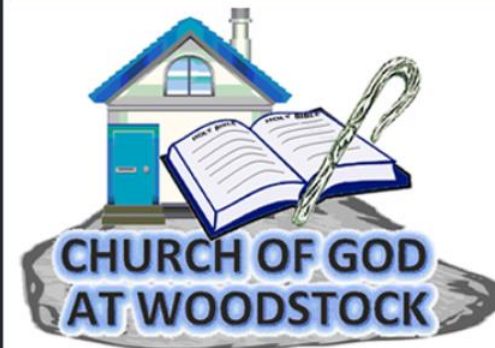
FROM GOD THE FATHER AND OUR LORD JESUS



**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS

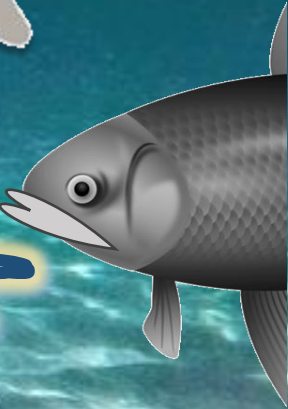
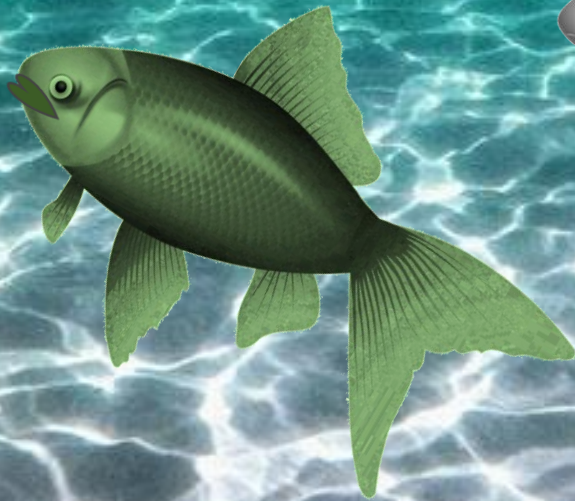
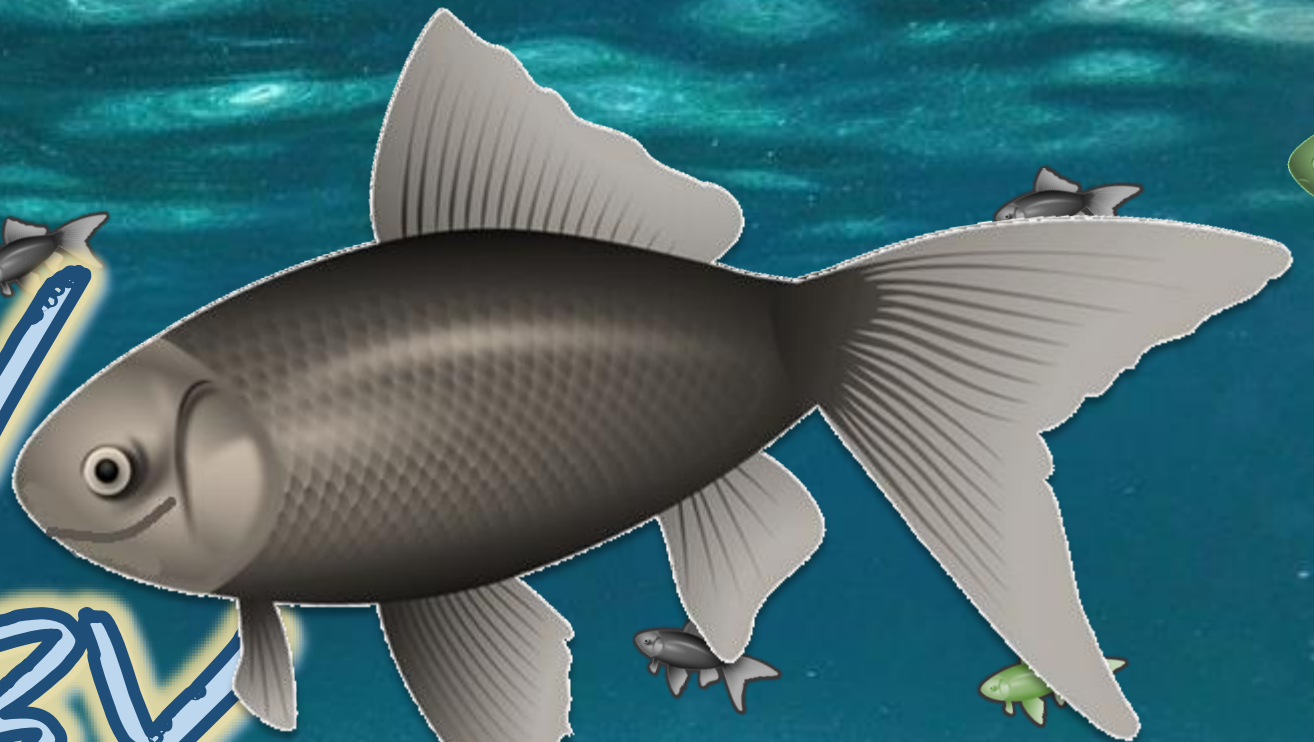
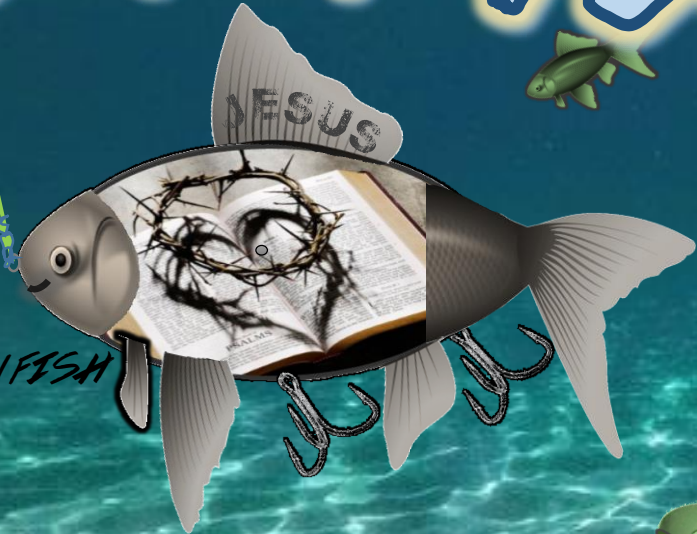


