

# WELCOME!

## SABBATH GREETINGS

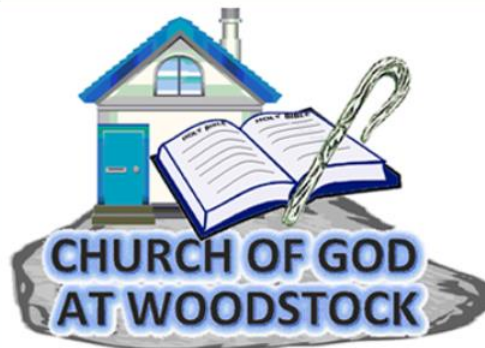
FROM GOD THE FATHER AND OUR LORD JESUS CHRIST  
& YOUR FRIENDS AT



**TRUTH ON THE  
WEB MINISTRIES**

**[WWW.TOTW.ORG](http://WWW.TOTW.ORG)**

EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD  
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS





# CRUMBS FROM THE MASTER'S TABLE

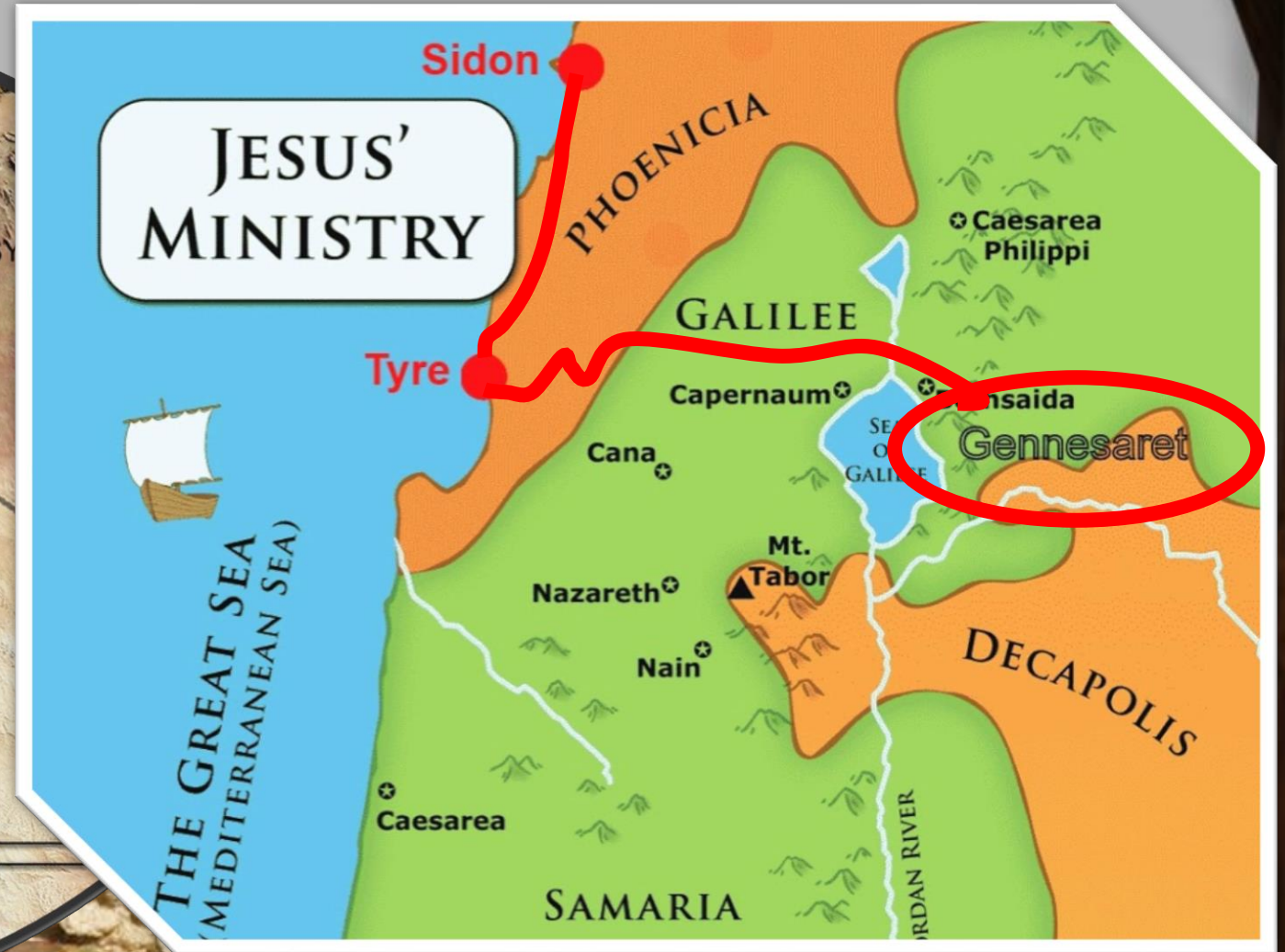
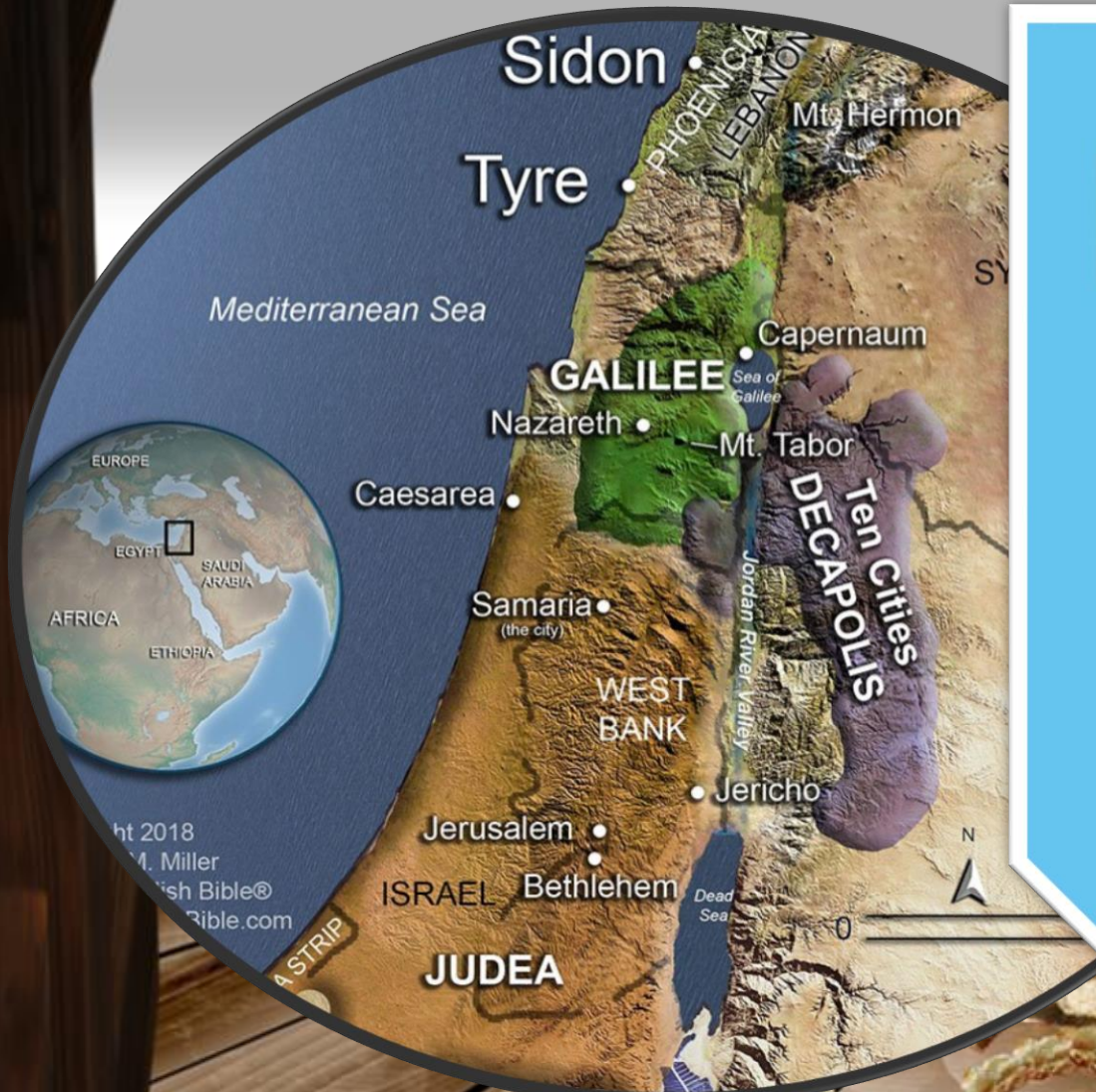
## INTRODUCTION





# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE





# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Mark 7:24** And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it*: but he could not be hid.

