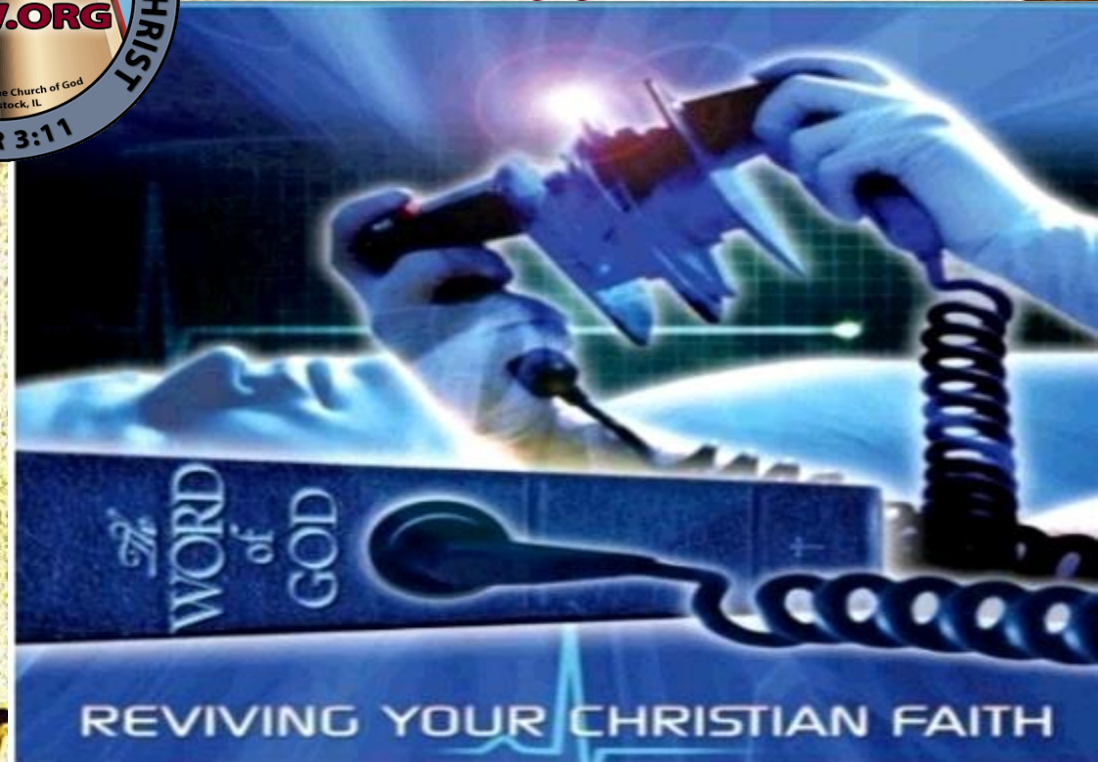


THE SAME OLD THINKING

THE SAME OLD RESULTS

LOCK - JESUS CHRIST  
The Web.







# The Sound

## Into All The Earth



**What is this Day of Trumpets?**

# THE FEASTS OF THE LORD

**Passover**  
**Unleavens**  
**Pentecost**

first coming

**Trumpets**  
**Atonement**  
**Tabernacles**  
**Last Great Day**

second coming



# THE FEASTS OF THE LORD

<b>Passover</b>	- Christ's sacrifice
<b>Unleavens</b>	- Putting sin out
<b>Pentecost</b>	- Spirit outpoured
<b>Trumpets</b>	- First resurrection
<b>Atonement</b>	- Satan bound
<b>Tabernacles</b>	- Millennial reign
<b>Last Great Day</b>	- Second resurrection



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<b>Last Great Day</b>	- <del>Second Resurrection</del>

# THE FEASTS OF THE LORD

<b>Passover</b>	- Christ's sacrifice
<b>Unleavens</b>	- Putting sin out
<b>Pentecost</b>	- First resurrection
<b>Trumpets</b>	- Call to repentance
<b>Atonement</b>	- Christ's sacrifice
<b>Tabernacles</b>	- The wilderness
<b>Last Great Day</b>	- First resurrection

