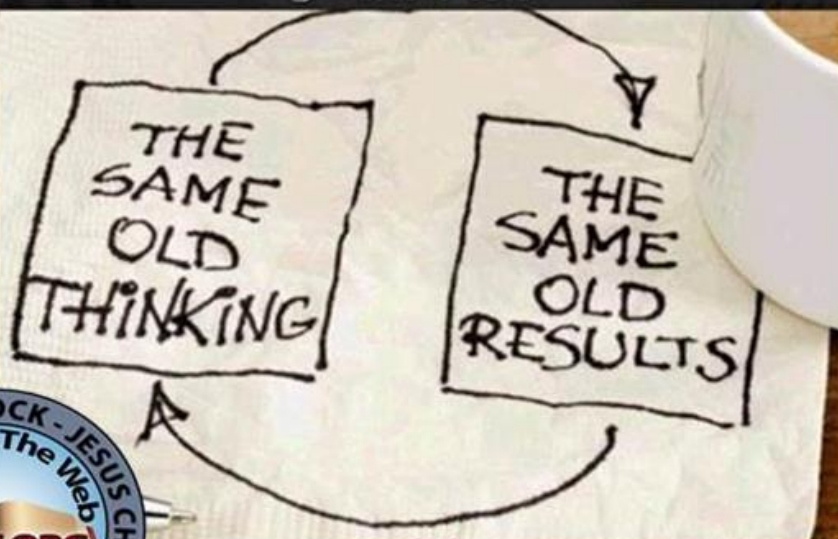


# Think BIBLICALLY



**RENEW**  
your mind  
ROMANS 12:2



REVIVING YOUR CHRISTIAN FAITH

# Faith & Works:

The Christian Life



**Matthew 5:16** Let your light so shine before men, that they may **see your good works**, and glorify your Father which is in heaven.

**Titus 2:14** Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, **zealous of good works**.

**Titus 3:8** *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might **be careful to maintain good works**. These things are good and profitable unto men.

**1 Peter 2:12** Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* **good works**, which they shall behold, glorify God in the day of visitation.

**Ephesians 2:10** For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

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What are these “good works” that God ordained us to walk in?



Grace did not save Noah,

...obedience did.



**Genesis 6:8** But **Noah found grace** in the eyes of the LORD.

**Hebrews 11:7** **By faith Noah**, being warned of God of things not seen as yet, **moved with fear, prepared an ark to the saving of his house**; by the which he condemned the world, and became heir of the righteousness which is by faith.

What is the Biblical definition of sin?



99

TRANSGRESSION OF  
THE LAW (1 John 3:4) 99

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**1 John 3:4** Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

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**1 Samuel 15:24** And Saul said unto Samuel, **I have sinned: for I have transgressed the commandment of the LORD**, and thy words: because I feared the people, and obeyed their voice.

**Romans 14:23** And he that doubteth is damned if he eat, because *he eateth* not of faith: for **whatsoever is not of faith is sin.**

**Romans 2:14-15** For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;)

**Romans 5:12-14** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.



**James 2:14** What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

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**Romans 3:28** We maintain therefore that a man is justified by faith apart from the works of the Law.

James **VS** Paul ?

**Is Paul against works?**

**Acts 26:15-20** And I said, Who art thou, Lord? And He said, I am Jesus whom thou persecutest. But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee; Delivering thee from the people, and *from* the Gentiles, unto whom now I send thee, To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me. Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision: But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and *then* to the Gentiles, that **they should repent and turn to God, and do works meet for repentance.**



**1 Timothy 2:9-10** In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; **But (which becometh women professing godliness) with good works.**

**1 Timothy 5:6-10** But she that liveth in pleasure is dead while she liveth. And these things give in charge, that they may be blameless. But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. Let not a widow be taken into the number under threescore years old, having been the wife of one man, **Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.**

**Romans 3:28** We maintain therefore that **a man is justified by faith apart from the works of the Law.**

**James 2:24** Ye see then how that **by works a man is justified**, and not by faith only.

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**Romans 3:20** Because **by the works of the Law, no flesh will be justified** in His sight. For through the Law comes the knowledge of sin.

**Galatians 2:16** Knowing that a man is not justified by the works of the Law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the Law: for by the works of the Law shall no flesh be justified.



**James 2:14-20** What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit? Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead?

