

“Holiness – Part 1 – ‘Stand By And Stand Firm’”

(because the days are evil)

■ Genesis 1:1a

■ “In the beginning God...”



Genesis 1:4a – “And God saw the light, that *it was* **good**.”

Genesis 1:10b – “: and God saw that *it was* **good**.”

Genesis 1:12b – “: and God saw that *it was* **good**.”

Genesis 1:18b – “: and God saw that *it was* **good**.”

Genesis 1:21b – “: and God saw that *it was* **good**.”

Genesis 1:25b – “: and God saw that *it was* **good**.”

Genesis 1:31 – “And God saw everything that he had made, and, behold, *it was* **very good**. And the evening and the morning were the sixth day.”

H2896 טוב .to^ˆb *tobe*: From H2895; *good* (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (*good*, a *good* or *good* thing, a *good* man or woman; the *good*, *goods* or *good* things, *good* men or women), also as an adverb (*well*): - beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

H2895 טוב *to^ˆb tobe*: A primitive root, to *be* (transitively *do* or *make*) *good* (or *well*) in the widest sense: - be (do) better, cheer, be (do, seem) good, (make), goodly, X please, (be, do, go, play) well.

H3966 מאד *m^e'o^ˆd meh-ode'*: From the same as H181; properly *vehemence*, that is, (with or without preposition) *vehemently*; by implication *wholly*, *speedily*, etc. (often with other words as an intensive or superlative; especially when repeated): - diligently, especially, exceeding (-ly), far, fast, good, great (-ly), X louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

Genesis 1:26-30 – “And God said, 'Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

So **God created man in his own image**, in the image of God created he him; male and female created he them.

And **God blessed them**, and God said unto them, 'Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.'

And **God said, 'Behold, I have given you** every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for **meat: and it was so.**'”

Man, as originally created by Elohim, was “perfect” as in God’s image he was created.

Genesis 1:31

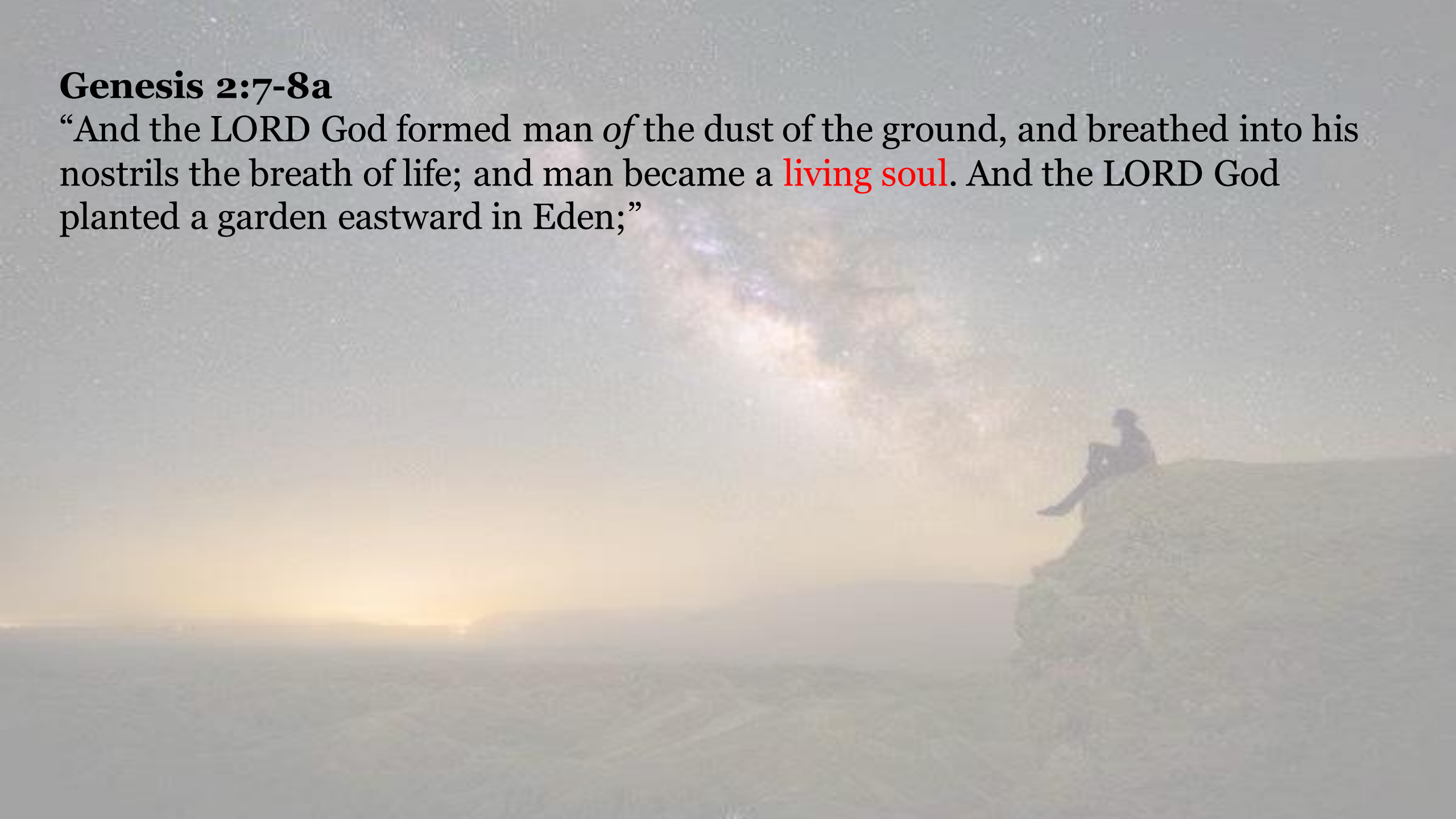
“And God saw everything that he had made, and, behold, *it was* **very good**. And the evening and the morning were the sixth day.”

