

# A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES

## ROMANS

### PART 10: CHAPTERS FOURTEEN & FIFTEEN

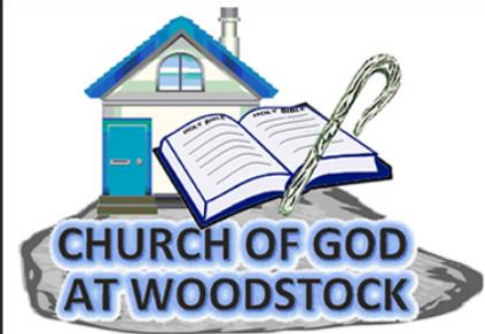


**TRUTH ON THE  
WEB MINISTRIES**

**[WWW.TOTW.ORG](http://WWW.TOTW.ORG)**

EPH 6:17 AND TAKE...THE SWORD OF THE  
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS





# LETTER TO THE ROMANS

## Chapter 14

# LETTER TO THE ROMANS

## Chapter 14

### 1 Corinthians 6:12

**All things are lawful** unto me, but all things are not expedient: **all things are lawful** for me, but I will not be brought under the power of any.





# LETTER TO THE ROMANS

## Chapter 14

### 1 Corinthians 6:9–11

Know ye not that the unrighteous **shall not inherit the kingdom of God**? **Be not deceived**: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, **shall inherit the kingdom of God**. And such **were some of you**: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.



# LETTER TO THE ROMANS

## Chapter 14

### *1 Corinthians 6:12*

*All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.*

### **1 Corinthians 6:13**

**Meats** for the belly, and the belly for meats: but **God shall destroy both it and them**. Now the body is not for fornication, but for the Lord; and the Lord for the body.



# LETTER TO THE ROMANS

## Chapter 14

### Matthew 18:24

And when he had begun to reckon, one was brought unto him, which owed him **ten thousand talents**.

### Matthew 18:28

But the same servant went out, and found one of his fellowservants, which owed him **an hundred pence**...



# LETTER TO THE ROMANS

## Chapter 14

### Matthew 18:34–35

And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts **forgive** not **every one his brother their trespasses**.





# LETTER TO THE ROMANS

## Chapter 14

### Romans 13:10

Love worketh no ill to his neighbour: **therefore love is the fulfilling of the law.**





# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:1 – 15:7

Him that is weak in the faith **receive ye, but not**  
to doubtful disputations...

...Wherefore **receive ye one another, as Christ**  
**also received us...**



# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:1 – 15:7

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but not to doubtful disputations...

...Wherefore receive ye **one another**, as  
Christ also received us...



# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:1–3

Him **that is weak** in the faith receive ye, but not to doubtful disputations For one believeth that he may eat all things: another, **who is weak**, eateth herbs. Let not him that eateth **despise him** that eateth not; and let not him which eateth not **judge him** that eateth: **for God hath received him.**





# TRAVELS: ACTS 18 THRU 21

When & Where



Paul's Letter to The Saints at Rome written sometime during this period...

Probably from Corlnth

# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:4a

**Who art thou** that judgest **another man's servant?** to his **own master** he standeth or falleth...





# LETTER TO THE ROMANS

## Chapter 14

### James 4:10–12

Humble yourselves in the sight of the Lord, and he shall lift you up. Speak not evil one of another, brethren. He that speaketh evil of his brother, and **judgeth his brother**, speaketh evil of the law, and **judgeth the law**: but if thou judge the law, thou art not a doer of the law, but a judge. **There is one lawgiver**, who **is able to save and to destroy**: **who art thou that judgest another?**





# LETTER TO THE ROMANS

## Chapter 14

### Romans 8:33–34

Who shall lay any thing to the charge of God's elect? **It is God that justifieth**. Who is **he that condemneth**? It is **Christ that died**, yea rather, that **is risen again**, who is even at the right hand of God, who also maketh intercession for us.



# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:4b

Who art thou that judgest another man's servant? to his own master he standeth or falleth...

**...Yea, he shall be holden up: for God is able to make him stand.**



# LETTER TO THE ROMANS

## Chapter 14

### Jude 1:24–25

Now unto **him that is able to keep you from falling**, and to present you faultless before the presence of his glory with exceeding joy, To the only wise **God our Saviour**, be glory and majesty, dominion and power, both now and ever. Amen.





