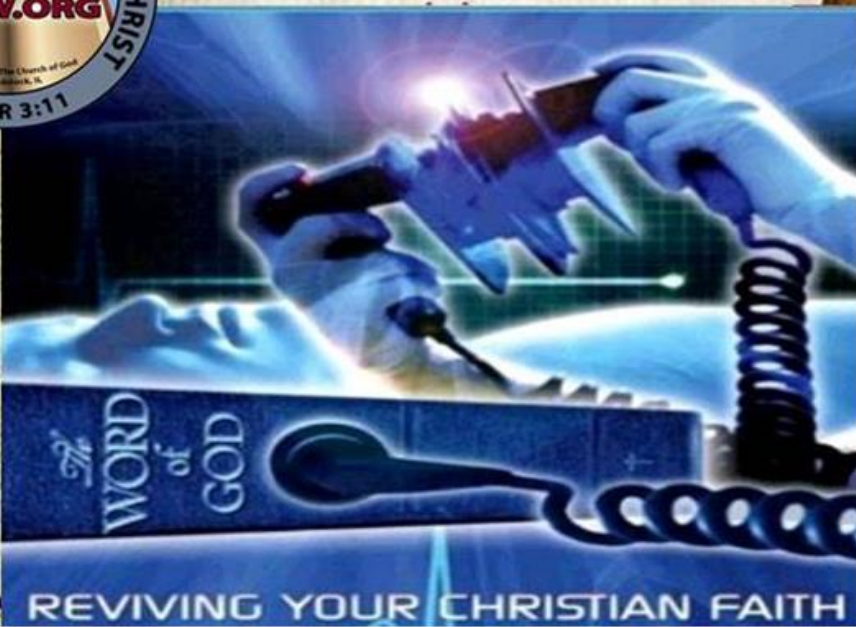
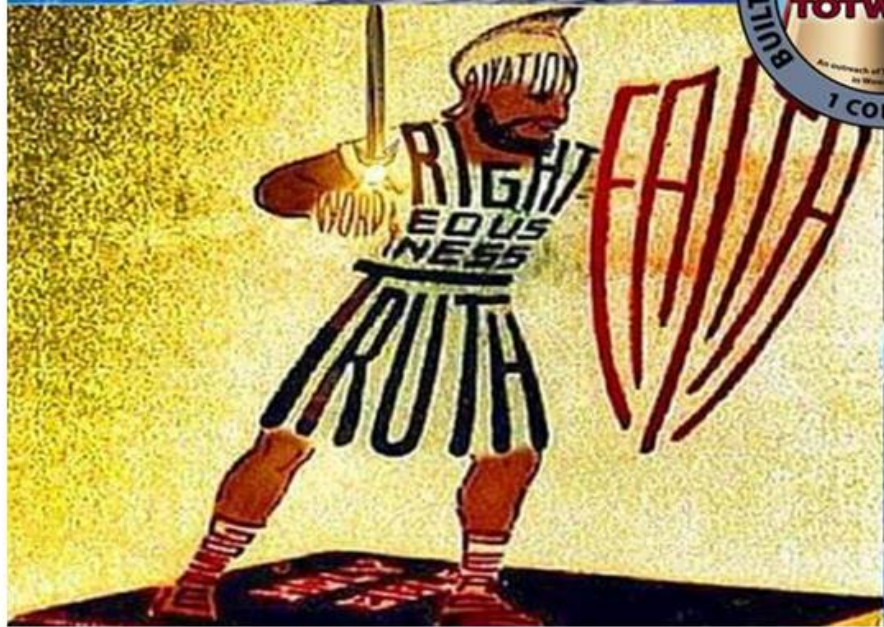


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Love is



1 Corinthians 13:1-3 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

1 Corinthians 13:4-8 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.

1 John 4:7-8 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for **God is love.**

1 John 4:16 And we have known and believed the love that God hath to us. **God is love**; and he that dwelleth in love dwelleth in God, and God in him.

