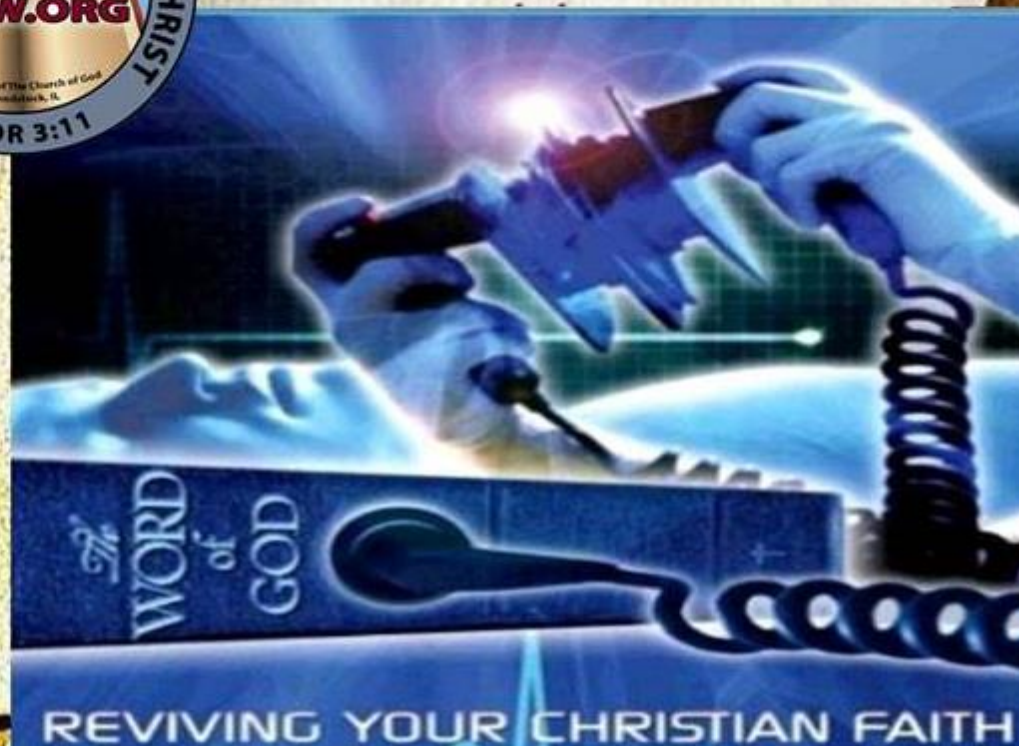
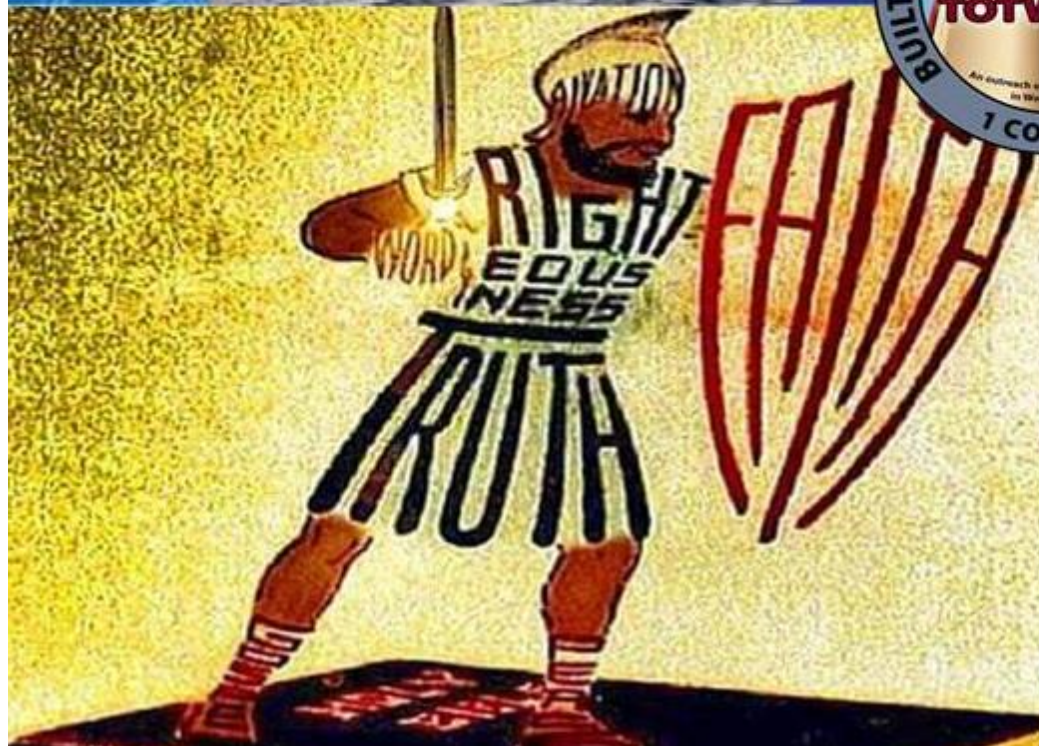