# LETTER TO THE ROMANS

## Chapter 14

### Jude 1:24–25

Now unto **him that is able to keep you from falling**, and to present you faultless before the presence of his glory with exceeding joy, To the only wise **God our Saviour**, be glory and majesty, dominion and power, both now and ever. Amen.

### Philippians 1:6

Being confident of this very thing, that **he which hath begun** a good work in you **will perform it until the day of Jesus Christ**:



# LETTER TO THE ROMANS

## Chapter 14

### John 10:27–29

**My sheep** hear my voice, and **I know them**, and they follow me: And I give unto them eternal life; and they shall **never perish**, neither shall any man **pluck them out of my hand**. My Father, which gave them me, is greater than all; and **no man is able to pluck them out of my Father's hand**.



# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:5–6

One man esteemeth one day above another: another esteemeth every day alike. **Let every man be fully persuaded in his own mind.** He that regardeth the day, regardeth it **unto the Lord**; and he that regardeth not the day, **to the Lord** he doth not regard it. He that eateth, eateth **to the Lord**, for he giveth God thanks; and he that eateth not, **to the Lord** he eateth not, and giveth God thanks.





# LETTER TO THE ROMANS

## Chapter 14

### Hebrews 11:13

These all died **in faith**, not having received the promises, but having seen them afar off, **and were persuaded of them**, and embraced them, and confessed that they were strangers and pilgrims on the earth.



# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:7–9

For none of us liveth to himself, and no man dieth to himself. For whether we live, we live **unto the Lord**; and whether we die, we die **unto the Lord**: whether we live therefore, or die, **we are the Lord's**. For to this end **Christ both died, and rose, and revived**, that he might be Lord both of the dead and living.



# LETTER TO THE ROMANS

## Chapter 14

### Galatians 2:20

I am **crucified with Christ**: nevertheless **I live**; yet not I, **but Christ liveth in me**: and the life which I now live in the flesh I live **by the faith of the Son of God**, who loved me, and gave himself for me.





# LETTER TO THE ROMANS

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I am **crucified with Christ**: nevertheless **I live**; yet not I, **but Christ liveth in me**: and the life which I now live in the flesh I live **by the faith of the Son of God**, who loved me, and gave himself for me.

### 2 Corinthians 5:15

And that **he died for all**, that they which live should not **henceforth live** unto themselves, but **unto him** which died for them, and rose again.



# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:10–12

But **why dost thou judge thy brother?** or why dost thou **set at nought thy brother?** for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us **shall give account of himself to God.**



# LETTER TO THE ROMANS

## Chapter 14

### 2 Corinthians 5:10

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, **according to that he hath done**, whether it be good or bad.





# LETTER TO THE ROMANS

## Chapter 14

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For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, **according to that he hath done**, whether it be good or bad.

### 2 Corinthians 5:15–16

And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again. Wherefore henceforth **know we no man after the flesh**: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

# LETTER TO THE ROMANS

## Chapter 14

### Ecclesiastes 11:9

Rejoice, O young man, in thy youth; and let thy **heart cheer** thee in the days of thy youth, and **walk in the ways of thine heart, and in the sight of thine eyes:** but **know thou**, that **for all these things God will bring thee into judgment.**



# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:13a

Let us **not therefore judge one another any more:**





# LETTER TO THE ROMANS

## Chapter 14

### Acts 10:15

And the voice spake unto him again the second time, **What God hath cleansed, that call not thou common.**



# LETTER TO THE ROMANS

## Chapter 14

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And the voice spake unto him again the second time, **What God hath cleansed, that call not thou common.**

### John 15:22

If I had not come **and spoken unto them**, they had not had sin: but now they have no cloke for their sin.



# LETTER TO THE ROMANS

## Chapter 14

### John 12:47–48

And if any man hear my words, and believe not, I **judge him not**: for I came **not to judge the world**, but **to save the world**. He that rejecteth me, and receiveth not my words, **hath one that judgeth him: the word that I have spoken**, the same shall **judge him in the last day**.





# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:13b

Let us not therefore judge one another any more:

...but **judge this rather**, that **no man put a stumblingblock or an occasion to fall in his brother's way.**



# LETTER TO THE ROMANS

## Chapter 14

### 1 Corinthians 11:30–32

For this cause many are weak and sickly among you, and many sleep. For **if we would judge ourselves, we should not be judged**. But when we are judged, we are chastened of the Lord, that **we should not be condemned** with the world.



# LETTER TO THE ROMANS

## Chapter 14

### Matthew 23:26–27

Thou blind Pharisee, **cleanse first that which is within the cup and platter**, that the outside of them may be clean also. Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.





# LETTER TO THE ROMANS

## Chapter 14

### Psalm 19:12–14

Who can understand his errors? cleanse thou me from **secret faults**. Keep back thy servant also from **presumptuous sins**; let them not have **dominion over me**: then shall I be upright, and I shall be innocent from the great transgression. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, **O LORD, my strength, and my redeemer.**



# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:14–15

I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. **But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.**



# LETTER TO THE ROMANS

## Chapter 14

### Ephesians 5:1–2

Be ye therefore followers of God, as dear children; And **walk in love**, as **Christ also hath loved us, and hath given himself for us** an offering and a sacrifice to God for a sweetsmelling savour.





# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:16–18

Let not then your good be evil spoken of:

For the kingdom of God is **not meat and drink**;  
but **righteousness**, and **peace**, and **joy in the Holy Ghost**.

For he that **in these things serveth Christ** is  
**acceptable to God**, and **approved of men**.



# LETTER TO THE ROMANS

## Chapter 14

### 1 Timothy 1:5

Now the **end** of the commandment is **charity out of a pure heart, and of a good conscience, and of faith unfeigned:**



# LETTER TO THE ROMANS

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Now the **end** of the commandment is **charity out of a pure heart, and of a good conscience, and of faith unfeigned:**

### Philippians 1:9–11

And this I pray, that **your love may abound yet more** and more in knowledge and in all judgment; That ye **may approve things that are excellent;** that ye may **be sincere and without offence** till the day of Christ; Being **filled with the fruits of righteousness**, which are by Jesus Christ, unto the glory and praise of God.





# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:19

Let us therefore **follow after** the things which **make for peace**, and things wherewith **one may edify another**.



# LETTER TO THE ROMANS

## Chapter 14

### Ephesians 4:12–16 [12-14]

For the perfecting of the saints, for the work of the ministry, for the **edifying** of the body of Christ: Till we all come in the **unity of the faith**, and of the knowledge of the Son of God, unto a **perfect man**, unto the measure of the stature of the **fulness of Christ**: That we henceforth be no more children, **tossed to and fro**, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;



# LETTER TO THE ROMANS

## Chapter 14

### Ephesians 4:12–16 [15-16]

But **speaking the truth in love**, may grow up into him **in all things**, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the **effectual working** in the measure of every part, maketh increase of the body **unto the edifying of itself in love**.





# LETTER TO THE ROMANS

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### Psalms 34:14

Depart from evil, and do good; **seek peace, and pursue it**.

# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:20–21

For meat destroy not the work of God. **All things indeed are pure**; but it is **evil for that man** who eateth **with offence**. It is good neither to eat flesh, nor to drink wine, nor any thing **whereby thy brother stumbleth, or is offended, or is made weak.**



# LETTER TO THE ROMANS

## Chapter 14

### Titus 1:15

Unto the pure **all things are pure**: but unto them that are **defiled** and unbelieving **is nothing pure**; but even their **mind and conscience is defiled**.



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### 1 Corinthians 8:8–9

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse. But take heed **lest by any means this liberty of yours become a stumblingblock to them that are weak**.





# LETTER TO THE ROMANS

## Chapter 14

### 1 Corinthians 8:11–13

And through thy knowledge shall the **weak brother perish**, for **whom Christ died**? But when **ye sin so against the brethren**, and wound their weak conscience, **ye sin against Christ**.

Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.