1 Corinthians 13:4-8

Charity suffereth long,
and is kind;
charity envieth not;
charity vaunteth not itself,
is not puffed up,
Doth not behave itself unseemly,
seeketh not her own,
is not easily provoked,
thinketh no evil;
Rejoiceth not in iniquity, but
rejoiceth in the truth;

God suffereth long,
God is kind;
God envieth not;
God vaunteth not Himself,
God is not puffed up,
God doth not behave Himself
unseemly,
God seeketh not His own,
God is not easily provoked,
God thinketh no evil;
God rejoiceth not in iniquity, but
rejoiceth in the truth;

1 Corinthians 13:4-8 NIV Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away.

1 Corinthians 13:4-8 NIV

Love is patient

love is kind

It does not envy

it does not boast

it is not proud

It does not dishonor others

it is not self-seeking

it is not easily angered

it keeps no record of wrongs

Love does not delight in evil

but rejoices with the truth

God is patient

God is kind

God does not envy

God does not boast

God is not proud

God does not dishonor others

God is not self-seeking

God is not easily angered

God keeps no record of wrongs

God does not delight in evil but

rejoices with the truth

1 Corinthians 13:4 KJV **Charity suffereth long**, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up

1 Corinthians 13:4 NIV **Love is patient**, love is kind. It does not envy, it does not boast, it is not proud.

1 Corinthians 13:4 NLT **Love is patient** and kind. Love is not jealous or boastful or proud

1 Corinthians 13:4 MOUNCE **Love is patient**, love is kind, it does not envy. Love does not brag, it is not arrogant

1 Corinthians 13:4 NCB **Love is patient**; love is charitable. Love is not envious; it does not have an inflated opinion of itself; it is not filled with its own importance.

is patient/longsuffering

Strong's Greek Dictionary

3114. μακροθυμεω makrothumeo

from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:—bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

is patient/longsuffering

Exodus 34:6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, **longsuffering**, and abundant in goodness and truth,

Numbers 14:18 The LORD *is* **longsuffering**, and of great mercy, forgiving iniquity and transgression, and by no means clearing *the guilty*, visiting the iniquity of the fathers upon the children unto the third and fourth *generation*.

Nehemiah 9:17 And refused to obey, neither were mindful of thy wonders that Thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but Thou *art* a God ready to pardon, gracious and merciful, **slow to anger**, and of great kindness, and forsookest them not.

Psalms 86:15 But Thou, O Lord, *art* a God full of compassion, and gracious, **longsuffering**, and plenteous in mercy and truth.

Romans 2:4 Or despisest thou the riches of His goodness and **forbearance and longsuffering**; not knowing that the goodness of God leadeth thee to repentance?

2 Peter 3:9 The Lord is not slack concerning His promise, as some men count slackness; but is **longsuffering** to us-ward, not willing that any should perish, but that all should come to repentance.

is patient/longsuffering

“God is never said to be patient about things or circumstances. Why? It is because He knows all things. He knows the beginning from the end. He does not have any need of that kind of patience. When we speak of the patience of God, we are not talking about enduring hard times; we are talking about being longsuffering toward people.” – David Hocking

1 Corinthians 13:4 KJV Charity suffereth long, **and is kind**; charity envieth not; charity vaunteth not itself, is not puffed up

1 Corinthians 13:4 NIV Love is patient, **love is kind**. It does not envy, it does not boast, it is not proud.

1 Corinthians 13:4 NLT Love is patient **and kind**. Love is not jealous or boastful or proud

1 Corinthians 13:4 MOUNCE Love is patient, **love is kind**, it does not envy. Love does not brag, it is not arrogant

1 Corinthians 13:4 NCB Love is patient; **love is charitable**. Love is not envious; it does not have an inflated opinion of itself; it is not filled with its own importance.

is kind

Strong's Greek Dictionary

5541. χρηστευομαι chresteuomai

middle voice from 5543; to show oneself useful, i.e. act benevolently:—be kind.

5543. χρηστος chrestos

from 5530; employed, i.e. (by implication) useful (in manner or morals):—better, easy, good(-ness), gracious, kind.

5544. χρηστοτης chrestotes

from 5543; usefulness, i.e. morally, excellence (in character or demeanor):—gentleness, good(-ness), kindness.

