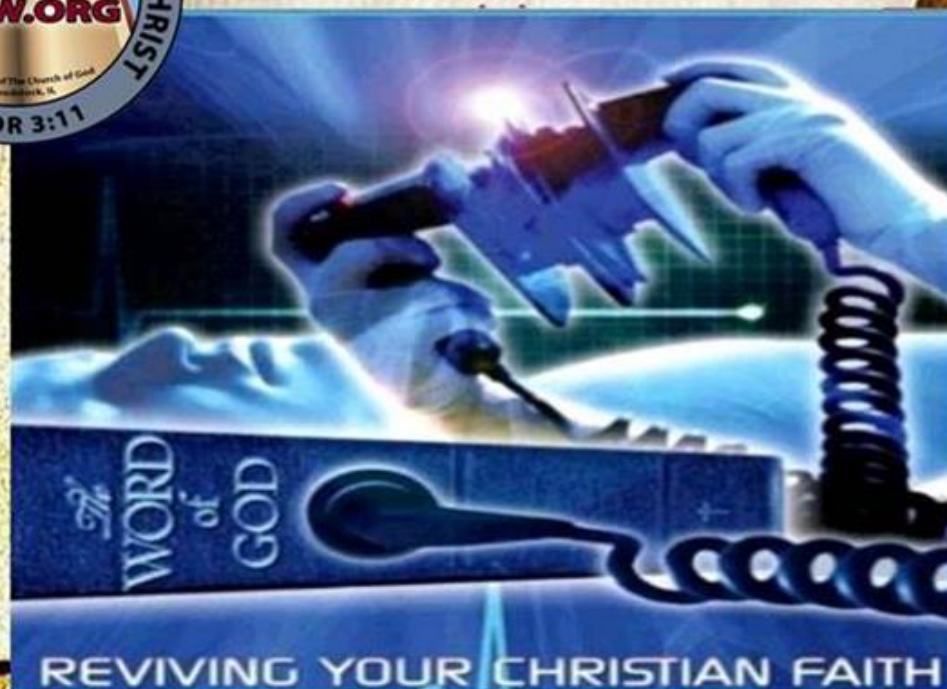
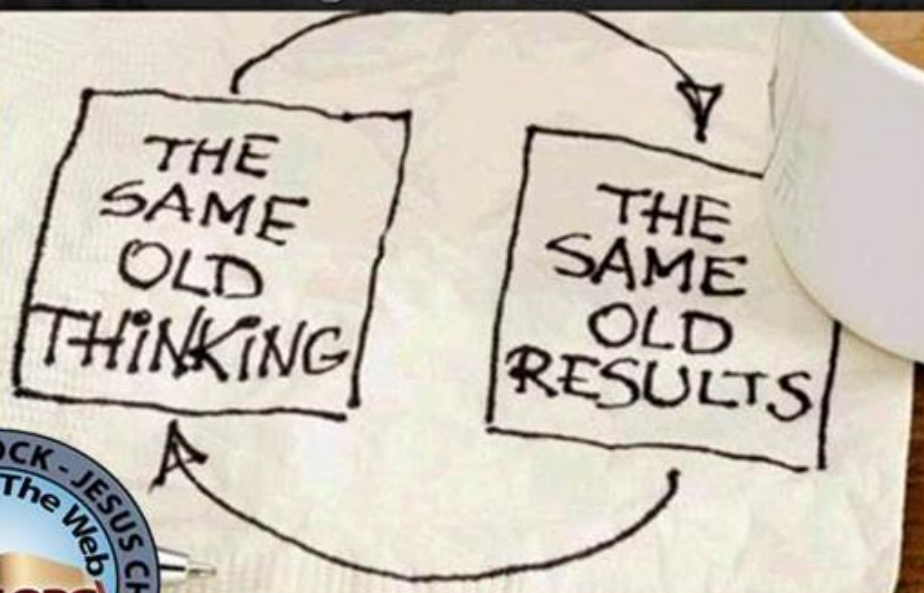


