SABBATH GREETINGS

FROM GOD THE FATHER AND OUR LORD JESUS CHRIST & YOUR FRIENDS AT





CHRIST OUR PAGONER

For even <u>Christ our</u> <u>passover</u> is sacrificed for us: Therefore let us keep the feast,... [1 Cor 5:7-8]

CALLER OLD PAGEOLOS Passover is called by the Jews "The Festival of Redemption" — "The Jewish Festivals" by Hayyim Schauss pg 38

BARNES COMMENTARY: A remarkable passage in the Talmud says: "It was a famous and old opinion among the ancient Jews that the day of the new year which was the beginning of the Israelites' deliverance out of Egypt should in future time be the beginning of the redemption by the Messiah." (TOTW does NOT advocate the Talmud except as history)

The Messiah is our Redeemer

Galatians 3:13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Titus 2:13-14 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might **redeem us** from all iniquity, and purify unto himself a peculiar people, zealous of good works.

Exodus 4:22-23 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

CHRIST OUR PAGOVER

Exodus 12:12-13 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

CHRIST OUR PLEEP

Exodus 12:29-30 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

CHRIST OUR PASSOVER

Exodus 13:2 Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine. Exodus 13:14-15 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. 8

CHRIET OUR PLEEP

Exodus 12:3-4 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

CHRIST OUR PAGOVER

- Exodus 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:
- The lamb was to be without blemish

 The Israelites would bring the lambs/goats into Jerusalem on the 10th day of Abib where the Levite priests would examine them and approve the unblemished ones for sacrifice

- The Lamb of God [John 1:29] was without blemish
 - 1 Peter 1:18-19 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; But with the precious blood of Christ, as of a lamb without blemish and without spot:

 The Lamb of God [John 1:29] was without blemish John 18:38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. John 19:4-6 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. 12

The Lamb of God [John 1:29] was without blemish

 Acts 8:32-35 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.



Exodus 12:3b ... In the tenth day of this month they shall take to them every man a lamb ...

Exodus 12:6a And ye shall keep it up until the fourteenth day of the same month:

 The Messiah was scrutinized for a period of time yet found faultless. He was sacrificed on the fourteenth day of the first month (on Passover).

CHRIET OUR PLEEVER

Exodus 12:6b ... and the whole assembly of the congregation of Israel shall kill it in the evening. Luke 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Luke 23:35-36 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar,

 Everyone who has ever lived is "responsible" for the killing the Messiah

Exodus 12:6c

- Exodus 12:6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.
- Ben ha arbayim or "between the two evenings"

"Beyn ha Arbayim" used in the scriptures:

Exodus 12:6; 16:12; 29:39,41; 30:8

Leviticus 23:5

Numbers 9:3,5,11; 28:4,8

I Chronicles 23:30

"Let my prayer be set forth as incense before thee; The lifting up of my hands as the evening sacrifice." -Psalm 141:2 "And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand." -Revelation 8:4

CHRIST OUR PAGOVER

- Acts 3:1 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.
- Acts 10:1-4 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. Acts 10:30-31 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

CHRIST OUR PAGOVER

"The regular afternoon sacrifices at the Temple is offered an hour earlier than usual and **at about three** o'clock the people begin the slaughtering of the [Passover] sacrifice" – The Jewish Festivals by Hayyim Schauss pg 53

The Messiah was killed at the 9th hour. (Matthew 27:45-50) Matthew 27:45-46 Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

 During that time, the hours began at sun rise (about 6am).
 This would mean that the 9th hour was about 3:00 pm to put it in our present day terminology.

 On the fourteenth day [of the first month] at the third hour of the day (9:00 am), the high priest took the lamb and ascended the altar so he could tie the lamb in place on the altar

altar. - "The Seven Festivals of the Messiah" by Edward Chumney pg 45

- The Messiah was secured to the cross at the third hour
 - Mark 15:25 And it was the third hour, and they crucified him.



"It is Finished"

- "At the time of the evening sacrifice (3:00 pm) for Passover the high priest ascended the altar, cut the throat of the lamb with a knife, and said the words, "It is finished". — "The Seven Festivals of the Messiah" by Edward Chumney pg 45-46.
- While the high priest was saying "It is finished" (referring to the Passover sacrifice), THE High Priest was saying the exact words (referring to THE Passover sacrifice). [John 19:30 and Matthew 27: 46, 50]

 John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

 1 John 2:2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

CHRIET OUR PLEADVER

 Not a bone on the Passover lamb was to be broken

Exodus 12:46-47 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; **neither shall ye break a bone thereof.** All the congregation of Israel shall keep it.

None of the Messiah's bones were broken

John 19:31-36 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

CHRIET OUR PAGGOVER

Exodus 12:13 And **the blood** shall be to you for a token upon the houses where ye *are*: and **when I see the blood**, **I will pass over you**, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

Hebrews 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

Hebrews 9:14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?



I am the **door**: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. [John 10:9]

Hebrews 11:28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

CHRIST OUR PAGOVER



The blood of the Passover lamb was put on the doorposts for death to pass over their houses.

When we accept God's perfect sacrifice for our sins, we enter into God's family. By faith, we walk though the doorway into God's house, through the blood of The Lamb (Christ) that is on the doorposts, and the Second death will pass over us at the **Resurrection of the Saints!**

CHRIET OUR PAGGOVER

Exodus 12:7-9 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall **eat the flesh** in that night, **roast with fire, and unleavened bread**; *and* with bitter *herbs* they shall eat it. Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

John 6:51-54 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.²⁷

1 Corinthians 11:23-26 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: And when he had given thanks, he brake *it*, and said, **Take, eat: this is my body**, which is broken for you: this do in remembrance of me. After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

CHRIST OUR PASSOVER

Revelation 5:1-5 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. 29

CHRIST OUR PASSOVER

Revelation 5:6-10 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto our God kings and priests: and we shall reign on the earth. 30

CHRIST OUR PAGGOVER

Revelation 5:11-14 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

CHRIFT OUR PAGOVER

1 Corinthians 5:6-8 Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