Is kind - obliging, willing to help or assist - Complete Word Study Dictionary

is kind

Luke 6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for **He is kind unto the unthankful and to the evil.**

Romans 2:4 Or despisest thou the riches of His goodness and forbearance and longsuffering; not knowing that **the goodness of God leadeth thee to repentance?**

Titus 3:4-6 But after that **the kindness and love of God** our Saviour toward man appeared, Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Spirit; Which He shed on us abundantly through Jesus Christ our Saviour;

1 Peter 2:3 If so be ye have tasted that the Lord *is* **gracious.**

is kind

Acts 14:17 Nevertheless He left not Himself without witness, in that He did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

Matthew 5:44-48 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

1 Corinthians 13:4 KJV Charity suffereth long, *and* is kind;
charity envieth not; charity vaunteth not itself, is not puffed up

1 Corinthians 13:4 NIV Love is patient, love is kind. **It does not envy**, it does not boast, it is not proud.

1 Corinthians 13:4 NLT Love is patient and kind. **Love is not jealous** or boastful or proud

1 Corinthians 13:4 MOUNCE Love is patient, love is kind, **it does not envy**. Love does not brag, it is not arrogant

1 Corinthians 13:4 NCB Love is patient; love is charitable. **Love is not envious**; it does not have an inflated opinion of itself; it is not filled with its own importance.

does not envy

Strong's Greek Dictionary

2206. ζηλω zeloo

from 2205; to have warmth of feeling for or against:—affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous(-ly affect).

does not envy

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for **I the LORD thy God am a jealous God**, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate Me;

Exodus 34:14 For thou shalt worship no other god: for **the LORD, whose name is Jealous, is a jealous God**:

2 Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.

does not envy

Webster's 1828 Dictionary

envy

EN'VY, v.t. *L. invideo, in and video, to see against, that is, to look with enmity.*

1. To feel uneasiness, mortification or discontent, at the sight of superior excellence, reputation or happiness enjoyed by another; to repine at another's prosperity; to fret or grieve one's self at the real or supposed superiority of another, and to hate him on that account.

Envy not thou the oppressor. Prov. 3.

Whoever envies another, confesses his superiority.

2. To grudge; to withhold maliciously.

To envy at, used by authors formerly, is now obsolete.

Who would envy at the prosperity of the wicked?

EN'VY, n. Pain, uneasiness, mortification or discontent excited by the sight of another's superiority or success, accompanied with some degree of hatred or malignity, and often or usually with a desire or an effort to depreciate the person, and with pleasure in seeing him depressed. Envy springs from pride, ambition or love, mortified that another has obtained what one has a strong desire to possess.

does not envy

Webster's 1828 Dictionary

jealous

JEALOUS, a. jel'us.

1. Suspicious; apprehensive of rivalry; uneasy through fear that another has withdrawn or may withdraw from one the affections of a person he loves, or enjoy some good which he desires to obtain; followed by of, and applied both to the object of love and to the rival. We say, a young man is jealous of the woman he loves, or jealous of his rival. A man is jealous of his wife, and the wife of her husband.

2. Suspicious that we do not enjoy the affection or respect of others, or that another is more loved and respected than ourselves.

3. Emulous; full of competition.

4. **Solicitous to defend the honor of; concerned for the character of.**

I have been very jealous for the Lord God of hosts.

1 Kings 19.

5. **Suspiciously vigilant; anxiously careful and concerned for.**

I am jealous over you with a godly jealousy. 2 Cor.11.

6. Suspiciously fearful.

'Tis doing wrong creates such doubts as these,

Renders us jealous and destroys our peace.

1 Corinthians 13:4 KJV Charity suffereth long, *and* is kind; charity envieth not; **charity vaunteth not itself**, is not puffed up

1 Corinthians 13:4 NIV Love is patient, love is kind. It does not envy, **it does not boast**, it is not proud.

1 Corinthians 13:4 NLT Love is patient and kind. **Love is not** jealous or **boastful** or proud

1 Corinthians 13:4 MOUNCE Love is patient, love is kind, it does not envy. **Love does not brag**, it is not arrogant

1 Corinthians 13:4 NCB Love is patient; love is charitable. Love is not envious; **it does not have an inflated opinion of itself**; it is not filled with its own importance.

does not boast

Strong's Greek Dictionary

4068. περπερευομαι perpereuomai

middle voice from *perperos* (braggart; perhaps by reduplication of the base of 4008); to boast:—vaunt itself.

1 Corinthians 13:4 KJV Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, **is not puffed up**

1 Corinthians 13:4 NIV Love is patient, love is kind. It does not envy, it does not boast, **it is not proud.**

1 Corinthians 13:4 NLT Love is patient and kind. **Love is not** jealous or boastful or **proud**

1 Corinthians 13:4 MOUNCE Love is patient, love is kind, it does not envy. Love does not brag, **it is not arrogant**

1 Corinthians 13:4 NCB Love is patient; love is charitable. Love is not envious; it does not have an inflated opinion of itself; **it is not filled with its own importance.**

is not proud

Strong's Greek Dictionary

5448. φυσιοω phusioo

from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty):—puff up.

is not proud

Webster's 1828 Dictionary

haughty

HAUGHTY, a. hau'ty. *from haught.*

1. Proud and disdainful; having a high opinion of one's self, with some contempt for others; lofty and arrogant; supercilious.