DRAWN

BY

LOVE

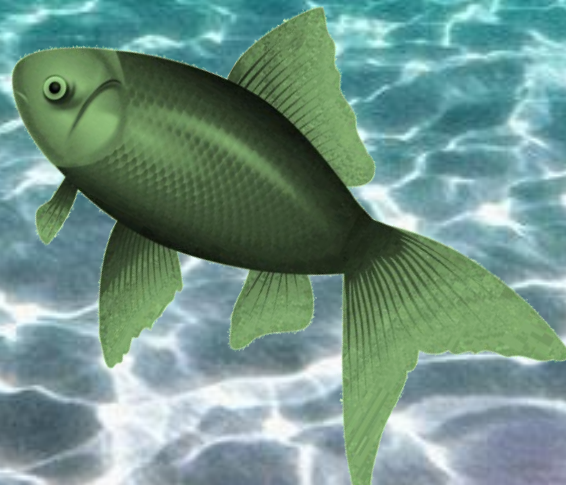

SONFISH



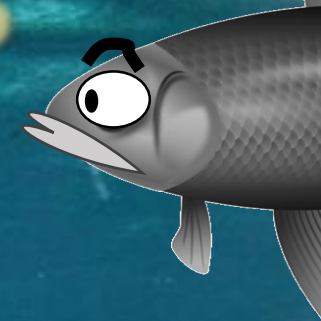
DRAWN BY LOVE



John 6:44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.



DRAWN BY FORCE



Total Depravity (Inability)



Unconditional Election



Limited Atonement



Irresistible Grace



Preservation of the Saints



DRAWN BY LOVE

A fish is shown on the right side of the image, attached to a fishing line that runs across the top. The fish is dark grey and appears to be pulling the line.