# THE FEASTS OF THE LORD

**Passover**  
**Unleavens**  
**Pentecost**

Call to repentance  
Christ's sacrifice  
Progressive  
Sanctification  
First resurrection

**Trumpets**  
**Atonement**  
**Tabernacles**  
**Last Great Day**



**What */S* this Day of Trumpets?**

**The Bible does not list any special practices for the holiday beyond blowing trumpets and sacrificing some animals...No specific reason is given for the blowing of the trumpets, nor are we told what we are supposed to remember.**

<http://www.haaretz.com/israel-news/1.615883>

**In Europe, during the High Middle Ages, the consumption of honey evolved into eating challah and fruit, which today has become almost universally apples dipped in honey. A new tradition of eating pomegranates on Rosh Hashanah arose at about the same time, based on the false belief that the number of seeds in a pomegranate is 613, the same as the number of Jewish commandments. Tashlikh, emptying one's pockets into the sea or river (or, when these aren't accessible, a well) on Rosh Hashanah is first mentioned in the 15th century and is now a common tradition among observant Jews. This is supposed to symbolize the clearing of oneself of sin.**



**Rosh HaShanah??**

ROSH HA-SHANAH, the Jewish New Year, the autumn festival celebrated on the first and second days of Tishri.

**In the Bible.** The name Rosh Ha-Shanah as it is used in the Bible (Ezek. 40:1) simply means the beginning of the year, and does not designate the festival. The months of the year were counted from the spring month (Ex. 12:2), later called by the Babylonian name Nisan. The month known by the Babylonian name Tishri is, therefore, called the "seventh month" in the Pentateuch. When the festival on the first of this month is recorded, it is referred to as the festival of the seventh month and a day of "memorial proclaimed with the blast of horns," or "a day of blowing the horn" (Lev. 23:23-25; Num. 29:1-6). In the Bible, the festival lasts one day only; the two-day festival arose out of the difficulty of determining when the new moon actually appeared.

**The liturgy of the holiday, that is the prayers added to the regular daily prayer, prescribed during this rabbinic age, deals with three main themes: The kingship of God, which is borrowed from the Babylonian Akidu where kingship (of the king) was a major theme; recital of God's great deeds; and blowing a musical instrument. At least the latter two were taken from the bible.**

<http://www.haaretz.com/israel-news/1.615883>



# Sound the Shofar?







Many erroneously associate nearly *any* mention of 'trumpets' in Scripture with this Feast day



# Sound the Shofar?



On the first day of the seventh month hold a worship festival. It will be a memorial day, a holy assembly announced by the blowing of rams' horns. (GW)



**Regarding that musical instrument, technically, the Bible doesn't say what exactly is to be blown. It is the Mishnah that first tells us this should be a shofar, a horn, usually of a ram, though it could alternatively come from an antelope or other horned beast.**

**Well before the Talmud was redacted in 500 CE, a variety of traditions regarding exactly how and when the Shofar was to be blown arose in the different Jewish communities. Not knowing which was correct, the rabbis decided that all the different traditions should be incorporated. Thus on Rosh Hashanah we have the T'qiah (a long blow), the sh'varim (three consecutive blows), and the teruah (nine fast blasts separated into three groups of three), all blown in different sequences at different stages of the day. These added up to 90 blasts, which were rounded up to the 100 blown today.**

<http://www.haaretz.com/israel-news/1.615883>

**What */S* this Day of Trumpets?**

# Yom Teruah

**Numbers 29:1** And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing *the trumpets* unto you.

# Yom Teruah

**Numbers 29:1** And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a **day** [*yom*] of **blowing** [*teruah*] *the trumpets* unto you.