**1 John 3:17-18** But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.

**James 1:22-27** But **be ye doers of the word**, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but **a doer of the work, this man shall be blessed in his deed**. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain. **Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.**

**James 2:21** Was not Abraham our father justified by works...?

**John 8:39** They answered and said unto Him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

**Genesis 26:5** ...Abraham obeyed My voice, and kept My charge, My commandments, My statutes, and My laws.

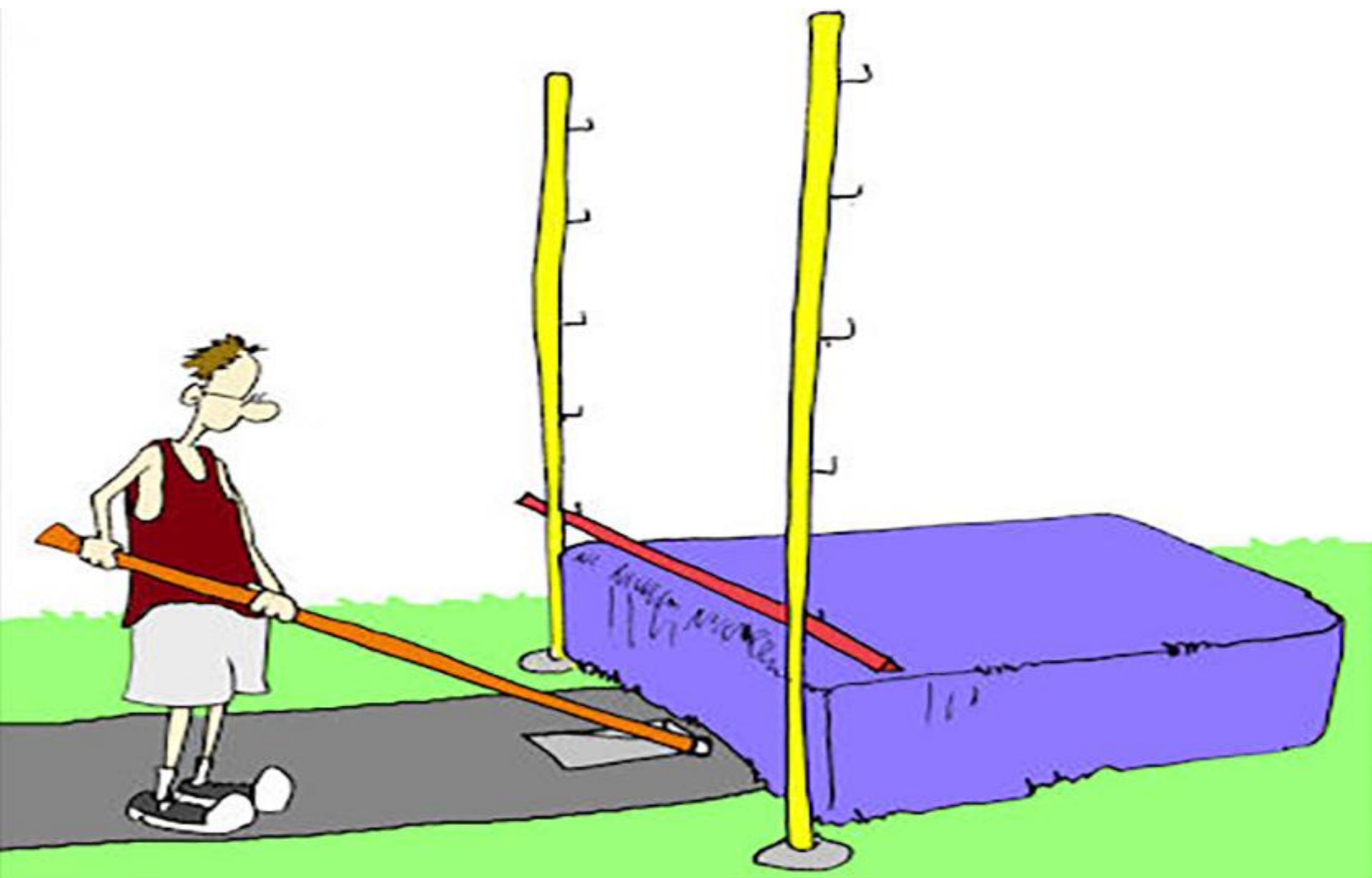
**James 2:21-26 Was not Abraham our father justified by works,** when he had offered Isaac his son upon the altar?  
Seest thou how faith wrought with his works, and by works was faith made perfect? And the Scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way? For as the body without the spirit is dead, so faith without works is dead also.

**Romans 4:1-5** What shall we say then that Abraham our father, as pertaining to the flesh, hath found? For if Abraham were justified by works, he hath *whereof* to glory; but not before God. For what saith the Scripture? Abraham believed God, and it was counted unto him for righteousness. Now to him that worketh is the reward not reckoned of grace, but of debt. But to him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness.