John 6:44 No man οὐδείς can δύναμαι come ἔρχομαι to πρὸς me μέ, except ἐὰν μή the Father πατήρ which ὁ hath sent πέμπω me μέ draw ἐλκύω him αὐτός: and καί I ἐγώ will raise ἀνίστημι him αὐτός up ἀνίστημι at the last ἔσχατος day ἡμέρα.

DRAWN BY LOVE



Strong's Greek Dictionary 1670. ἑλκύω *helkyo* (*helkýō*) ἑλκύω *helkýō*, *hel-koo'-o* probably akin to G138; to drag (literally or figuratively):—draw. Compare G1667. *verb*

The KJV New Testament Greek Lexicon

Strong's Number: 1670


Original Word

ἑλκω

Transliterated Word

Helkuo

Phonetic Spelling

hel-koo'-o 

Definition

1. to draw, drag off
2. metaph., to draw by inward power, lead, impel

King James Word Usage - Total: 8

draw 8

Outline of Biblical Usage [?]

- I. to draw, drag off
- II. metaph., to draw by inward power, lead, impel

Vine's Expository Dictionary of New Testament Words

2 Strong's Number: G1670

Greek: *helkuo*

Drag:

"to draw," differs from *suro*, as "drawing" does from violent "dragging." It is used of "drawing" a net, Jhn 21:6, 11 (cp. No. 1, in ver. 8); Trench remarks, "At vv. 6 and 11 *helko* (or *helkuo*) is used; for there a drawing of the net to a certain point is intended; by the disciples to themselves in the ship, by Peter to himself upon the shore. But at ver. 8 *helko* gives place to *suro*: for nothing is there intended but the dragging of the net, which had been fastened to the ship, after it through the water" (Syn., xxi).


This less violent significance, usually present in *helko*, but always absent from *suro*, is seen in the metaphorical use of *helko*, to signify "drawing" by inward power, by Divine impulse. Jhn 6:44; 12:32. So in the Sept., e.g., Sgs 1:4; Jer 31:3, "with lovingkindness have I drawn thee." It is used of a more vigorous action, in Jhn 18:10, of "drawing" a sword; in Act 16:19; 21:30, of forcibly "drawing" men to or from a place; so in Jam 2:6, AV, "draw," RV, "drag." See DRAW.

DRAWN BY LOVE



Strong's Greek Dictionary 1670. ἐλκύω **helkyo** (helkýō) ἐλκύω **helkýō**, *hel-koo'-o* probably akin to G138; to drag (literally or figuratively):—draw. Compare G1667. *verb*

▼ ἐλκύση **helkysē** ...one can come to Me unless the Father who sent Me **draws** him; and I will raise

ἐλκύω  **helkyō** **draw; attract**

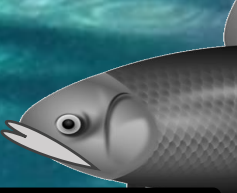
verb, aorist, active, subjunctive, third person, singular finite verb

BDAG draw; draw, attract; flow

LXGRCANLEX draw; attract; to draw; to draw



DRAWN BY LOVE



Strong's Greek Dictionary 1670. ἐλκύω helkyo (helkýō) ἐλκύω helkýō, *hel-koo'-o* probably akin to [G138](#); to drag (literally or figuratively):—draw. **Compare G1667.** *verb*

Strong's Greek Dictionary [1667](#). ἐλίσσω helisso (helíssō) ἐλίσσω helíssō, *hel-is'-so* a form of [G1507](#); to coil or wrap:—fold up. *Verb*

My Note: (As in Heb 1:12 fold them up like a vesture)

DRAWN BY LOVE



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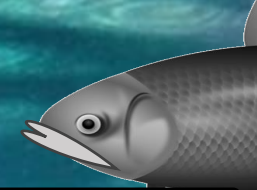
Strong's Greek Dictionary **138**. αἰρέομαι haireomai (hairéomai) αἰρέομαι hairéomai, *hahee-reh'-om-ahee* **probably akin to G142**; to take for oneself, i.e. to prefer:—choose. Some of the forms are borrowed from a cognate ἔλλομαι hállomai hel'-lom-ahee; which is otherwise obsolete. *verb*