*teruah*, H8643 — From H7321; **clamour**, that is, **acclamation of joy or a battle cry**; especially clangour of trumpets, as **an alarum**: - alarm, blow (-ing) (of, the) (trumpets), joy, jubilee, loud noise, rejoicing, shout (-ing), (high, joyful) sound (-ing).

Alarum- A warning or alarm, especially a call to arms



***ruwa`*** H7321 a primitive root; to mar (especially by breaking); figuratively, to split the ears (with sound), i.e. shout (for alarm or joy)

**4536. σαλπιγξ salpigx**

perhaps from 4535 (through the idea of quavering or reverberation); a trumpet:—trump(-et).

**4535. σαλως salos**

probably from the base of 4525; a vibration, i.e. (specially), billow:—wave.

**Numbers 29:1** And in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: it is a **day of warning** unto you.

**Numbers 29:1** And in the seventh month, on the first *day* of the month, ye shall have an holy convocation; ye shall do no servile work: it is a **day of joyful shouting** unto you.

# Teruah in the Context of War

Numbers 31:6-7

Joshua 6:5

Joshua 6:20

2 Chronicles 13:12

Job 39:25

Psalms 47:5

Jeremiah 4:19

Jeremiah 20:16

Jeremiah 49:2

Ezekiel 21:22

Amos 1:14

Amos 2:2

Zephaniah 1:16

## JOY

**Job 8:21** Till He fill thy mouth with laughing, and thy lips with rejoicing [*teruah*].

**Job 33:26** He shall pray unto God, and He will be favourable unto him: and he shall see his face with joy [*teruah*] : for He will render unto man His righteousness.

## ARK OF THE COVENANT

**1 Samuel 4:5-6** And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout [*teruah*], so that the earth rang again. And when the Philistines heard the noise of the shout [*teruah*], they said, What *meaneth* the noise of this great shout [*teruah*] in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

**2 Samuel 6:15** So David and all the house of Israel brought up the ark of the LORD with shouting [*teruah*], and with the sound of the trumpet.

**1 Chronicles 15:28** Thus all Israel brought up the ark of the covenant of the LORD with shouting [*teruah*], and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.



## PRAISE

**Ezra 3:11-13** And they sang together by course in praising and giving thanks unto the LORD; because *he is* good, for his mercy *endureth* for ever toward Israel. And all the people shouted [*ruah*] with a great shout [*teruah*], when they praised the LORD, because the foundation of the house of the LORD was laid. But many of the priests and Levites and chief of the fathers, *who were* ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted [*teruah*] aloud for joy: So that the people could not discern the noise of the shout [*teruah*] of joy from the noise of the weeping of the people: for the people shouted [*ruah*] with a loud shout [*teruah*], and the noise was heard afar off.

**Psalms 27:6** And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in His tabernacle sacrifices of joy [*teruah*]; I will sing, yea, I will sing praises unto the LORD.

**Psalms 33:3** Sing unto Him a new song; play skilfully with a loud noise [*teruah*].

**Psalms 150:5** Praise Him upon the loud cymbals: praise Him upon the high sounding [*teruah*] cymbals.

## OATH

**2 Chronicles 15:14** And they swear unto the LORD with a loud voice, and with shouting [*teruah*], and with trumpets, and with cornets.

**Leviticus 23:24-25** Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a *Shabbaton*, a memorial of blowing *of trumpets*, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

**Leviticus 23:24-25** Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a *Shabbaton*, a memorial *[zikhron]* of blowing *[teruah]* of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.

# Remembrance

**Zikhron** H2146 from 2142; a memento (or memorable thing, day or writing)

**Zakar** H2142 a primitive root; properly, to mark (so as to be recognized), i.e. to remember; by implication, to mention

**3422. μνημοσυνον mnemosunon**

*mnay-mos'-oo-non* from 3421; a reminder (memorandum),  
i.e. record:—memorial.

**3421. μνημονευω mnemoneuo**

from a derivative of 3420; to exercise memory, i.e. recollect;  
by implication, to punish; also to rehearse:—make mention;  
be mindful, remember.