Genesis 2:1-3

“Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And **God blessed the seventh day, and sanctified it**: because that in it he had rested from all his work which God created and made.”

Genesis 2:7-8a

“And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a **living soul**. And the LORD God planted a garden eastward in Eden;”

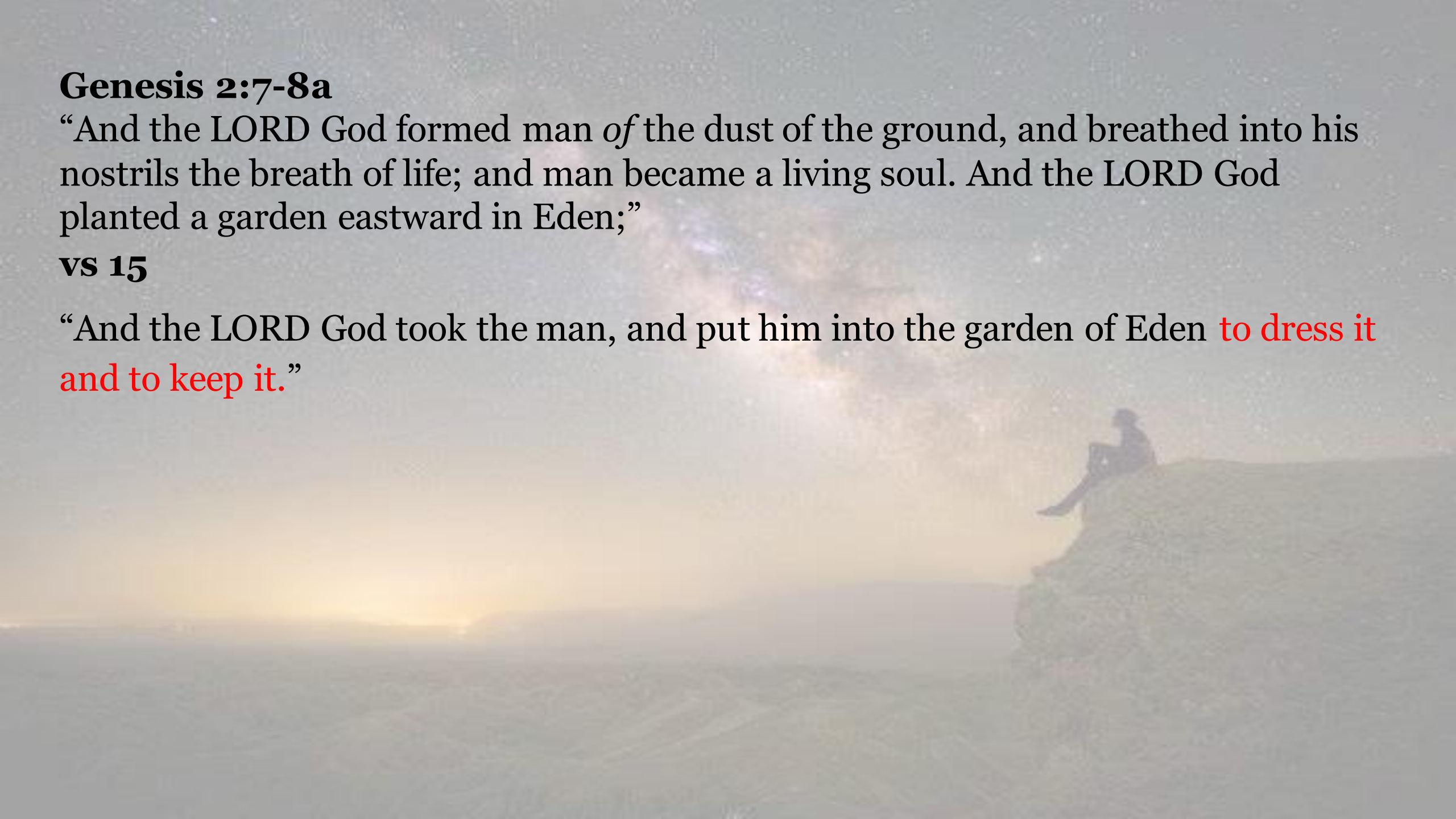


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vs 15

“And the LORD God took the man, and put him into the garden of Eden **to dress it and to keep it.**”



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vs21-23

“And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; And the rib, which the LORD God had taken from man, **made he a woman**, and brought her unto the man. And Adam said, ‘This is now bone of my bones, and flesh of my flesh: **she shall be called Woman**, because she was taken out of Man.’”

Adam and Eve were given dominion over the creation God gave them, but this did not set well with the adversary, so he went about to set a trap to steal that dominion away from them.

Genesis 3:1-15 (1-7)

1) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, “Yea, hath God said, ‘Ye shall not eat of every tree of the garden?’” 2) And the woman said unto the serpent, “We may eat of the fruit of the trees of the garden: 3) But of the fruit of the tree which is in the midst of the garden, God hath said, ‘Ye shall not eat of it, neither shall ye touch it, lest ye die.’” 4) And the serpent said unto the woman, “Ye shall not surely die: 5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.” 6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:1-15 (8-15)

8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. 9) And the LORD God called unto Adam, and said unto him, “Where *art* thou?” 10) And he said, “I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself.” 11) And the LORD God said, “Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?” 12) And the man said, “The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat.” 13) And the LORD God said unto the woman, “What is this *that* thou hast done?” And the woman said, “The serpent beguiled me, and I did eat.” 14) And the LORD God said unto the serpent, “Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15) And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”

Genesis 4:1-2

And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:26

And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Genesis 6:8-12

But Noah found grace in the eyes of the LORD.

9) These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

10) And Noah begat three sons, Shem, Ham, and Japheth.

11) The earth also was corrupt before God, and the earth was filled with violence.