A. Philippians 1:22 But if I live in the flesh, this *is* the fruit of my labour: yet what I **shall choose** I wot not.

B. 2 Thessalonians 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning **chosen** you to salvation through sanctification of the Spirit and belief of the truth:

C. Hebrews 11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

DRAWN BY LOVE



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Strong's Greek Dictionary 142. αἶρω airo (aírō) αἶρω aírō, *ah'-ee-ro* a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism (compare H5375) to expiate sin:—away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). *verb*

DRAWN BY LOVE



Strong's Greek Dictionary 1670. ἑλκύω helkyo (helkýō) ἑλκύω helkýō, *hel-koo'-o* **probably akin to G138**; to drag (literally or figuratively):—draw. **Compare G1667.** *verb*

- A. John 6:44** No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. (does the Father drag against one's will to faith? What does this mean?)
- B. John 12:32** And I, if I be lifted up from the earth, will draw all men unto me. (does Jesus forcefully draw all?)
- C. John 18:10** Then Simon Peter having a sword **drew** it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. (*unsheathed, readied for use, pulled out*)
- D. John 21:6** And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. (*pull, drag, retrieve, receive*)
- E. John 21:11** Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. (pull, drag, retrieve)
- F. Acts 16:19** And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers, (*pull, drag, retrieve, did they literally drag or did they hold and escort/walk them?*)
- G. Acts 21:30** And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. (*pulled, dragged, brought. did they literally drag or did the escort/walk them?*)
- H. James 2:6** But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? (*pull, drag, bring, escort*)

DRAWN BY LOVE

A detailed illustration of a fish, possibly a trout or salmon, is shown on the right side of the image. It is positioned as if it has just been caught on a fishing line, with the line extending from the top left towards the fish's mouth. The fish is rendered in shades of grey and brown, with visible scales and fins. The background of the entire image is a vibrant, textured blue-green, suggesting an underwater or aquatic environment.

1.) No man can **come** to me unless the Father who sent me **drags** him, and I will raise up **him who was dragged** at the last day.

2.) No man can **come** to me unless the Father who sent me **enables** him, and I will raise up **him who comes** at the last day.”

DRAWN BY LOVE

A detailed illustration of a fish, possibly a trout or salmon, hooked on a fishing lure. The fish is positioned in the upper right corner of the image, with its head facing left and its body angled downwards. The background is a vibrant, textured blue-green, suggesting an underwater environment with light rays filtering through the water.

1.) No man can **come** to me unless the Father who sent me **drags** him, and I will raise up **him who was dragged** at the last day.

2.) No man can **come** to me unless the Father who sent me **enables** him, and I will raise up **him who comes** at the last day.”

“No one can join the Marines unless they have been recruited, and those who have been recruited will be trained.”

“No one can join this Facebook Group unless they have been invited, and those who have been invited will be made members.”