Remembrance

*of what?*

# What Mean Ye By This Service?

**Exodus 12:26-27** And it shall come to pass, when your children shall say unto you, **What mean ye by this service?** That ye shall say, It is the sacrifice of the LORD'S Passover, who passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

**Exodus 23:15** **Thou shalt keep the feast of unleavened bread:** (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before Me empty:)

# What Mean Ye By This Service?

**Leviticus 23:42-43** **Ye shall dwell in booths seven days**; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

**Exodus 20:8-11** **Remember the Sabbath day, to keep it holy**. Six days shalt thou labour, and do all thy work: But the seventh day is the Sabbath of the LORD thy God...For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it.

**Deuteronomy 5:15** And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the Sabbath day.

# What Mean Ye By These Stones?

Joshua 4:5-7 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel: That this may be a sign among you, that when your children ask their fathers in time to come, saying, **What mean ye by these stones?** Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and **these stones shall be for a memorial** unto the children of Israel for ever.

# What Mean Ye By *This* Service?

**Leviticus 23:24-25** Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a Shabbaton, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.



# Memorial of Creation?

**Job 38:4-7** Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; When the morning stars sang together, and all the sons of God **shouted** for joy?

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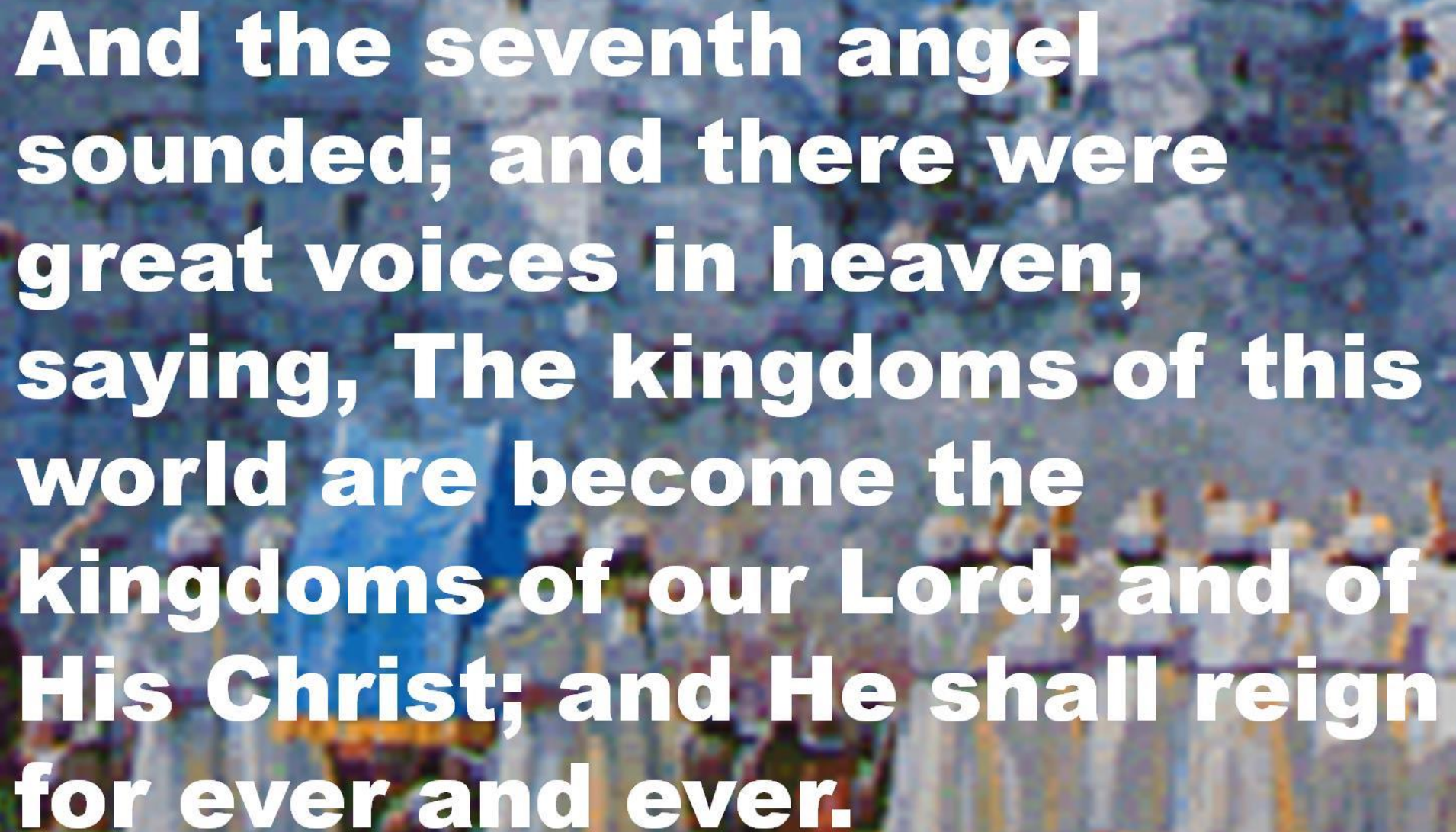
**Exodus 12:1-2** And the LORD spake unto Moses and Aaron in the land of Egypt, saying, This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