# LETTER TO THE ROMANS

## Chapter 14

### Romans 14:22–23

Hast thou faith? **have it to thyself before God.**  
Happy is he that condemneth not himself in that  
thing which he alloweth. And **he that doubteth  
is damned if he eat**, because **he eateth not of  
faith**: for **whatsoever is not of faith is sin.**



# LETTER TO THE ROMANS

## Chapter 14

### John 21:22

Jesus saith unto him, If I will that he tarry till I come, what is that to thee? **follow thou me.**



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### 1 John 3:21

Beloved, if our heart **condemn us not**, then have we confidence toward God.





# LETTER TO THE ROMANS

## Chapter 14

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Jesus saith unto him, If I will that he tarry till I come, what is that to thee? **follow thou me.**

### 1 John 3:21

Beloved, if our heart **condemn us not**, then have we confidence toward God.

### Hebrews 11:6

But **without faith it is impossible to please him:** for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.





# LETTER TO THE ROMANS

## Chapter 15

# LETTER TO THE ROMANS

## Chapter 15

### Romans 15:1

We then that are **strong** ought to bear the infirmities of the **weak**, and **not to please ourselves.**





# LETTER TO THE ROMANS

## Chapter 15

### Galatians 6:1–2

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; **considering thyself**, lest thou also be tempted. **Bear ye one another's burdens, and so fulfil the law of Christ.**





# LETTER TO THE ROMANS

## Chapter 15

### Galatians 6:1–2

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; **considering thyself**, lest thou also be tempted. **Bear ye one another's burdens, and so fulfil the law of Christ.**

### Ephesians 4:28

Let him that stole **steal no more**: but rather let him **labour**, working with his hands the thing which is good, **that he may have to give** to him that needeth.

# LETTER TO THE ROMANS

## Chapter 15

### Romans 15:2–4

Let every one of us **please his neighbour for his good to edification**. For even **Christ pleased not himself**; but, as it is written, The reproaches of them that reproached thee fell on me. For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures **might have hope**.



# LETTER TO THE ROMANS

## Chapter 15

### Philippians 2:3–8

Let nothing be done through strife or vainglory; but in lowliness of mind let **each esteem other better than themselves**. Look not every man on his own things, but **every man also on the things of others**. Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became **obedient unto death**, even the death of the cross.



# LETTER TO THE ROMANS

## Chapter 15

### 1 Corinthians 10:24

**Let no man seek his own, but every man another's wealth.**





# LETTER TO THE ROMANS

## Chapter 15

### Romans 15:5–7

Now the God of patience and consolation grant you to be **likeminded one toward another according to Christ Jesus**: That ye may with one mind and one mouth **glorify God**, even the Father of our Lord Jesus Christ. Wherefore **receive ye one another**, as **Christ also received us to the glory of God**.



# LETTER TO THE ROMANS

## Chapter 15

### 1 Peter 3:8

Finally, be ye all of one mind, having compassion one of another, **love as brethren**, be pitiful, be courteous:



# LETTER TO THE ROMANS

## Chapter 15

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Finally, be ye all of one mind, having compassion one of another, **love as brethren**, be pitiful, be courteous:

### Mark 9:37

Whosoever shall **receive one** of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but **him that sent me.**



# LETTER TO THE ROMANS

## Chapter 15

### Colossians 3:16–17

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. **And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.**





# LETTER TO THE ROMANS

## Chapter 15

### 1 Corinthians 6:20

For ye are bought with a price: **therefore glorify God** in your **body**, and in your **spirit**, which are God's.



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### John 15:8

Herein is **my Father glorified**, that ye **bear much fruit**; so shall ye be my disciples.



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For ye are bought with a price: **therefore glorify God** in your **body**, and in your **spirit**, which are God's.

### John 15:8

Herein is **my Father glorified**, that ye **bear much fruit**; so shall ye be my disciples.

### John 15:17

These things I command you, **that ye love one another**.



# LETTER TO THE ROMANS

## Chapter 15

**...TO BE CONTINUED...**





# LETTER TO THE ROMANS

## Further Theme

# LETTER TO THE ROMANS

## Further Theme Topic

- Liberty in Christ





# LETTER TO THE ROMANS

## Chapter 14

### Galatians 2:3–4

But neither Titus, who was with me, being a Greek, was compelled to be circumcised: And that because of false brethren unawares brought in, who came in privily to spy out **our liberty which we have in Christ Jesus**, that they might bring us into bondage:



# LETTER TO THE ROMANS

## Chapter 14

### Galatians 5:1

Stand fast therefore in the **liberty wherewith Christ hath made us free**, and be not entangled again with the yoke of bondage.