DRAWN BY LOVE



BELIEVE IN HIM
BUT DON'T
FOLLOW HIM

BELIEVE &
FOLLOW
HIM

FOLLOW HIM
BUT DON'T
BELIEVE IN
HIM

TDNT

DRAWN BY LOVE

- Albert Barnes' Notes on the Bible John 6:44
- Verse 44. *No man can come to me. This was spoken by Jesus to reprove their murmurings--*"Murmur not among yourselves." *They objected to his doctrine, or murmured against it, because he claimed to be greater than Moses, and because they supposed him to be a mere man, and that what he said was impossible.* Jesus does not deny that these things appeared difficult, and hence he said that if any man believed, it was proof that God had inclined him. It was not to be expected that *of themselves* they would embrace the doctrine. If any man believed, it would be because he had been influenced by God. When we inquire what the reasons were why they did not believe, they appear to have been--1st. Their improper regard for **Moses, as if no one could be superior to him.**
- 2nd. Their unwillingness to believe that Jesus, whom they knew to be the reputed son of a carpenter, should be **superior to Moses.**
- 3rd. The difficulty was explained by Jesus (**Joh 5:40**) as consisting in the opposition of their will; and (**Joh 5:44**) when he said that **their love of honour prevented their believing on him.** The difficulty in the case was not, therefore, a want of natural faculties, or of power to do their duty, but erroneous opinions, pride, obstinacy, self-conceit, and a deep-felt contempt for Jesus. **The word "cannot" is often used to denote a strong and violent opposition of the will.** Thus we say a man is so great a liar that he cannot speak the truth, or he is so profane that he cannot but swear. We mean by it that he is so wicked that **while he has that disposition the other effects will follow, but we do not mean to say that he could not break off from the habit.** Thus it is said (**Ge 37:4**) of the brethren of Joseph that they *hated him, and could not speak peaceably to him.* Thus (**Mt 12:34**), "How can, ye, being evil, speak good things?" See **Lu 14:33; 1Sa 16:2.**
- *Come to me. The same as believe on me.*
- *Draw him. This word is used here, evidently, to denote such an influence from God as to secure the result, or as to incline the mind to believe;* yet the manner in which this is done is not determined by the use of the word. It is used in the New Testament six times. Once it is applied to a compulsory drawing of Paul and Silas to the market-place, **Ac 16:19.** Twice it is used to denote the drawing of a net, **Joh 21:6,11.** **Once to the drawing of a sword (Joh 18:10); and once in a sense similar to its use here (Joh 12:32):** "And I, if I be lifted up from the earth, will *draw* all men unto me." What is its meaning here must be determined by the facts about the sinner's conversion. Cmt. on Joh 6:40. **In the conversion of the sinner God enlightens the mind (Joh 6:45), he inclines the will (Ps 110:3), and he influences the soul by motives, by just views of his law, by his love, his commands, and his threatenings; by a desire of happiness, and a consciousness of danger; by the Holy Spirit applying truth to the mind, and urging him to yield himself to the Saviour. So that, while God inclines him, and will have all the glory, man yields without compulsion; the obstacles are removed, and he becomes a willing servant of God.**
- {c} "draw him" Song 1:4 **(Song of Solomon 1:4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.)**

DRAWN BY LOVE

- **John 6:45** It is written in the prophets, And they shall be all taught of God. **Every man therefore that hath heard, and hath learned of the Father, cometh unto me.**
- **John 6:47** Verily, verily, I say unto you, **He that believeth on me** hath everlasting life.
- **John 6:65-66** And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. From that *time* many of his disciples went back, and walked no more with him.
- **GIVEN** = Strong's Greek Dictionary 1325. δίδωμι didomi (dídōmi) δίδωμι dídōmi, *did'-o-mee* a prolonged form of a primary verb (which is used as an alternative in most of the tenses); **to give** (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection):—adventure, **bestow**, bring forth, commit, deliver (up), **give**, **grant**, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. *verb*

DRAWN BY LOVE

DISCLAIMER: JEWISH KABBALISTIC TEACHINGS SHOULD BE AVOIDED. ANY QUOTES OR CITATIONS HEREIN ARE ONLY FOR HISTORIC REFERENCE TO THE TOPIC AT HAND.