Memorial of These?

## **Joshua 6** Destruction of Jericho







**And the seventh angel  
sounded; and there were  
great voices in heaven,  
saying, The kingdoms of this  
world are become the  
kingdoms of our Lord, and of  
His Christ; and He shall reign  
for ever and ever.**

**Revelation 11:15**



# Memorial of These?

## **Judges 7** Gideon's 300





Memorial of These?

**Exodus 19** Law At Sinai





# When Did These Events Happen?

**Joshua 6:** Destruction of Jericho

Time of Passover

**Judges 7:** Gideon's 300

**Exodus 19:** Law At Sinai

# When Did These Events Happen?

**Joshua 6:** Destruction of Jericho

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# When Did These Events Happen?

**Joshua 6:** Destruction of Jericho

Time of Passover

**Judges 7:** Gideon's 300

Possibly Time of Passover

**Exodus 19:** Law At Sinai

Time of Pentecost

*Shofar* Sounded At Each

**Leviticus 23:24** Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a shabbaton, **a memorial of alarm**, an holy convocation.

**Leviticus 23:24** Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a shabbaton, **a memorial of joyful noise**, an holy convocation.

**Leviticus 23:24** In the seventh month, on the first day of the month, you are to have a day of complete rest, **commemoration, and joyful shouting**--a sacred assembly.  
HCSB

commemorated with trumpet blasts

a memorial proclaimed with blast of trumpets

a reminder by blowing of trumpets

an alarm for a reminder



# Memorial or Marking

"...On the first day of the seventh month, set aside a day of rest, a sacred assembly—**mark it with loud blasts** on the trumpets. Don't do any ordinary work..."

Leviticus 23:24b,25a

In the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no servile work: **it is a day of blowing of trumpets** to you.

Numbers 29:1

# Memorial or Marking

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In the seventh month, on the first day of the month, you shall have a holy convocation; you shall do no servile work: **it is a day of blowing of trumpets** to you.

Numbers 29:1

**Exodus 20:8 Remember** the Sabbath day, to keep it holy.

**Malachi 3:16** Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance [*zikhron*] was written before Him for them that feared the LORD, and that thought upon His name.

# **Observance In Scripture**

Ezra 3:1-6

Nehemiah 8:1-13

# **Observance In Scripture**

**Ezra 3:1-6**

**Nehemiah 8:1-13**

**Ezra 3:1-3** And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem. Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt offerings thereon, as it is written in the law of Moses the man of God. And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the LORD, even burnt offerings morning and evening.



**Ezra 3:4-6** They kept also the Feast of Tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required; And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD. From **the first day of the seventh month** began they to offer burnt offerings unto the LORD. But the foundation of the temple of the LORD was not yet laid.

