A CHURCH OF GOD AT WOODSTOCK and Truth On The Web Ministries Peter and HIS Letters

PART 4: 1 PETER, CHAPTERS 4 AND 5



...We are in the preliminary stage of one of the greatest battles in history...

...We have before us an ordeal of the most grievous kind. We have before us many, many long months of struggle and of suffering...

...You ask, what is our policy? I will say: It is to wage war...with all our might and with all the strength that God can give us; to wage war against a monstrous tyranny, never surpassed in the dark and lamentable catalogue of human crime. That is our policy...

...You ask, what is our aim? I can answer in one word: Victory. Victory at all costs—Victory in spite of all terror—Victory, however long and hard the road may be, for without victory there is no survival...

Perer eine Fild I

1 Peter 4:1

Forasmuch then **as Christ hath suffered** for us in the flesh, **arm yourselves likewise** with the same mind: for he that hath suffered in the flesh hath ceased from sin;

For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.



01

Forasmuch then **as Christ hath suffered** for us in the flesh, **arm yourselves likewise** with the same mind: for he that hath suffered in the flesh hath ceased from sin;

Hebrews 12:3

For **consider him** that endured such contradiction of sinners **against himself**, lest ye be **wearied and faint in your minds**.



Philippians 2:5–8

01

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto **death**, even the death of the cross.



1 Peter 4:2

That he **no longer should live the rest of his time** in the flesh to the lusts of men, but to the will of God.

What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?



That he **no longer should live the rest of his time** in the flesh to the lusts of men, but to the will of God.

01

Romans 6:1–2

What shall we say then? Shall we **continue in sin**, that grace may abound? **God forbid**. How shall we, that are dead to sin, live any longer therein?



Peter and His Lette

Colossians 3:5–10

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have **put on the new man**, which is **renewed** in knowledge after the image of him that created him:

1 Peter 4:3-5

0

For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: Who shall give account to him that is ready to judge the quick and the dead.



Ephesians 2:1–5

And you hath he **quickened**, who were **dead** in trespasses and sins; Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

1 Peter 4:6

For for this cause was the gospel preached also to them that are <u>dead</u>, that they might be judged according to men <u>in the flesh</u>, but live according to God <u>in the spirit</u>.





01

For for this cause was the gospel preached also to them that are <u>dead</u>, that they might be judged according to men <u>in the flesh</u>, but live according to God <u>in the spirit</u>.

John 13:30-31

He then having received the sop went immediately out: and it was night. Therefore, when he was gone out, Jesus said, **Now is the Son of man glorified, and God is glorified in** him.

Hebrews 11:37–40

They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, received not the **promise:** God having provided some better thing for us, that they without us should not be made perfect.

Hebrews 12:1–2

0

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.



1 Peter 4:7

But the **end of all things** is at hand: be ye therefore **sober**, and **watch unto prayer**.

Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.

Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.



1 Peter 4:7

But the **end of all things** is at hand: be ye therefore **sober**, and **watch unto prayer**.

James 5:8

Be ye also **patient**; stablish your hearts: for the coming of the Lord **draweth nigh**.

Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.



But the **end of all things** is at hand: be ye therefore **sober**, and **watch unto prayer**.

ola

James 5:8

Be ye also **patient**; stablish your hearts: for the coming of the Lord **draweth nigh**.

1 John 2:18

Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.



Romans 13:12–14

The night is **far spent**, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk **honestly**, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not **provision for the flesh**, to fulfil the lusts thereof.



Romans 13:11–12

And that, knowing the time, that now it is high time to **awake out of sleep**: for now is our salvation nearer than when we believed. The **night is far spent**, the day is at hand: let us therefore **cast off the works of darkness**, and let us put on the **armour of light**.



Romans 13:11–12

And that, knowing the time, that now it is high time to **awake out of sleep**: for now is our salvation nearer than when we believed. The **night is far spent**, the day is at hand: let us therefore **cast off the works of darkness**, and let us put on the **armour of light**.

Matthew 24:42

Watch therefore: for ye know not what hour your Lord doth come.



1 Peter 4:8

And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

A fool's wrath is presently known: but a prudent man covereth shame.

Proverbs 17:9

He that covereth a transgression seeketh love; but he that repeateth a matter separateth very



And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

omol

Proverbs 12:16

A fool's wrath is presently known: but a prudent man **covereth shame**.