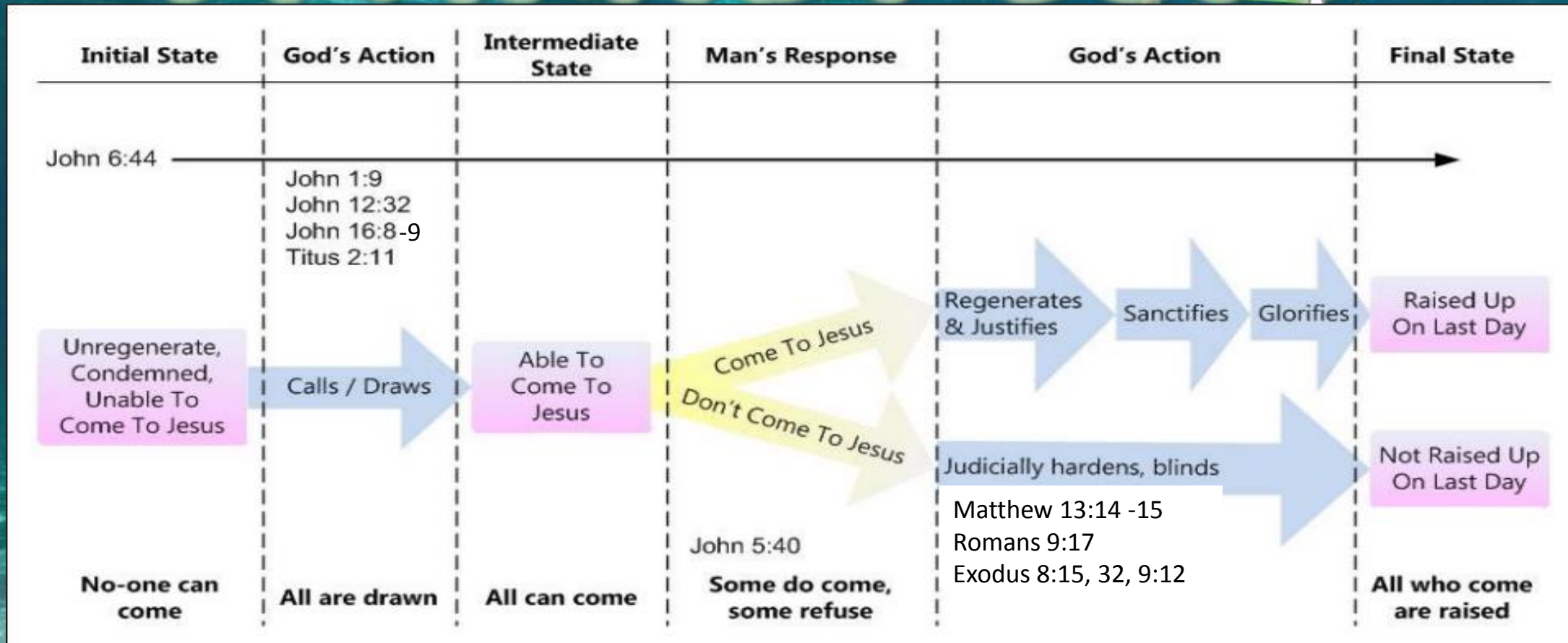
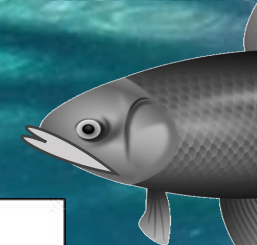
Rabbinic Jewish Commentary

The Jews have a saying (t), that the proselytes, in the days of the Messiah, shall be all of them, גרים גרורים, "proselytes drawn": that is, such as shall freely and voluntarily become proselytes, as those who are drawn by the Father are.

(t) T. Bab. Avoda Zara, fol. 3. 2. & 24. 1.

Adam Clarke's Commentary on the Bible John 6:44 -- Drawing, or alluring, not dragging is here to be understood. "He," say the rabbins, "who desires to cleave to the holy and blessed God, God lays hold of him, and will not cast him off." Synops. Sohar. p. 87. The best Greek writers use the verb in the same sense of alluring, inciting, etc.

DRAWN BY LOVE



John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

DRAWN BY LOVE



- **Romans 10:8-11** But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, **the word of faith**, which we preach; That **if** thou shalt **confess** with thy mouth the Lord Jesus, and shalt **believe** in thine heart that God hath raised him from the dead, **thou shalt be saved**. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, **Whosoever believeth on him shall not be ashamed.** **Romans 10:12-13** For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. **For whosoever shall call upon the name of the Lord shall be saved.** **Romans 10:14-16** How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? **Romans 10:17-18** **So then faith cometh by hearing, and hearing by the word of God.** But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

DRAWN BY LOVE

A fish is shown on the right side of the image, attached to a fishing line that runs horizontally across the top. The fish is facing left, and the line is taut. The background is a dark blue, textured surface resembling water or a sky.