# Observance In Scripture

Ezra 3:1-6

**Nehemiah 8:1-13**

**Nehemiah 8:1-3** And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the Law of Moses, which the LORD had commanded to Israel. And Ezra the priest brought the Law before the congregation both of men and women, and all that could hear with understanding, **upon the first day of the seventh month.** And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the Law.

**Nehemiah 8:4-6** And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam. And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the LORD with their faces to the ground.

**Nehemiah 8:7-9** Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the Law: and the people stood in their place. So they read in the book in the Law of God distinctly, and gave the sense, and caused them to understand the reading. And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, **This day is holy unto the LORD your God**; mourn not, nor weep. For all the people wept, when they heard the words of the Law.

# That Day and Hour Knoweth No *Man*

**Matthew 24:36** But **of that day and hour knoweth no *man***, no, not the angels of heaven, but My Father only.

**Matthew 25:13** Watch therefore, for **ye know neither the day nor the hour** wherein the Son of man cometh.

**Mark 13:32-33** But of **that day and *that* hour knoweth no *man***, no, not the angels which are in heaven, neither the Son, but the Father. Take ye heed, watch and pray: for ye know not when the time is.



**“That Day and Hour Knoweth No *Man*” = Feast of Trumpets**

Hebrew idiom

That Day and Hour Knoweth No Man = Feast of Trumpets

Hebrew idiom

**According to what evidences?**

Where is this taught in ancient Judaic sources?

**The Mishnah?** It's not there.

**The Gemara?** Not there either.

No, it's not in Tractate Rosh HaShanah.

**The Targums?** Nope.

**Midrash?** Nada.

**How about Josephus?** Not so.

**Philo Judaeus?** Not here either.

**Mark 13:24-37** But in those days, after that tribulation, **the sun shall be darkened, and the moon shall not give her light**, And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. And then shall they see the Son of man coming in the clouds with great power and glory. And then shall He send His angels, and shall gather together His elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors. Verily I say unto you, that this generation shall not pass, till all these things be done. Heaven and earth shall pass away: but My words shall not pass away. But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. **Take ye heed, watch and pray: for ye know not when the time is.** *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

# That Day and Hour Knoweth No *Man*

**Matthew 24:36-39** But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only. But as the days of Noe *were*, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And **knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.**

**Matthew 24:42-44** Watch therefore: for **ye know not what hour your Lord doth come**. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: **for in such an hour as ye think not the Son of man cometh**.

**Matthew 24:50-51** The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of, And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

# The Silver Trumpets

**Numbers 10:2** Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.





**Numbers 10:3-9** And when they shall **blow** [*taqa'*] with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. And if they **blow** [*taqa'*] but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee. When ye **blow** [*taqa'*] **an alarm** [*teruah*], then the camps that lie on the east parts shall go forward. When ye **blow** [*taqa'*] **an alarm** [*teruah*] the second time, then the camps that lie on the south side shall take their journey: they shall **blow** [*taqa'*] **an alarm** [*teruah*] for their journeys. But when the congregation is to be gathered together, ye shall **blow** [*taqa'*], but ye shall not sound **an alarm** [*ruwa*]. And the sons of Aaron, the priests, shall **blow** [*taqa'*] with the trumpets; and they shall be to you for an ordinance for ever throughout your generations. And if ye go to war in your land against the enemy that oppresseth you, then ye shall **blow** [*taqa'*] **an alarm** [*ruwa*] with the trumpets; and ye shall be **remembered** [*zakar*] before the LORD your God, and ye shall be saved from your enemies.

# Trumpets of War!

**Numbers 31:6-7** And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to **blow** [*teruah*] in his hand. And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

# Shofar, Teruah, & War

**Joshua 6:5** ...when ye hear the sound of the trumpet [*shofar*], all the people shall **shout** [*ruah*] with a **great shout** [*teruah*] ...

**Job 39:25** He [the horse] saith among the **trumpets** [*shofar*], Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the **shouting** [*teruah*].