Think BIBLICALLY



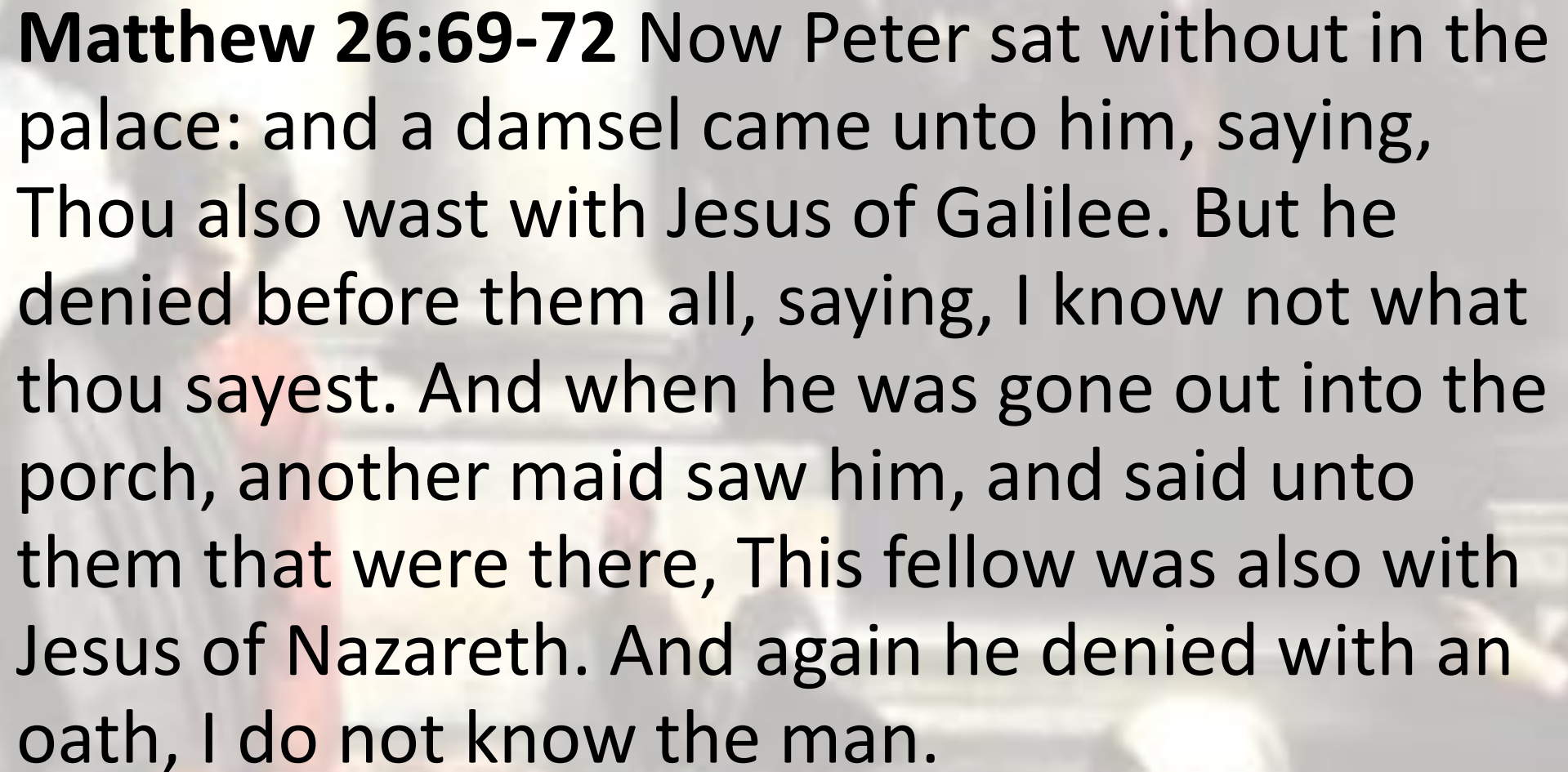
RENEW
your mind
ROMANS 12:12



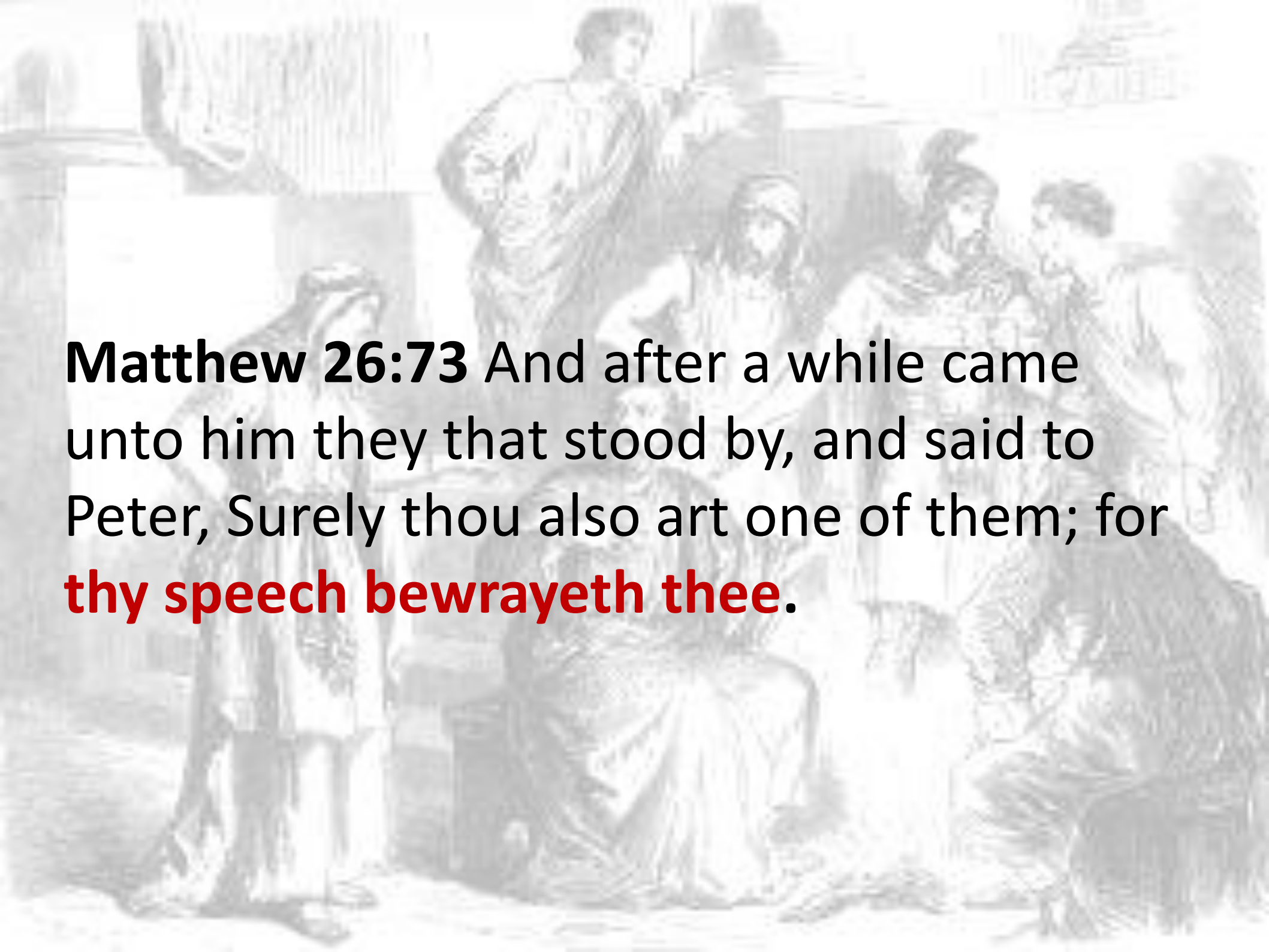


Thy Speech Bewrayeth Thee