He that covereth a transgression seeketh love; but he that repeateth a matter separateth very



And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

Proverbs 12:16

A fool's wrath is presently known: but a prudent man **covereth shame**.

Proverbs 17:9

He that **covereth a transgression seeketh love**; but he that <u>repeateth a matter</u> separateth very friends.



Proverbs 10:12

Hatred stirreth up strifes: but **love covereth all** sins.

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

Peter 3:8

Finally, be yeall of one mind, having moassion one of another love as brethren



Proverbs 10:12

Hatred stirreth up strifes: but love covereth all sins.

ono

1 Peter 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto **unfeigned love of the brethren**, see that ye **love one another with a pure heart fervently**:



Proverbs 10:12

Hatred stirreth up strifes: but **love covereth all** sins.

OMO

1 Peter 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto **unfeigned love of the brethren**, see that ye **love one another with a pure heart fervently**:

1 Peter 3:8

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:

1 Peter 4:9-10

Use **hospitality** one to another **without grudging**. As every man hath received the gift, **even so minister the same one to another**, as good stewards of the manifold **grace of God**.



1 Peter 4:9-10

Use **hospitality** one to another **without grudging**. As every man hath received the gift, **even so minister the same one to another**, as good stewards of the manifold **grace of God**.

Philippians 2:14–15

Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

James 5:9–11

Grudge not one against another, brethren, **lest** ye be condemned: behold, the judge standeth before the door. Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.



Hebrews 13:1–3

Let brotherly love continue. **Be not forgetful** to entertain strangers: for thereby some have entertained angels unawares. **Remember** them that are in bonds, **as bound with them**; and them which suffer adversity, as **being yourselves** also in the body.



2 Corinthians 9:7

Every man according as he purposeth in his heart, so let him give; **not grudgingly, or of necessity**: for God loveth a cheerful giver.

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but



2 Corinthians 9:7

Every man according as he purposeth in his heart, so let him give; **not grudgingly, or of necessity**: for God loveth a cheerful giver.

Philemon 14

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, **but willingly.**



OTA

2 Corinthians 9:7

Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

Philemon 14

But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

Philippians 4:16–17

For even in Thessalonica ye sent once and again unto my necessity. Not because I desire a gift: but I desire fruit that may abound to your account. 33

01

If any man speak, let him speak as **the oracles of God**; if any man **minister**, let him do it as of the **ability which God giveth**: that **God in all things may be glorified** through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.



01

If any man speak, let him speak as **the oracles of God**; if any man **minister**, let him do it as of the **ability which God giveth**: that **God in all things may be glorified** through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Matthew 5:37

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.



Colossians 4:6

Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.



Colossians 4:6

Let your speech be alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Mark 10:45

For even the Son of man came not to be ministered unto, **but to minister**, and to **give his life** a ransom for many.



Ephesians 4:11–13

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the **unity of the faith**, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:



1 Peter 4:12

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.



1 Peter 4:12

0

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Ecclesiastes 5:8

If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, **marvel not at the matter**: for he that is higher than the highest regardeth; **and there be higher than they.**



1 Peter 4:13–14

But **rejoice**, inasmuch as ye are **partakers of Christ's sufferings**; that, when his glory shall be revealed, **ye may be glad also** with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.



1 Peter 4:13–14

But **rejoice**, inasmuch as ye are **partakers of Christ's sufferings**; that, when his glory shall be revealed, **ye may be glad also** with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

2 Timothy 2:12

If we suffer, we shall also reign with him: if we deny him, he also will deny us:

Romans 8:17–18

And if children, then heirs; heirs of God, and joint-heirs with Christ; **if so be that we suffer with him, that we may be also glorified together**.

...<u>For I reckon that the sufferings of this present</u> <u>time are not worthy to be compared with the</u> <u>glory which shall be revealed in us.</u>



Luke 6:22–23

01

Blessed are ye, when men shall hate you, and when they shall **separate you** from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. **Rejoice ye in that day**, and **leap for joy**: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.



1 Peter 4:15

But let none of you suffer as a **murderer**, or as a **thief**, or as an **evildoer**, or as a **busybody** in other men's matters.

He that smitch a man, so that he die, shall be surely put to death.

Exodus 22:2

If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him



1 Peter 4:15

But let none of you suffer as a **murderer**, or as a **thief**, or as an **evildoer**, or as a **busybody** in other men's matters.