His wife was a woman of a haughty and imperious nature.

A haughty spirit goeth before a fall. Prov.16.

2. Proceeding from excessive pride, or pride mingled with contempt; manifesting pride and disdain; as a haughty air or walk.

3. Proud and imperious; as a haughty nation.

4. Lofty; bold; of high hazard; as a haughty enterprise.

1 Corinthians 13:5 KJV **Doth not behave itself unseemly**, seeketh not her own, is not easily provoked, thinketh no evil;

1 Corinthians 13:5 NIV **It does not dishonor others**, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.

1 Corinthians 13:5 NLT **or rude**. It does not demand its own way. It is not irritable, and it keeps no record of being wronged.

1 Corinthians 13:5 MOUNCE **it is not rude**, it is not self-seeking, it is not easily angered, it keeps no account of wrongs

1 Corinthians 13:5 NCB

Love is never rude; it does not seek its own advantage. It is not prone to anger; neither does it brood over setbacks.

does not dishonor others

Strong's Greek Dictionary

807. ασχηνονεω aschemoneo

from 809; to be (i.e. act) unbecoming:—behave self uncomely (unseemly).

1 Corinthians 13:5 KJV Doth not behave itself unseemly, **seeketh not her own**, is not easily provoked, thinketh no evil;

1 Corinthians 13:5 NIV It does not dishonor others, **it is not self-seeking**, it is not easily angered, it keeps no record of wrongs.

1 Corinthians 13:5 NLT or rude. **It does not demand its own way.** It is not irritable, and it keeps no record of being wronged.

1 Corinthians 13:5 MOUNCE it is not rude, **it is not self-seeking**, it is not easily angered, it keeps no account of wrongs

1 Corinthians 13:5 NCB

Love is never rude; **it does not seek its own advantage.** It is not prone to anger; neither does it brood over setbacks.

is not self-seeking

Strong's Greek Dictionary

2212. ζητεω zeteo

of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life):—be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means).

1438. εαυτου heautou

from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also (in conjunction with the personal pronoun of the other persons) my-, thy-, our-, your-) self (selves), etc.:—alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

1 Corinthians 13:5 KJV Doth not behave itself unseemly, seeketh not her own, **is not easily provoked**, thinketh no evil;

1 Corinthians 13:5 NIV It does not dishonor others, it is not self-seeking, **it is not easily angered**, it keeps no record of wrongs.

1 Corinthians 13:5 NLT or rude. It does not demand its own way. **It is not irritable**, and it keeps no record of being wronged.

1 Corinthians 13:5 MOUNCE it is not rude, it is not self-seeking, **it is not easily angered**, it keeps no account of wrongs

1 Corinthians 13:5 NCB

Love is never rude; it does not seek its own advantage. **It is not prone to anger**; neither does it brood over setbacks.

is not easily angered

Strong's Greek Dictionary

3947. παροξυνω paroxuno

from 3844 and a derivative of 3691; to sharpen alongside, i.e. (figuratively) to exasperate:—easily provoke, stir.

1 Corinthians 13:5 KJV Doth not behave itself unseemly, seeketh not her own, is not easily provoked, **thinketh no evil**;

1 Corinthians 13:5 NIV It does not dishonor others, it is not self-seeking, it is not easily angered, **it keeps no record of wrongs**.

1 Corinthians 13:5 NLT or rude. It does not demand its own way. It is not irritable, and **it keeps no record of being wronged**.

1 Corinthians 13:5 MOUNCE it is not rude, it is not self-seeking, it is not easily angered, **it keeps no account of wrongs**

1 Corinthians 13:5 NCB

Love is never rude; it does not seek its own advantage. It is not prone to anger; **neither does it brood over setbacks**.

Thinketh no evil/keeps no record of wrongs

Strong's Greek Dictionary

3049. λογίζομαι logizomai

middle voice from 3056; to take an inventory, i.e. estimate (literally or figuratively):—conclude, (ac-)count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

2556. κακος kakos

apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:—bad, evil, harm, ill, noisome, wicked.