**Ephesians 2:8-10** For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast. For **we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.**



**1 Timothy 1:5** Now the end of the commandment is charity out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:



**Matthew 26:6-10** Now when Jesus was in Bethany, in the house of Simon the leper, There came unto Him a woman having an alabaster box of very precious ointment, and poured it on His head, as He sat *at meat*. But when His disciples saw *it*, they had indignation, saying, To what purpose *is* this waste? For this ointment might have been sold for much, and given to the poor. When Jesus understood *it*, He said unto them, Why trouble ye the woman? for **she hath wrought a good work upon Me.**

**Matthew 5:7** Blessed *are* the merciful: for they shall obtain mercy.

**Ephesians 4:1-3** I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, With all lowliness and meekness, with longsuffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace.

**Proverbs 14:21** He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy *is* he.

**Psalms 112:4-5** Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous. A good man sheweth favour, and lendeth: he will guide his affairs with discretion.

**Matthew 5:42-48** Give to him that asketh thee, and from him that would borrow of thee turn not thou away. Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

**Matthew 25:34-40** Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungred, and ye gave Me meat: I was thirsty, and ye gave Me drink: I was a stranger, and ye took Me in: Naked, and ye clothed Me: I was sick, and ye visited Me: I was in prison, and ye came unto Me. Then shall the righteous answer Him, saying, Lord, when saw we Thee an hungred, and fed *Thee*? or thirsty, and gave *Thee* drink? When saw we Thee a stranger, and took *Thee* in? or naked, and clothed *Thee*? Or when saw we Thee sick, or in prison, and came unto Thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these My brethren, ye have done *it* unto Me.



**Ephesians 4:31-32** Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

**Colossians 3:12-14** Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also *do* ye. And above all these things *put on* charity, which is the bond of perfectness.

**1 Peter 3:8-11** Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it.

**1 Peter 4:8-10** And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God.

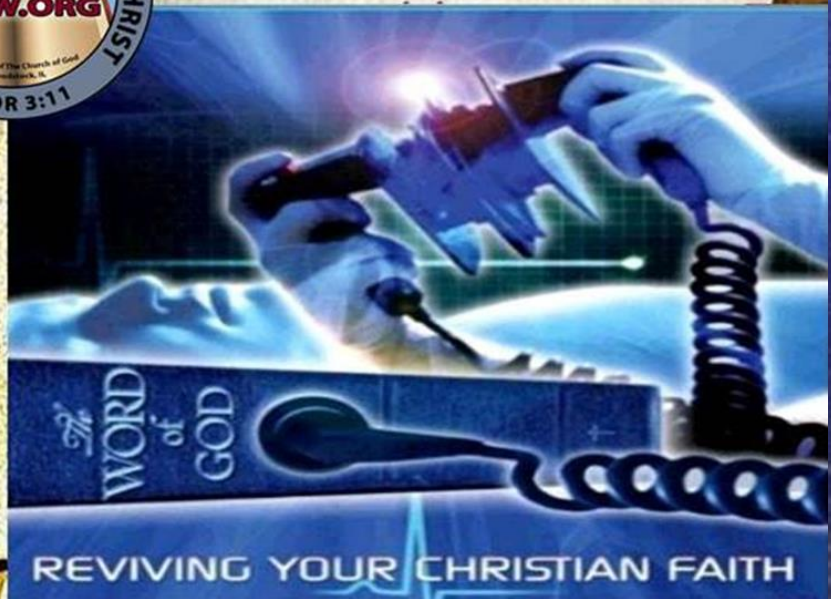
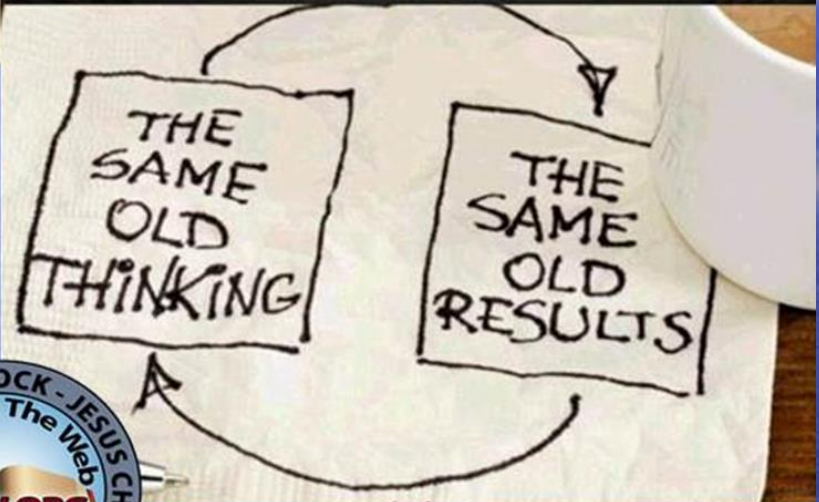
**2 Peter 1:5-12** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ. Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them*, and be established in the present truth.

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