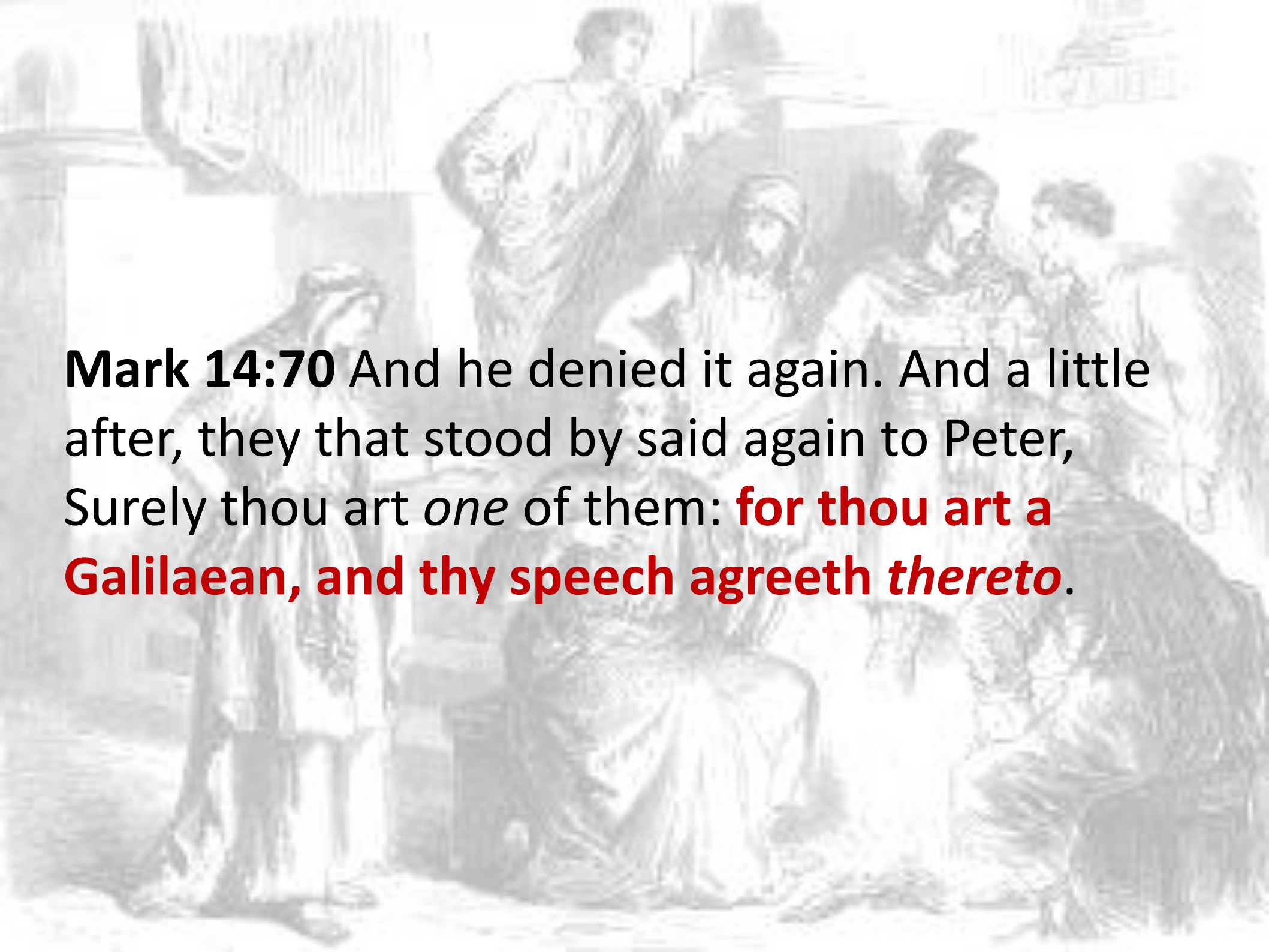




Matthew 26:69-72 Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. But he denied before them all, saying, I know not what thou sayest. And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth. And again he denied with an oath, I do not know the man.