**Matthew 15:21-22** Then Jesus went thence, and departed into the coasts of Tyre and Sidon. And, behold, a **woman of Canaan** came out of the same coasts, and cried unto him, saying, **Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.**



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Matthew 12:22-23** Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David?





# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**“Have mercy on me, O Lord, *thou*  
Son of David; my daughter is  
grievously vexed with a devil.”**


**Mark 7:25** For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Matthew 15:23 But he answered her not a word.** And his disciples came and besought him, saying, **Send her away; for she crieth after us.**

A pile of golden-brown crumbs, likely from a baked good, is scattered on a light-colored wooden table. The crumbs are concentrated in the center, with some smaller pieces scattered around. The table's wood grain is visible, and the lighting is warm, highlighting the texture of the crumbs.



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Matthew 15:24** But he answered and said, I am not sent but unto the **lost sheep of the house of Israel.**

**Ephesians 2:11-12** Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, **being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:**



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Matthew 15:24** But he answered and said, I am not sent but unto the **lost sheep of the house of Israel.**

**Romans 11:30** For as ye in times past have not believed God, yet have now obtained mercy through their unbelief:

**Romans 15:9** And that the Gentiles might glorify God for *his* mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Galatians 3:27-29** For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

**Colossians 3:11** Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ is all, and in all.



**CRUMBS FROM THE MASTER'S TABLE**  
**FAITHFUL PERSISTENCE**

**Matthew 15:25 Then came  
she and worshipped him,  
saying, Lord, help me.**





# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Matthew 15:26 But he answered and said, *It is not meet to take the children's bread, and to cast *it* to dogs.***





# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Matthew 15:27** And she said,  
**Truth, Lord: yet the dogs eat of  
the crumbs which fall from  
their masters' table.**

**Hebrews 4:14-16** Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast *our* profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin. **Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.**



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

### DOGS

**Jude 3** Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that **ye should earnestly contend for the faith which was once delivered unto the saints.**





# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

Matthew 15:25-26 Then came she and **worshipped** him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast *it* to **dogs**.

**WORSHIPPED** = Strong's Greek Dictionary 4352.

προσκυνέω **proskyneō** (proskynéō), *pros-koo-neh'-o*

from G4314 and a probable derivative of G2965

(meaning to kiss, like a dog licking his master's hand);

to fawn or crouch to, i.e. (literally or figuratively)

prostrate oneself in homage (do reverence to, adore):—

**worship.** *Verb*



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

Matthew 15:25-26 Then came she and **worshipped** him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast *it* to **dogs**.

**Strong's Greek Dictionary 4314.** πρὸς **pros** (prós) πρὸς **pros**, *pros* a strengthened form of G4253; a preposition of direction; **forward to, i.e. toward** (with the genitive case, the side of, i.e. pertaining to; with the dative case, by the side of, i.e. **near to**; usually with the accusative case, the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated):—about, according to, against, among, at, because of, before, between, (where-)by, for, × at thy house, in, for intent, **nigh unto**, of, which pertain to, that, to (the end that), × **together**, to (you) -ward, unto, with(-in). In the comparative case, it denotes essentially the same applications, namely, **motion towards, accession to, or nearness at.** *preposition*

**Strong's Greek Dictionary 2965.** κύων **kyon** (kýōn) κύων **kýōn**, *koo'-ohn* a primary word; a dog ("hound") (literally or figuratively):—dog.  
*masculine noun*



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Matthew 15:28** Then Jesus answered and said unto her, **O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.**

**Mark 7:29-30** And he said unto her, **For this saying go thy way; the devil is gone out of thy daughter. And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.**

# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Matthew 8:5-9** And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, **I will come and heal him.** The centurion answered and said, **Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.** For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

- **Matthew 8:10-13** When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found **so great faith**, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; **and as thou hast believed, so be it done unto thee.** And his servant was healed in the selfsame hour.