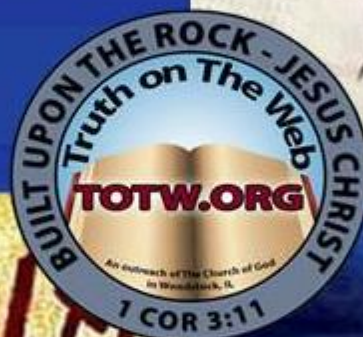
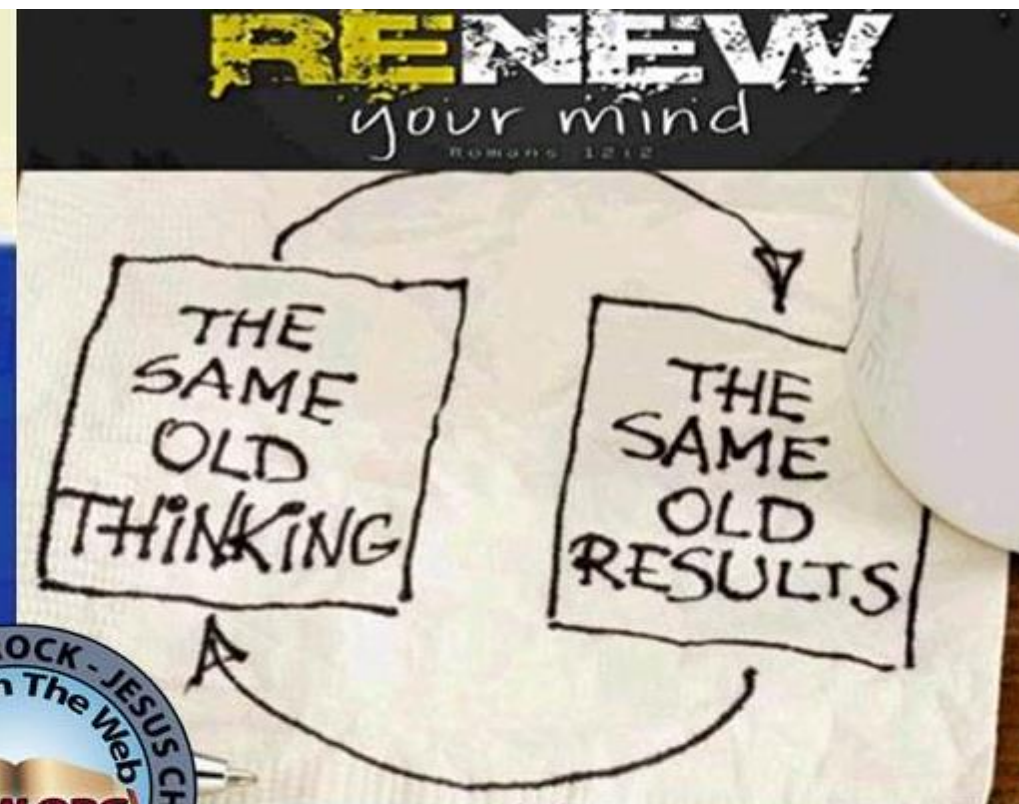


