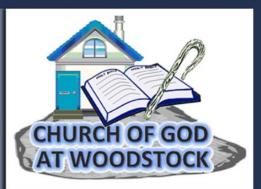
A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES



PART 11: CHAPTERS FIFTEEN & SIXTEEN





LETTER TO THE ROMANS Chapter 15

Chapter 15

Romans 12:1-2

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.



Chapter 15

Romans 14:1...15:7

Him that is weak in the faith receive ye, but not to doubtful disputations...

...Wherefore receive ye one another, as Christ also received us to the glory of God.



Chapter 15

Romans 15:8

[KJV] Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers:

[NLT] Remember that Christ came as a servant to the Jews to show that God is true to the promises he made to their ancestors.



Chapter 15

Romans 15:9a

[KJV] And that the Gentiles might glorify God for his mercy;

[NLT] He also came so that the Gentiles might give glory to God for his mercies to them.



Chapter 15

Romans 15:9b

...as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

Psalm 18:49

Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.



Chapter 15

Romans 15:10

And again he saith, Rejoice, ye Gentiles, with his people.

Deuteronomy 32:43

Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.



Chapter 15

Romans 15:11

And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

Psalm 117:1

O praise the LORD, all ye nations: praise him, all ye people.



Chapter 15

Romans 15:12

And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Isaiah 11:10

And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.



Chapter 15

Romans 15:13-14

Now the **God of hope fill you** with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. And I **myself also am persuaded of you**, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.



Chapter 15

Romans 15:15-16

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind[reminding you], because of the grace that is given to me of God, That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.



Chapter 15

Romans 15:17-19 [NLT]

So I have reason to be enthusiastic about all Christ Jesus has done through me in my service to God. Yet I dare not boast about anything except what Christ has done through me, bringing the Gentiles to God by my message and by the way I worked among them. They were convinced by the power of miraculous signs and wonders and by the power of God's Spirit. In this way, I have fully presented the Good News of Christ from Jerusalem all the way to Illyricum.

Chapter 15

Romans 15:20-22

Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand. For which cause also I have been much hindered from coming to you.



Chapter 15

Romans 15:23-24

But now having no more place in these parts, and having a great desire these many years to come unto you; Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company.



Chapter 15

Romans 15:25-28

But now I go unto Jerusalem to minister unto the saints. For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem. It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things. When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.

TRAVELS: ACTS 18 THRU 21



Chapter 15

Romans 15:29-30

And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.

Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;



Chapter 15

Romans 15:31-33

...That I may be delivered from them that do not believe in Judaea;

...and that my service which I have for Jerusalem may be accepted of the saints;

...That I may come unto you with joy by the will of God,

...and may with you be refreshed.

Now the God of peace be with you all. Amen.



LETTER TO THE ROMANS Chapter 16

Chapter 16

Romans 16:1-4

I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea: That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also. Greet Priscilla and Aguila my helpers in Christ Jesus: Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

Chapter 16

Romans 16:5-9

Likewise greet the church that is in their house. Salute my wellbeloved **Epaenetus**, who is the firstfruits of Achaia unto Christ. Greet Mary, who bestowed much labour on us. Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me. Greet Amplias my beloved in the Lord. Salute Urbane, our helper in Christ, and Stachys my beloved.



Chapter 16

Romans 16:10-12

Salute Apelles approved in Christ. Salute them which are of Aristobulus' household. Salute Herodion my kinsman. Greet them that be of the household of Narcissus, which are in the Lord. Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.



Chapter 16

Romans 16:13-16

Salute Rufus chosen in the Lord, and his mother and mine. Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them. Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them. Salute one another with an holy kiss. The churches of Christ salute you.



Chapter 16

Romans 16:17-18

Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.



Chapter 16

Romans 16:19-20

For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.



Chapter 16

Romans 16:21-24

Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you. I Tertius, who wrote this epistle, salute you in the Lord. Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. The grace of our Lord Jesus Christ be with you all. Amen.



Chapter 16

Romans 16:25-27

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, be glory through Jesus Christ for ever. Amen.



Further Theme Topics

- Junia the Apostle?
- The Mystery



Junia

Romans 16:7

Salute **Andronicus** and **Junia**, my <u>kinsmen</u>, and my fellowprisoners, who are of <u>note among the</u> <u>apostles</u>, who also were <u>in Christ before me</u>.

Matthew 27:16

And they had then a **notable** prisoner, called Barabbas.





Mystery

Romans 15:8-12

Paul cites several Scriptures showing Gentiles (all nations) are accepted by God

Romans 15:16-22

Paul explains that in fact this is the main work God has given him to do – to bring the Gentiles to God

Romans 16:25-26

The mystery...



Mystery

Romans 16:25-26

Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of

the mystery,

which was kept secret since the world began, But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Mystery

Ephesians 3:1-7 [1-5]

For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, If ye have heard of the dispensation of the grace of God which is given me to you-ward: How that by revelation he made known unto me the mystery; (as I wrote afore in few words, Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Mystery

Ephesians 3:1-7 [6-7]

That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel: Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.



Mystery

Ephesians 2:11–18 [11-12]

Wherefore remember, that **ye** being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time **ye were without Christ**, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, **having no hope**, and without God in the world:



Mystery

Ephesians 2:11–18 [13-14]

But now in Christ Jesus **ye** who sometimes were far off are made nigh by the blood of Christ. For he is **our** peace, who hath made **both** one, and hath broken down the middle wall of partition between **us**;



Mystery

Ephesians 2:11–18 [15-18]

Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father.

Mystery

Romans 11:30-33

For as ye in times past have not believed God, yet have now obtained mercy through their unbelief: Even so have these also now not believed, that through your mercy they also may obtain mercy. For God hath concluded them all in unbelief, that he might have mercy upon all. O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!



Mystery

Romans 3:29

Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

Romans 4:16

Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,



Mystery

Galatians 3:14

That the **blessing of Abraham** might come on the **Gentiles** through Jesus Christ; that **we** might receive the promise of the Spirit through faith.

Galatians 3:28–29

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Part 11

In conclusion

For there is no respect of persons with God.

The just shall live by faith.



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