# CRUMBS FROM THE MASTER'S TABLE

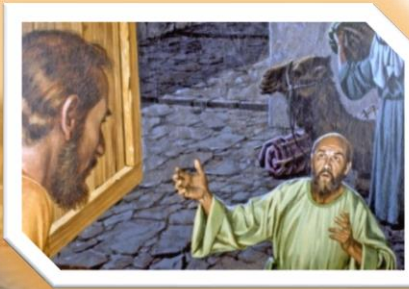
## FAITHFUL PERSISTENCE



### THE FRIEND AT MIDNIGHT



Luke 11:5-8 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; For a friend of mine in his journey is come to me, and I have nothing to set before him? And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.





# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

Books and Dictionaries

ATSD Bounds CBC Chain CWG Dividing Easton ewbCGN EWBRev Fausset Finney

SHebrew Smith SpSm Torrey W13AJ W13KZ WebsterA-J WebsterK-Z

Harmonies Hslp2B ISBE KJBC IscTE Martyrs Names Nave Osborn PinkSOG **SGreek**

335. anaideia

**Strong's Greek Dictionary**  
**335. anaideia**  
[Search for G335 in KJVSL](#)

αναίδεια anaideia an-ah'-ee-die-ah'

from a compound of 1 (as a negative particle (compare 427)) and 127; impudence, i.e. (by implication) importunity:--importunity.

See Greek [1](#)  
See Greek [427](#)  
See Greek [127](#)

im-por-tu-ni-ty (mpôr-tn-t, -ty-)

n. pl. im-por-tun-i-ties

**1. An importunate request; an insistent or pressing demand.**

**2. The quality of being importunate.**

The American Heritage® Dictionary of the English Language, Fourth Edition copyright ©2000 by Houghton Mifflin Company. Updated in 2009. Published by Houghton Mifflin Company. All rights reserved

### Merriam-Webster Definition of *IMPORTUNITY*

1 : the quality or state of being importunate

2 : an importunate request or demand

### Examples of *IMPORTUNITY*

<overwhelmed by the often conflicting *importunities* of pressure groups> <resented the *importunity* of those door-to-door Bible-thumpers>

First Known Use of *IMPORTUNITY* 15th century

Related to *IMPORTUNITY* Synonyms: claim, dun, demand, requisition, ultimatum

Noun 1. importunity - **insistent solicitation and entreaty; "his importunity left me no alternative but to agree"**

importunate \im-POR-chuh-nit\ (adjective) - **Troublesomely urgent; overly persistent in request or demand: unreasonably solicitous.**

Importunate is derived from Latin importunus, "unsuitable, troublesome, (of character) assertive, insolent, inconsiderate."

# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**A**sk  
**S**eek  
**K**nock

Luke 11:10-13 For every one that **a**sketh receiveth; and he that **s**eeketh findeth; and to him that **k**nocketh it shall be opened

If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

Jesus' point seems to be this:

1. If persistence with a friend will prove fruitful ...
2. If earthly fathers know how to give good gifts to their children...

**THEN...how much more will persistence prove fruitful with our heavenly Father when seeking good?!!**

We may know “how” to pray when it comes to saying the right things from Jesus’ plain teaching prior to this parable, but from this parable we learn that we do not know fully “how” to pray until we have learned to pray with “persistence”

So important is this quality of prayer that Jesus taught another parable on the very same theme! (“**The Parable Of The Persistent Widow**” - Luke 18:1-8)

# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

### The Persistent Widow

**Luke 18:1-5** And he spake a parable unto them to this end, that men ought always to pray, and not to faint; Saying, There was in a city a judge, which feared not God, neither regarded man: And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

### The Persistent Widow

Luke 18:6-8 And the Lord said, Hear what the unjust judge saith. **And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?** I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