# Think BIBLICALLY



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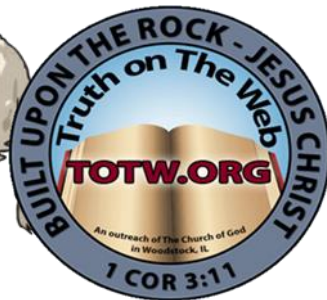
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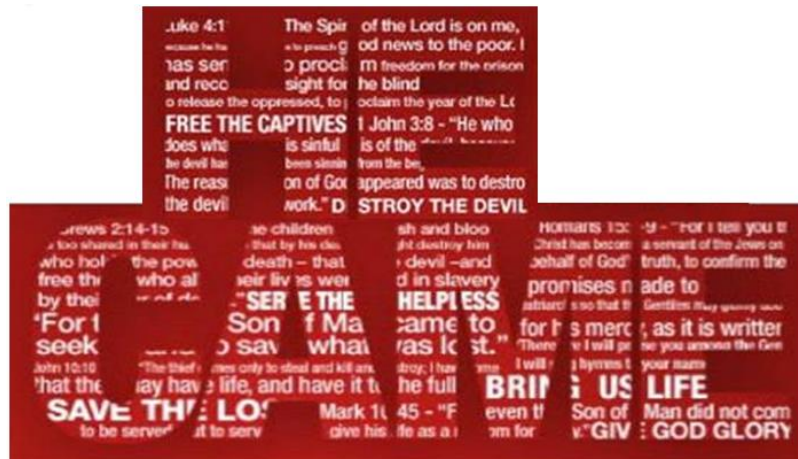
**Acts 1:6** When they therefore were come together, they asked of Him, saying, Lord, wilt Thou at this time restore again the kingdom to Israel?

*Do you know*

*Why?*

*He came?*

**John 19:30 ...It is finished...**



**to preach the Gospel**

**Luke 4:18-19** "The Spirit of the Lord is on Me, Because He has anointed Me to preach Good News to the poor. He has sent Me to heal the brokenhearted, to proclaim release to the captives, recovering of sight to the blind, to deliver those who are crushed, and to proclaim the acceptable year of the Lord."

**Isaiah 61:1** The Spirit of the Lord Yehovah is on Me; because Yehovah has anointed Me to preach Good News to the humble; He has sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound.

**Luke 4:43** And He said unto them, **I must preach the kingdom of God to other cities also: for therefore am I sent.**

**Mark 1:38-39** He said to them, **"Let's go elsewhere into the next towns, that I may preach there also, because for this reason I came forth."** He went into their synagogues throughout all Galilee, preaching and casting out demons.

**Mark 1:14-15** Now after John was taken into custody, Jesus came into Galilee, preaching the Good News of the Kingdom of God, and saying, "The time is fulfilled, and the Kingdom of God is at hand! Repent, and believe in the Good News."



**to seek and save the lost**

**Matthew 18:11** For the Son of man is come to save that which was lost.

**Luke 19:10** For the Son of man is come to seek and to save that which was lost.

**John 12:47** And if any man hear My words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

**Luke 9:56** For the Son of man is not come to destroy men's lives, but to save them...



**to call sinners to repentance**

**Matthew 9:9-13** And as Jesus passed forth from thence, He saw a man, named Matthew, sitting at the receipt of custom: and He saith unto him, Follow Me. And he arose, and followed Him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with Him and His disciples. And when the Pharisees saw it, they said unto His disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, He said unto them, They that be whole need not a physician, but they that are sick. But you go and learn what this means: 'I desire mercy, and not sacrifice,' for **I came not to call the righteous, but sinners to repentance.**" (also Mark 2:14-17 & Luke 5:29-32)



**to save sinners**

**1 Timothy 1:15** This *is* a faithful saying, and worthy of all acceptation, that **Christ Jesus came into the world to save sinners**; of whom I am chief.

**Hebrews 2:9-10** But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man. For it became Him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the Captain of their salvation perfect through sufferings.