DLNT - does not count the bad

AMP - it does not take into account a wrong *endured*.

ERV - Love does not remember wrongs done against it.

ESV - it is not irritable or resentful.

ISV - She never is resentful

TLB - It is not irritable or touchy. It does not hold grudges and will hardly even notice when others do it wrong.

NABRE - it does not brood over injury

NTE - doesn't rage or bear a grudge

WE - Love holds no wrong feelings in the heart.

Does not delight in evil but rejoices with the truth

Strong's Greek Dictionary

5463. χαίρω chairo

a primary verb; to be "cheer"ful, i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:—farewell, be glad, God speed, greeting, hail, joy(-fully), rejoice.

93. αδικία adikia

from 94; (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act):—iniquity, unjust, unrighteousness, wrong.

Psalms 5:4 For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with Thee.

Ezekiel 33:11 Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

3 John 1:3-4 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth. I have no greater joy than to hear that my children walk in truth.

1 Corinthians 13:4-8

Love is patient

love is kind

It does not envy

it does not boast

it is not proud

It does not dishonor others

it is not self-seeking

it is not easily angered

it is not embittered or resentful

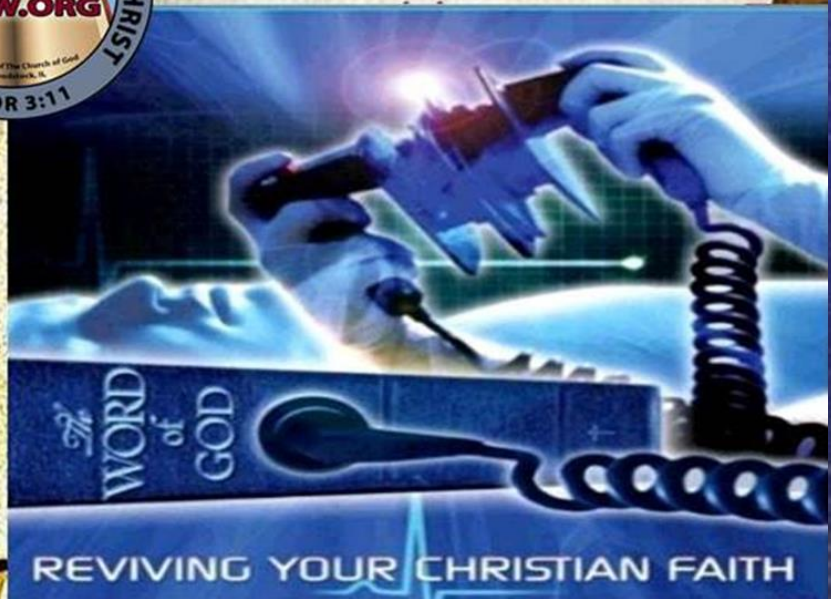
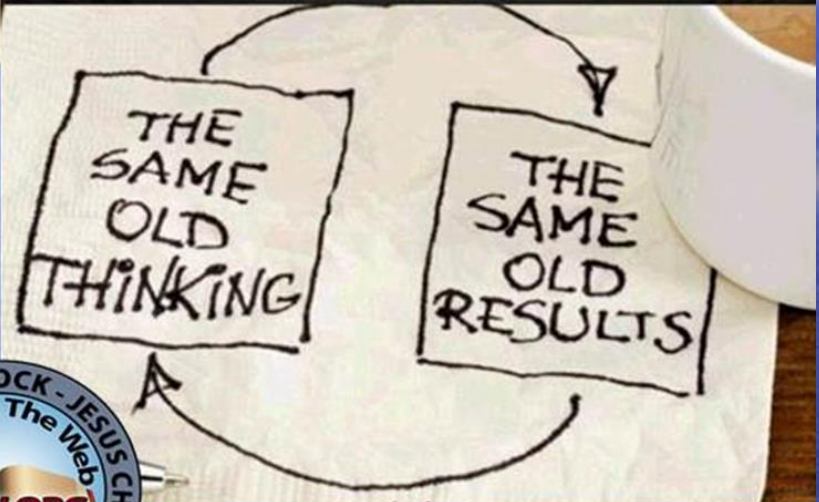
Love does not delight in evil but rejoices with the truth

Think BIBLICALLY



RENEW your mind

ROMANS 12:2



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