Matthew 26:73 And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for **thy speech bewrayeth thee.**



Mark 14:70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art *one* of them: **for thou art a Galilaean, and thy speech agreeth thereto.**



Judges 12:5,6 ...when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay; Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

What Does Your Speech Reveal

In trial?

Matthew 26:74, Acts 4

Matthew 26:73-74 And after a while came unto *him* they that stood by, and said to Peter, Surely thou also art *one* of them; for thy speech bewrayeth thee. **Then began he to curse** [*katanathematizo*] **and to swear** [*omnuo*], **saying, I know not the man.** And immediately the cock crew.

Strong's Greek Dictionary

3660. ομνυω omnuo

to swear, **i.e. take (or declare on) oath**:—swear.

Strong's Greek Dictionary

2653. καταναθεματιζω katanathematizo

from 2596 (intensive) and 332; **to imprecate**:—curse.

Webster's 1828 Dictionary

IM'PRECATE, v.t. *L. imprecor; in and precor, to pray. See [Pray](#).*

To invoke, as an evil on any one; to pray that a curse or calamity may fall on one's self or on another person.

Matthew 26:73-74 And after a while came unto *him* they that stood by, and said to Peter, Surely thou also art *one* of them; for thy speech bewrayeth thee. **Then began he to curse** [*katanathematizo*] **and to swear, saying, I know not the man.** And immediately the cock crew.

Matthew 26:73-74 And after a while came unto *him* they that stood by, and said to Peter, Surely thou also art *one* of them; for thy speech bewrayeth thee. **Then began he to curse** [*katanathematizo*] **and to swear, saying, I know not the man.** And immediately the cock crew.

1 Corinthians 16:22 If any man love not the Lord Jesus Christ, let him be Anathema....

Acts 4:1-4 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. And they laid hands on them, and put *them* in hold unto the next day: for it was now eventide. Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

Acts 4:5-7 And it came to pass on the morrow, that their rulers, and elders, and scribes, And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

Acts 4:8-12 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 4:13-20 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. And beholding the man which was healed standing with them, they could say nothing against it. But when they had commanded them to go aside out of the council, they conferred among themselves, Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem; and we cannot deny *it*. But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. And they called them, and commanded them not to speak at all nor teach in the name of Jesus. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard.

What Does Your Speech Reveal

In trial?

Matthew 26:74, Acts 4

When suffering?

Job 2:7-10

Job 2:7-10 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. And he took him a potsherd to scrape himself withal; and he sat down among the ashes. Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

What Does Your Speech Reveal

In trial?

Matthew 26:74, Acts 4

When suffering?

Job 2:7-10

When persecuted?

Acts 5:41

Acts 5:34-39 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, *even* as many as obeyed him, were dispersed. And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

Acts 5:40-42 And to him they agreed: and when they had called the apostles, and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go. **And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for His name.** And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

What Does Your Speech Reveal

In trial?

Matthew 26:74, Acts 4

When suffering?

Job 2:7-10

When persecuted?

Acts 5:41

When reviled?

1 Cor 4:9-13; 1 Pet 2:18-23

1 Corinthians 4:9-13 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. We *are* fools for Christ's sake, but ye *are* wise in Christ; we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: Being defamed, we intreat: we are made as the filth of the world, *and are* the offscouring of all things unto this day.

1 Peter 2:18-23 Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward. For this *is* thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer *for it*, ye take it patiently, this *is* acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps: Who did no sin, neither was guile found in His mouth: Who, when He was reviled, reviled not again; when He suffered, He threatened not; but committed *Himself* to Him that judgeth righteously:

What Does Your Speech Reveal

In trial?