Exodus 21:12

He that smiteth a man, so that he **die**, shall be surely **put to death**.



1 Peter 4:15

01

But let none of you suffer as a **murderer**, or as a **thief**, or as an **evildoer**, or as a **busybody** in other men's matters.

Exodus 21:12

He that smiteth a man, so that he **die**, shall be surely **put to death**.

Exodus 22:2

If a **thief** be found breaking up, and be smitten that **he die**, there shall no blood be shed for him.



2 Thessalonians 3:11–13

For we hear that there are some which walk among you **disorderly**, working not at all, but are **busybodies**. Now **them that are such** we **command and exhort** by our Lord Jesus Christ, that with quietness they **work**, and **eat their own bread**. But ye, brethren, **be not weary in well doing**.



1 Peter 4:16

Yet if any man **suffer as a Christian**, let him **not be ashamed**; but let him **glorify God on this behalf**.



Acts 5:41

And they departed from the presence of the council, **rejoicing that they were counted worthy to suffer shame for his name**.

If anyone is asharred of me and my message in these adulterous and sinful days, the Son of Man will be asharred of that person when he returns in the glory of his Father with the holy angels.



Acts 5:41

And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

67

Mark 8:38

If anyone is **ashamed of me and my message** in these adulterous and sinful days, the Son of Man **will be ashamed** of that person when he returns in the glory of his Father with the holy angels.



1 Peter 4:17

O

For the time is come that **judgment must begin at the house of God**: and if it first begin at us, what shall the **end be of them** that obey not the gospel of God?



Romans 2:6–11

Who[God] will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: For there is no respect of persons with God.

1 Peter 4:18

And if the righteous **scarcely be saved**, where shall the **ungodly and the sinner appear**?

Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner. Proverbs 11:31 ILXX-Brenton I

If the righteous scarcely be saved, where shall

the ungodly and the sinner appear?



1 Peter 4:18

And if the righteous **scarcely be saved**, where shall the **ungodly and the sinner appear**?

Proverbs 11:31 [KJV]

Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.



1 Peter 4:18

And if the righteous **scarcely be saved**, where shall the **ungodly and the sinner appear**?

Proverbs 11:31 [KJV]

Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Proverbs 11:31 [LXX-Brenton]

01

If the righteous scarcely be saved, where shall the ungodly and the sinner appear?



1 Peter 4:19

01

Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.



John 15:18–20

If the world **hate** you, ye know that it **hated** me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. **Remember the word that I said unto you**, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.



John 16:1–4

0

These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.



1 Peter 5:1-4

0

The **elders** which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but **willingly**; not **for filthy lucre**, but of a ready mind; Neither as **being lords** over God's heritage, but being ensamples to the flock. And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.



Acts 14:23

And when they had ordained them **elders in every church**, and had prayed with fasting, they **commended them to the Lord**, on whom they believed.



Acts 14:23

And when they had ordained them **elders in every church**, and had prayed with fasting, they **commended them to the Lord**, on whom they believed.

Acts 20:28–29

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, **to feed the church of God**, which he hath purchased with **his own blood**. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

Matthew 20:25–28

But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise **dominion** over them, and they that are great exercise **authority** upon them. But it shall **not be so among you**: but whosoever will be great among you, let him **be your minister**; And whosoever will be chief among you, let him **be your servant**: Even as the Son of man came not to be ministered unto, **but to minister**, and to give his life a ransom for many.



Matthew 20:25–28

But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise **dominion** over them, and they that are great exercise **authority** upon them. But it shall **not be so among you**: but whosoever will be great among you, let him **be your minister**; And whosoever will be chief among you, let him **be your servant**: Even as the Son of man came not to be ministered unto, **but to minister**, and to give his life a ransom for many.

2 Timothy 4:8

Henceforth there is laid up for me a **crown of righteousness**, which **the Lord**, the righteous judge, **shall give me** at that day: and **not to me only, but unto all them also that love his appearing.**

1 Peter 5:5-7

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him; for he careth for you.



Leviticus 19:32

Thou shalt rise up before the **hoary head**, and **honour the face of the old man**, and fear thy God: I am the LORD.

Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is



Leviticus 19:32

Thou shalt rise up before the **hoary head**, and **honour the face of the old man**, and fear thy God: I am the LORD.