12) And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

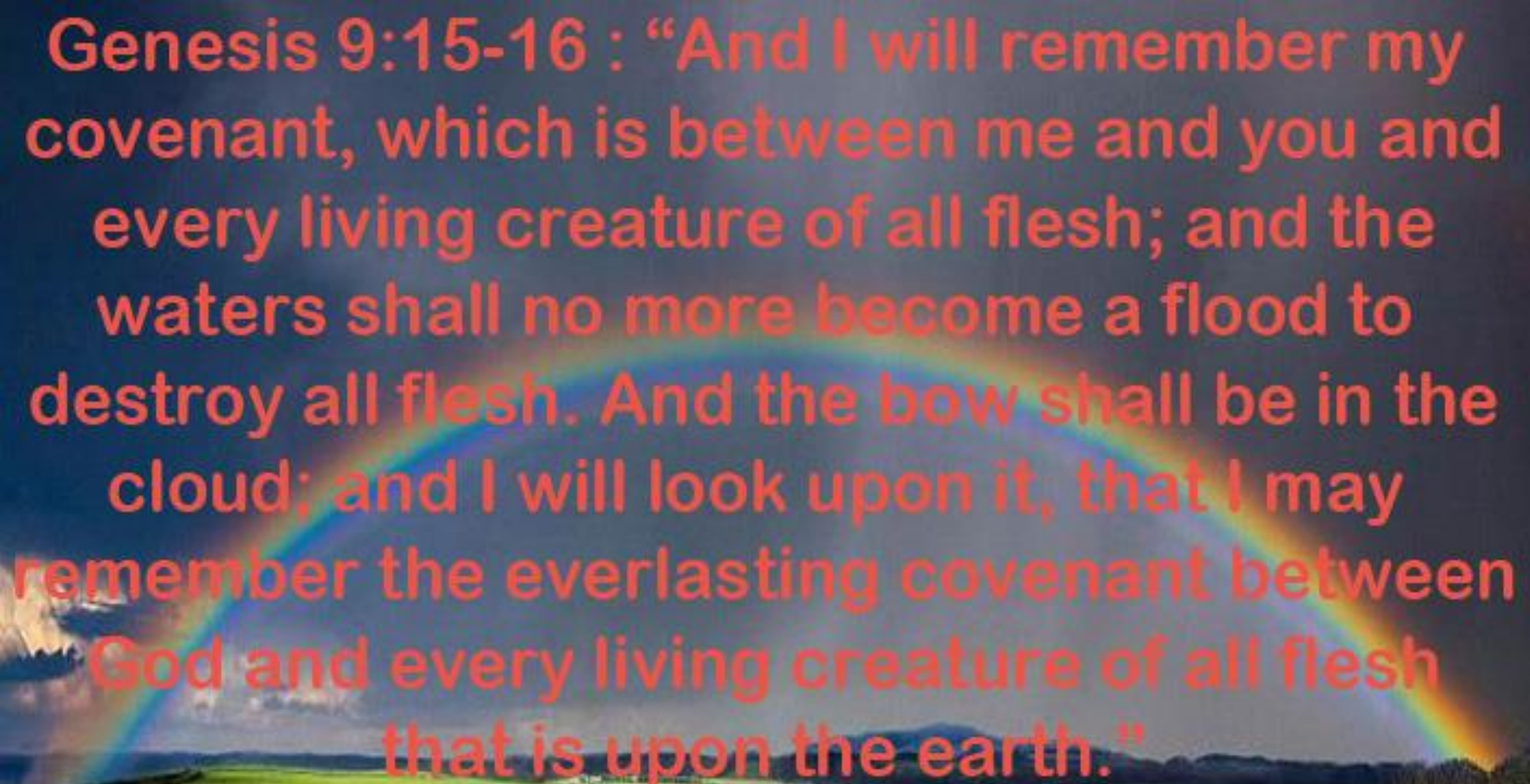
Genesis 9:8-16 (8-14)

“And God spake unto Noah, and to his sons with him, saying,
And I, behold, I establish my covenant with you, and with your seed after you;
And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.

And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:
I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:”



Genesis 9:15-16 : “And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.”

Genesis 11: 1-9

1) And **the whole earth was of one language, and of one speech**. 2) And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. 3) And they said one to another, Go to, 'let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.' 4) And they said, 'Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.' 5) And the LORD came down to see the city and the tower, which the children of men builded. 6) And the LORD said, 'Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. 7) Go to, let us go down, and there confound their language, that they may not understand one another's speech.' 8) So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. 9) Therefore is the name of it called Babel; because the LORD did there confound the language of **ALL** the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Hebrews 11:6

But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 11:8-10

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God.

Hebrews 11:40

God having provided some better thing for us, that they without us should not be made perfect.

Exodus 32:9-12

9) And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:

10) Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

11) And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

12) Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Hebrews 7:22-25

By so much was Jesus made a surety of a better testament.

And they truly were many priests, because they were not suffered to continue by reason of death:

But this man, because he continueth ever, hath an unchangeable priesthood.

Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Hebrews 2:16-18

For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Leviticus 20:7-8

Sanctify yourselves therefore, and be ye holy: for I *am* the LORD your God.

And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you.

I Peter 1:14-16

As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

But as he which hath called you is holy, so be ye holy in all manner of conversation;

Because it is written, Be ye holy; for I am holy.

Romans 1:16-20,28

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them.

For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Luke 1:68-75

Blessed be the Lord God of Israel; for he hath visited and redeemed his people,
And hath raised up an horn of salvation for us in the house of his servant David;
As he spake by the mouth of his holy prophets, which have been since the world
began:

That we should be saved from our enemies, and from the hand of all that hate
us;

To perform the mercy promised to our fathers, and to remember his holy
covenant;

The oath which he sware to our father Abraham,

That he would grant unto us, that we being delivered out of the hand of our
enemies might serve him without fear,

In holiness and righteousness before him, all the days of our life.

Holiness – n – 1: The quality or state of being holy.
Used as a title for various high religious dignitaries
< his *holiness* the pope >
2: Sanctification

Sanctification – n – 1: An act of sanctifying
2a: The state of being sanctified
2b: The state of growing in divine grace as a result of
Christian commitment after baptism or conversion

Hebrews 3:1-2,5-6

Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

Who was faithful to him that appointed him, as also Moses was faithful in all his house.

And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after;

But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

1 Peter 1:6-11

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

Casting all your care upon him; for he careth for you.

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

To him be glory and dominion for ever and ever. Amen.