Matthew 26:74, Acts 4

When suffering?

Job 2:7-10

When persecuted?

Acts 5:41

When reviled?

1 Cor 4:9-13; 1 Pet 2:21-23

When angry?

Eph 4:26; Prov 15:1

Ephesians 4:26 Be ye angry, and sin not: let not the sun go down upon your wrath:

Proverbs 15:1 A soft answer turneth away wrath: but grievous words stir up anger.

What Does Your Speech Reveal

In trial?

Matthew 26:74, Acts 4

When suffering?

Job 2:7-10

When persecuted?

Acts 5:41

When reviled?

1 Cor 4:9-13; 1 Pet 2:21-23

When angry?

Eph 4:26; Prov 15:1

When tired?

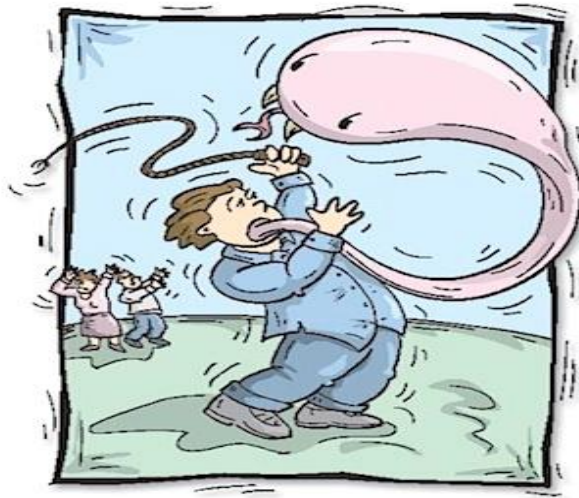
When sick?

When hungry?

Do You Speak

Without Self-Control or Restraint?

James 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.



Titus 1:16 They profess that they know God, but by their works they deny Him, being abominable, disobedient, and unfit for any good work.

I profess that *I* know God, but by ***my*** works, ***do I*** deny Him...?

Is Your Speech

Without Guile?

1 Peter 3:8-10 Finally, *be ye* all of one mind, having compassion one of another, love as brethren, *be* pitiful, *be* courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

Is Your Speech

To Be Men Pleasers?

1 Thessalonians 2:2-4 But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. For our exhortation *was* not of deceit, nor of uncleanness, nor in guile: But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

Is Your Speech

Reproving Sin?

Ephesians 5:11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

Is Your Speech

With Grace?

Colossians 4:5-6 Walk in wisdom toward them that are without, redeeming the time. Let your speech *be* always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Is Your Speech

Edifying?

Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

Do You Speak

Things You Ought Not?

1 Timothy 5:13 And withal they learn *to be* idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

Do You Speak

Evil of Others?

James 4:11 Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Ephesians 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

1 Peter 2:1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

Do You Speak

Lies?

Colossians 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Ephesians 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Proverbs 8:7 For my mouth shall speak truth; and wickedness *is* an abomination to my lips.

Do You Speak

Truth in Love?

Colossians 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

Ephesians 4:25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

Proverbs 8:7 For my mouth shall speak truth; and wickedness *is* an abomination to my lips.

Matthew 15:7-9 Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto Me with their mouth, and honoureth Me with their lips; but their heart is far from Me. But in vain they do worship Me, teaching for doctrines the commandments of men.



Out of the
abundance of
the heart the
mouth speaks



Proverbs 4:23 Keep thy heart with all diligence; for out of it are the issues of life.

KEEPING YOUR HEART

1. To "keep" the heart means striving to shut out from it all that is opposed to God...
2. To "keep" the heart means striving to bring it into conformity with the Word...
3. To "keep" the heart means to preserve it tender unto sin...
4. To "keep" the heart means to look diligently after its cleansing.

Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.



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