Hebrews 13:17

Obey them that have **the rule over you**, and submit yourselves: for they watch for your souls, as **they that must give account**, that they may **do it with joy**, and **not with grief**: for that is **unprofitable for you**.



Leviticus 19:32

Thou shalt rise up before the **hoary head**, and **honour the face of the old man**, and fear thy God: I am the LORD.

OMOLIENS

Hebrews 13:17

Obey them that have **the rule over you**, and submit yourselves: for they watch for your souls, as **they that must give account**, that they may **do it with joy**, and **not with grief**: for that is **unprofitable for you**.

Luke 14:11

For whosoever **exalteth** himself shall be **abased**; and he that **humbleth** himself shall be **exalted**.⁶⁸



Proverbs 16:3

Commit thy works unto the LORD, and thy thoughts shall be established.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may he glorified in the Son. If ye shall ask any thing in



Proverbs 16:3

Commit thy works unto the LORD, and thy thoughts shall be established.

01

John 14:12–14

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

1 Peter 5:8

Be sober, be vigilant; because your **adversary the devil, as a roaring lion,** walketh about, seeking whom he may **devour**:

And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.



1 Datas E.Q

01

1 Peter 5:8

Be sober, be vigilant; because your **adversary the devil, as a roaring lion,** walketh about, seeking whom he may **devour**:

Job 1:7

And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, **From going to and fro in the earth**, and from walking **up and down** in it.



1 Thessalonians 5:6–11

Therefore let us **not sleep**, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and **love**; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another, even as also ye do.

1 Peter 5:9

Whom **resist stedfast in the faith**, knowing that the **same afflictions are accomplished** in your **brethren** that are **in the world**.



James 4:6–10

01

But he giveth more grace. Wherefore he saith, **God resisteth the proud**, but giveth grace unto the humble. Submit yourselves therefore to God. **Resist the devil**, and he will flee from you. Draw **nigh to God**, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Humble **yourselves** in the sight of the Lord, and he shall lift you up.



1 Peter 5:10-11

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

As ye know how we exhorted and comforted and charged every one of you, as a father doth his children. That ye would walk worthy of God, who hath called you unto his kingdom and



1 Peter 5:10-11

But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

1 Thessalonians 2:11–12

As ye know how we **exhorted and comforted** and charged every one of you, as a father doth his children, That ye would walk worthy of God, who hath called you unto his kingdom and glory.

Titus 2:11–14

For the grace of God that bringeth salvation hath **appeared to all men**, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that **blessed** hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.



1 Peter 5:12-14

0

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand. The church that is at Babylon, elected together with you, saluteth you; and so doth Marcus my son. Greet ye one another with a kiss of charity. Peace be with you all that are in Christ Jesus, Amen.





The 'dead' in 1 Peter 4:5-6



WWW.TOTW.ORG - 2021

Matthew 8:22

But Jesus said unto him, Follow me; and let the **dead** bury their **dead**.

John 5:25

Verily, verily, I say unto you, The hour is coming, <u>and</u> <u>now is</u>, when the **dead** shall hear the voice of the Son of God: and they that **hear shall live**.

John 5:28-29

Marvel not at this: for the hour is coming, in the which all that are **in the graves** shall hear his voice, And shall **come forth**; they that **have done** good, unto the resurrection of life; and they that **have done** evil, unto the resurrection of damnation.

1 Peter 4:5-6

01

Who shall **give account** to him that is ready to judge the **quick** and the **dead**. For for this cause **was** the gospel preached also to them that **are dead**, that they might be judged according to men in the flesh, but live according to God in the spirit.



2 Timothy 4:1

I charge thee therefore before God, and the Lord Jesus Christ, who shall **judge** the **quick** and the **dead** at **his appearing and his kingdom**;



Hebrews 4:1–2

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. For unto us was the **gospel preached, as well as unto them**: but the word preached **did not profit them**, not being mixed with faith in them that heard it.

Galatians 3:8

And the scripture, foreseeing that God would justify the heathen through faith, **preached before the gospel unto Abraham**, saying, In thee shall all nations be blessed.

2 Peter 3:17–18

Ye therefore, **beloved**, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness. But **grow in grace**, and in the **knowledge of our Lord and Saviour Jesus Christ**.

To him be glory both now and for ever.





ENJOY THE REST OF THE SABBATH