- **Hebrews 7:25** Wherefore he is able also to save them to the uttermost **that come unto God by him**, seeing he ever liveth to make intercession for them.
- **Philippians 3:9** And be found in him, not having mine own righteousness, which is of the law, but that which is **through the faith of Christ**,
- **Hebrews 11:6** But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

DRAWN BY LOVE

A fish is shown on the right side of the image, attached to a fishing line that runs across the top. The background is a blue, wavy pattern representing water.

- **Deuteronomy 4:29** But if from thence thou shalt seek the LORD thy God, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul.
- **Proverbs 2:1-5** My son, if thou wilt receive my words, and hide my commandments with thee; So that thou incline thine ear unto wisdom, *and* apply thine heart to understanding; Yea, if thou criest after knowledge, *and* liftest up thy voice for understanding; If thou seekest her as silver, and searchest for her as *for* hid treasures; **Then** shalt thou understand the fear of the LORD, and find the knowledge of God.
- **Matthew 7:7-8** Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- **James 4:8** Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, ye sinners; and purify *your* hearts, ye double minded.

DRAWN BY LOVE

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- **Revelation 3:20** Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
- **Matthew 4:17** From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
- **1 Timothy 2:3-4** For this *is* good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth.
- (Ref: Isaiah 45:19-22 v22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.)

DRAWN BY LOVE

GENERAL REVELATION

Psalm 19:1-6 To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament sheweth his handywork. Day unto day uttereth speech, and night unto night sheweth knowledge. *There is* no speech nor language, *where* their voice is not heard. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, *Which is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race. His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

DRAWN BY LOVE



GENERAL REVELATION

Romans 1:18-20 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; **Because that which may be known of God is manifest in them; for God hath shewed *it* unto them.** For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:



DRAWN BY LOVE

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GENERAL REVELATION

Acts 14:15-17 And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Who in times past suffered all nations to walk in their own ways. Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

DRAWN BY LOVE

GENERAL REVELATION



Romans 2:14-16 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another; In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

DRAWN BY LOVE

WHOSOEVER



Matthew 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Matthew 10:32-33 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

DRAWN BY LOVE

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WHOSOEVER

Mark 8:34-35 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

John 12:46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

DRAWN BY LOVE

WHOSOEVER



John 3:15-19 That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

DRAWN BY LOVE



WHOSOEVER

Acts 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Joel 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Psalms 86:5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

DRAWN BY LOVE

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WHOSOEVER

Acts 10:43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

Romans 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 10:11-13 For the scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved.

DRAWN BY LOVE

A fish is shown on the right side of the image, attached to a fishing line that runs horizontally across the top. The fish is dark grey and appears to be a trout or similar species. The background is a deep blue-green color with a wavy, rippling texture, suggesting water.

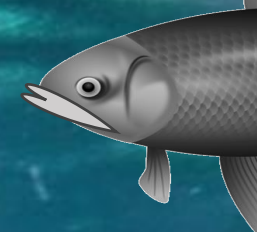
WHOSOEVER

Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

DRAWN BY LOVE

- **Song of Solomon 1:4** Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, **we will remember thy love** more than wine: the upright love thee.
- **Hosea 11:4** I drew them with cords of a man, **with bands of love**: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.
- **Jeremiah 31:3** The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: **therefore with lovingkindness have I drawn thee.**

DRAWN BY LOVE



**DRAW ME
NEARER!**

THANK YOU!

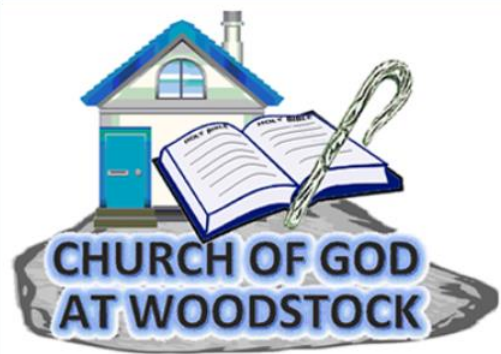
GOD BLESS!



**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



**CHURCH OF GOD
AT WOODSTOCK**