A CHURCH OF GOD AT WOODSTOCK AND TRUTH ON THE WEB MINISTRIES

Peter and HIS

Letters

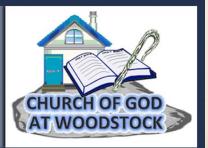


PART 6: 2 PETER, CHAPTERS 1b & 2



SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



2 Peter 1 [10-11]

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, **ye shall never fall**: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.



2 Peter 1 [12-15]

Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth. Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me. Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.



2 Peter 1 [16-18]

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount.



Acts 2:22-24

Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.



Acts 2:25...31

For David speaketh concerning him... Therefore being a prophet... He seeing this before spake of the resurrection of Christ...

Acts 2:32

This Jesus hath God raised up, whereof we all are witnesses.

Acts 2:36

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.



2 Peter 1 [19-21]

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.



2 Peter 1 [19-21] [NLT]

Because of that experience, we have even greater confidence in the message proclaimed by the prophets. You must pay close attention to what they wrote, for their words are like a lamp shining in a dark place—until the Day dawns, and Christ the Morning Star shines in your hearts. Above all, you must realize that no prophecy in Scripture ever came from the prophet's own understanding, or from human initiative. No, those prophets were moved by the Holy Spirit, and they spoke from God.

2 Peter 2 [1]

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.



Ecclesiastes 7:15

All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness.

Psalm 94:3

LORD, how long shall the wicked, how long shall the wicked triumph?



1 Timothy 5:24-25

Some men's sins are open beforehand, going before to judgment; and some men they follow after. Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.

Galatians 6:7-8

Be not deceived; **God is not mocked**: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap **corruption**; but he that soweth to the Spirit shall of the Spirit reap **life everlasting**.

Jude 4

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.



2 Peter 2 [2-3]

And many shall follow their **pernicious ways**; by reason of whom the way of truth shall be evil spoken of. And **through covetousness shall they with feigned words make merchandise of you:** whose judgment now of a long time lingereth not, and their damnation slumbereth not.

Jude 3

Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

"It is not strange to see the most dangerous heretics have many followers; every error being a friend to some lust"

A brief exposition of the First and Second Epistles general of Peter, p247, 1658 by Alexander Nisbet

Galatians 5:16

This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.



2 Peter 2 [3-4]

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

Jude 6

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.



2 Peter 2 [5]

And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;



2 Peter 2 [6-8]

And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)



Jude 7

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.



2 Peter 2 [9]

The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

Jude 5

I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.



2 Peter 2 [10-11]

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.



Jude 8–9

Likewise also these **filthy dreamers defile the flesh**, **despise dominion**, and **speak evil** of dignities. Yet <u>Michael the archangel</u>, when contending with the devil he disputed about the body of Moses, <u>durst not bring against him a railing accusation</u>, but said, The Lord rebuke thee.



2 Peter 2 [12]

But these, as natural **brute beasts**, made to be taken and destroyed, **speak evil of the things that they understand not**; and shall utterly **perish in their own corruption**;

Jude 10

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.



1 Corinthians 5:9-13

I wrote unto you in an epistle not to company with fornicators: Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

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Titus 3:9-11

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself.



2 Peter 2 [13]

And shall receive the **reward of unrighteousness**, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

Jude 12

These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

2 Peter 2 [14]

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:



Romans 1:28-32

And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Jude 17-19

But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit.



2 Peter 2 [15-16]

Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

Jude 11

Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

2 Peter 2 [17]

These are wells without water, clouds that are carried with a tempest; to whom the **mist of** darkness is reserved for ever.

Jude 13

Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.



2 Peter 2 [18]

18 For when they speak **great swelling** words of vanity, they allure through the **lusts of the flesh**, through **much wantonness**, those that were **clean escaped** from them who live in error.

Jude 16

These are murmurers, complainers, walking after their **own lusts**; and their mouth speaketh **great swelling** words, having men's persons in admiration **because of advantage**.



2 Peter 2 [19]

While they promise them **liberty**, they themselves are the **servants of corruption**: for of whom a man is overcome, of the same is he brought in bondage.

Matthew 23:15

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

John 8:34

Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

Acts 20:17, 25-27...

And from Miletus he sent to Ephesus, and called the elders of the church.

Acts 20:25-30 [25-27]

And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God.



Acts 20:25-30 [28-30]

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.



2 Peter 2 [20-21]

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.



2 Peter 2 [22]

But it is happened unto **them** according to the true proverb, The dog is turned to his own **vomit** again; and the sow that was washed to her **wallowing in the mire**.



Hebrews 6:4-6

For it is **impossible** for those who were **once** enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.



Jude 20-24

But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

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ENJOY THE SABBATH





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