**Jeremiah 4:19** ...thou hast heard, O my soul, the sound of the **trumpet** [*shofar*], **the alarm** [*teruah*] of war.

**Joel 2:1** Blow ye the **trumpet** [*shofar*] in Zion, and sound an **alarm** [*ruah*] in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

**Zephaniah 1:16** A day of the **trumpet** [*shofar*] and **alarm** [*teruah*] against the fenced cities, and against the high towers.

**Numbers 10:10** Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow [*taqa'*] with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial [*zikhron*] before your God: I am the LORD your God.

- **One trumpet** was used to assemble the elders of Israel.
- **Two trumpets** were used to assemble the whole congregation
- **Alarm blasts** were sounded to begin journeys.
- **Alarm blasts** were sounded in **times of war**.
- At the **Feasts**, the **Sabbath** and the **New Moons**.  
The Scripture does not indicate that these are alarms/teruah blasts.

# Assembling The Saints At His Return

**Matthew 24:30-31** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And **He shall send His angels with a great sound of a trumpet, and they shall gather together His elect from the four winds, from one end of heaven to the other.**

# No Alarm For Assembly

**Numbers 10:7** But when the congregation is to be gathered together, you shall blow, but you shall not sound an alarm.

**Numbers 10:7** But when the assembly is to be gathered together, you shall blow a long blast, but you shall not sound an alarm. ESV



- **One trumpet** was used to assemble the elders of Israel.
- **Two trumpets** were used to assemble the whole congregation — ***NOT an alarm/teruah***
- **Alarm blasts** were sounded to begin journeys.
- **Alarm blasts** were sounded in **times of war**.
- At the **Feasts**, the **Sabbath** and the **New Moons**.  
The Scripture does not indicate that these are alarms/teruah blasts.

# **The Sound Of The Trumpet**

“The blowing of trumpets represented the preaching of the gospel, by which men are called to repent of sin, and to accept the salvation of Christ, which was signified by the Day of Atonement. Also it invited to rejoice in God, and become strangers and pilgrims on earth, which was denoted by the feast of Tabernacles, observed in the same month.”

# **The Sound Of The Trumpet**

"they were called by this sound of trumpet to shake off spiritual drowsiness, to search and try their ways, and to amend them. The Day of Atonement was the ninth day after this; thus they were awakened to prepare for that day, by sincere and serious repentance, that it might indeed be to them a Day of Atonement. The humbling of our souls for sin, and the making our peace with God, is work that requires the whole man, and the closest application of mind."

Matt Henry

“These trumpets typify the preached gospel. It sounds an alarm to sinners, calls them to repent, proclaims liberty to the captives and slaves of Satan, and collects the worshippers of God. It directs and encourages their heavenly journey; stirs them up to combat against the world and sin, encouraging them with the assurance of victory. It leads their attention to the sacrifice of Christ, and shows the Lord's presence for their protection. It is also necessary that the gospel trumpet give a distinct sound, according to the persons addressed, or the end proposed; whether to convince, humble, console, exhort, reprove, or teach.”


Matthew Henry

**Romans 10:18** ...their sound went into all the earth,  
and their words unto the ends of the world.

**Mark 16:15** And He said unto them, Go you into all  
the world, and preach the gospel to every creature.

**Luke 24:47** And that repentance and remission of sins  
should be preached in His name among all nations,  
beginning at Jerusalem.





"As it is written, How beautiful  
are the feet of them that preach  
the gospel of peace, and bring  
glad tidings of good things!"

Romans 10:15



**Isaiah 58:1** Cry aloud, spare not, lift up thy voice like a trumpet, and shew My people their transgression, and the house of Jacob their sins.

# **The SIGNAL of the Trumpet**

**Acts 3:19** Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord.

# Happy Day of Trumpets!

Put the trumpet to your lips:

**L**iberty to the captive

**I**mmortality to the dying

**P**ardon to the condemned

**S**alvation to the lost

***Share the Good News!***