### The Persistent Widow



THE PARABLE	THE REALITY
The widow pleads to an unjust Judge.	We plead to a Righteous Judge and Father (John 17:25; Gen 18:25)
The widow was a stranger to the Judge.	We are His Beloved Elect (1 Peter 1:2; 2:9-10)
The widow could only approach at a distance - not being intimate with the Judge.	We can come boldly to the Throne (Heb 4:16) and are loved by the Judge. (1John 4:19)
The widow pleads her own case. She is on her own.	We have a holy Advocate. (1John2:1) God is for us! (Romans 8:31-32)
The widow has no promise of an answer.	We are promised it will be given. (Luke 18:8, Jeremiah 33:3, John 15:7)
The widow's access to the judge was limited.	We have unlimited access. We can pray anytime and all the time. (Psalm 55:17, Luke 18:1, 1 Thess. 5:17)
The widow's asking provoked the unjust Judge.	We have a Judge who delights that we come to Him. (Proverbs 15:8)



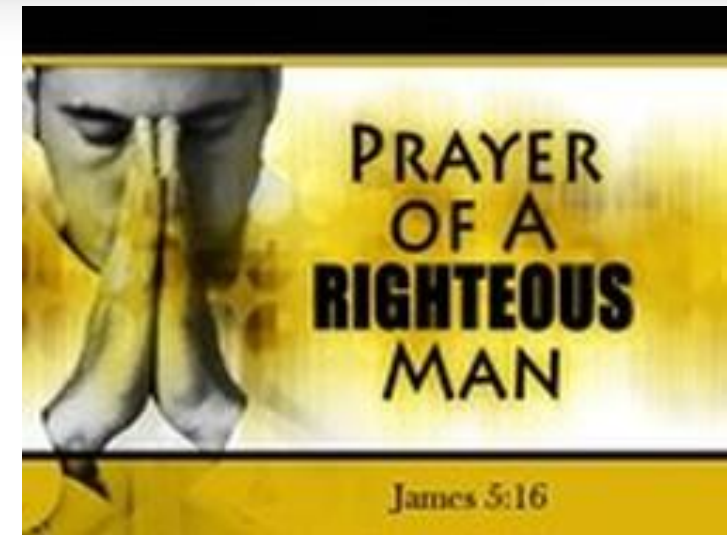
**PRAY! AND DON'T LOSE HEART!**



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

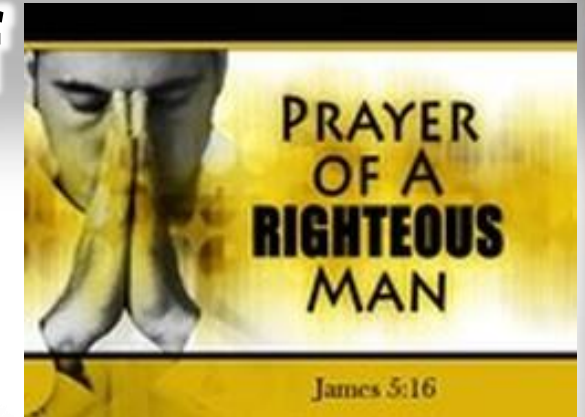
**James 5:13-14** Is any among you afflicted? **let him pray.** Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the church; and **let them pray over him**, anointing him with oil in the name of the Lord:



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**James 5:15-16** And the **prayer of faith** shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be **forgiven him**. Confess *your* faults one to another, and **pray one for another**, that ye may be healed. **The effectual fervent prayer of a righteous man availeth much.**





# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

**Jude 3** Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should **earnestly contend for the faith** which was once delivered unto the saints.

THY KINGDOM CRUMB ... UNTIL THY KINGDOM COME



# CRUMBS FROM THE MASTER'S TABLE

## FAITHFUL PERSISTENCE

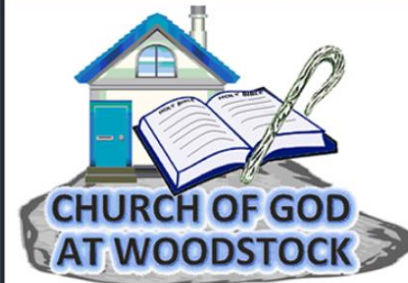


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# THANK YOU!

**A**sk  
**S**eek  
**K**nock

**GOD BLESS!**