### Galatians 5:13

For, brethren, **ye have been called unto liberty**; only **use not liberty for an occasion to the flesh**, but by love serve one another.





# LETTER TO THE ROMANS

## Chapter 15

### James 1:25

But whoso looketh into the **perfect law of liberty**, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

### James 2:12–13

So speak ye, and so do, as they that shall be **judged by the law of liberty**. For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.



# LETTER TO THE ROMANS

## Chapter 14

### 1 Corinthians 10:29

Conscience, I say, not thine own, but of the other: for why is my **liberty** judged of another man's conscience?

### 2 Corinthians 3:17

Now the Lord is that Spirit: and where the Spirit of the Lord is, **there is liberty**.

### 1 Peter 2:16

As free, and not using **your liberty** for a cloke of maliciousness, but as the servants of God.



# LETTER TO THE ROMANS

## Chapter 14

### John 8:34–36

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin **is the servant of sin**. And the servant abideth not in the house for ever: but the Son abideth ever. **If the Son therefore shall make you free, ye shall be free indeed.**



# LETTER TO THE ROMANS

## Chapter 14

### Associate Handbook

...under no circumstances are employees allowed to report to work under the influence of alcohol, cannabis, or any other controlled substance which may impact their ability to perform their job or otherwise pose safety concerns.





# LETTER TO THE ROMANS

## Chapter 14

### James 2:8–9

If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.



# LETTER TO THE ROMANS

## Chapter 15

### Galatians 5:14–15

For all the **law is fulfilled in one word**, even in this; **Thou shalt love thy neighbour as thyself**.  
But if ye bite and devour one another, take heed that ye be not consumed one of another.



# LETTER TO THE ROMANS

## Chapter 15

### Matthew 7:12–14

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. **Enter ye in at the strait gate:** for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because **strait is the gate, and narrow is the way, which leadeth unto life**, and few there be that find it.



# LETTER TO THE ROMANS

## Chapter 14

This chapter is written to dissuade men from acting the part of religious critics. It cannot be said that men are indifferent to religion in other folks. It is only to religion in themselves that they are comparatively indifferent. Men are so accustomed to criticise each other's church service, etc., that they lose the very spirit of religion. The apostle dissuades everybody from it. A little spring comes out from the side of a mountain, pure and cool. Two men are determined that that spring shall be kept perfectly pure and drinkable. One wants it to be done in one way, and the other in another way; and they are so zealous to keep the spring pure that they get to quarrelling about it, and tramp through it, and make it muddy.





# LETTER TO THE ROMANS

## Chapter 14

They defile it in their very zeal to keep it pure; and the water flows down turbid and unfit to drink. Now, men are so determined to glorify God that they act like the devil. They are so determined that charity shall prevail that they slay men. They are so determined that a kind spirit shall exist that they will not have a word to say to a man who does not believe in their catechism. They are so determined that the world shall be generous that they stir up all manner of corrupting appetites and passions. They condemn their fellow-men, saying, "Well, they are not orthodox. They are not true believers. They do not belong to the true Church. There are no covenants for them."



# LETTER TO THE ROMANS

## Chapter 14

So, under one pretence and another, the great Christian brotherhood, through the ages past, has been troubled and distracted; and the world has seen the spectacle of anything but what God meant to establish in the world. The Church by which He meant to make known His manifold wisdom, has made manifest narrowness, sectarianism, selfishness, unjust partialities, and all manner of irritable jealousies. It has not made manifest the beauty of God, the sweetness of Christ Jesus, nor the love of the Spirit. It is a fact which I think can be stated without fear of contradiction, that the general aspect of religion, as presented by churches throughout Christendom, is not winning and attractive, and that the “beauty of holiness,” of which the Scriptures speak, has not yet blossomed out in the world. (H. W. Beecher.)



# LETTER TO THE ROMANS

Part 10

In conclusion

For there is **no respect of persons with God.**

**The just shall  
live by faith.**





# A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



**ENJOY THE  
REST OF THE  
SABBATH**