**Hebrews 2:14-15** Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage.

**Hebrews 9:26** For then must He often have suffered since the foundation of the world: but now once in the end of the world hath **He appeared to put away sin by the sacrifice of Himself.**



**to destroy the devil and his works, and deliver us**

**Hebrews 2:14-15** Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil; And deliver them who through fear of death were all their lifetime subject to bondage.

**1 John 3:8** He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.



**that men might have abundant Life**

**John 10:10** The thief cometh not, but for to steal, and to kill, and to destroy: **I am come that they might have life, and that they might have it more abundantly.**

**1 John 4:9** In this was manifested the love of God toward us, because that **God sent His only begotten Son into the world, that we might live through Him.**

**John 3:16-19** For God so loved the world, that He gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved. He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.



**to reconcile the world to God**

**Hebrews 2:17** Wherefore in all things it behoved Him to be made like unto His brethren, that He might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

**Romans 5:10** For if, while we were enemies, we were reconciled to God through the death of His Son, much more, being reconciled, we will be saved by His life.

**2 Corinthians 5:18-19** But all things are of God, who reconciled us to Himself through Jesus Christ, and gave to us the ministry of reconciliation; namely, that God was in Christ reconciling the world to Himself, not reckoning to them their trespasses, and having committed to us the word of reconciliation.

**Ephesians 2:13-18** But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in His flesh the enmity, even the law of commandments contained in ordinances; for to make in Himself of twain one new man, so making peace; And that He might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through Him we both have access by one Spirit unto the Father.



**Mark 10:45** For even the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many.

**Titus 2:13-14** Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people, zealous of good works.



**to bear our sins**

**Isaiah 53:4-6** Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on Him the iniquity of us all.

**John 12:27** Now is My soul troubled; and what shall I say? Father, save Me from this hour: but **for this cause came I unto this hour.**

**Hebrews 9:28** So **Christ was once offered to bear the sins of many**; and unto them that look for Him shall He appear the second time without sin unto salvation.



**as the ultimate and final sacrifice**

**Hebrews 10:5-10** Wherefore when He cometh into the world, He saith, Sacrifice and offering Thou wouldest not, but a body hast thou prepared Me: In burnt offerings and *sacrifices* for sin Thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of Me,) to do Thy will, O God. Above when He said, Sacrifice and offering and burnt offerings and *offering* for sin Thou wouldest not, neither hadst pleasure *therein*; which are offered by the Law; Then said He, Lo, I come to do Thy will, O God. He taketh away the first, that He may establish the second. By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

**Hebrews 10:14-18** For by one offering He hath perfected for ever them that are sanctified. *Whereof* the Holy Spirit also is a witness to us: for after that He had said before:

This *is* the covenant that I will make with them after those days, saith the Lord, I will put My laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more.

Now where remission of these *is, there is* no more offering for sin.



**to fulfill the Law and the Prophets**

**Matthew 5:17-18** Think not that I am come to destroy the Law, or the Prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled.

Messiah would have a forerunner preparing His way (Malachi 3:1/Isaiah 40:3)

Messiah would be a prophet like Moses (Deuteronomy 18:15,18-19)

Messiah would be born in Bethlehem (Micah 5:2)

Messiah pre-exists His carnation, being from eternity (Micah 5:2)

Messiah would be born of a virgin (Isaiah 7:14)

Messiah would be like unto Israel and called out of Egypt (Hosea 11:1)

Messiah would minister from Galilee (Isaiah 9:1-2)

Messiah would be a light unto the gentiles (Isaiah 9:1-2)

Messiah would be of the lineage of David (Psalm 132:11/Jeremiah 23:5)

Messiah is greater than David, and is enthroned next to YHVH (Psalm 110:1)

Messiah would have a priesthood like unto Melchizedek (Psalm 110:4)

Messiah is the Son of God, and all peoples are His possession (Psalm 2:7-8)

Messiah would be anointed with the Spirit and bring the Gospel (Isaiah 42:1-5; 61:1-2)

Messiah would bear our sins and sicknesses (Isaiah 53:4-5, 12)

Messiah would be rejected by His people (Psalm 118:22-23/Isaiah 8:14)

Messiah would teach in parables (Psalm 78:2/Isaiah 6:9-10)

Messiah would come riding upon a donkey (Zechariah 9:9)

Messiah would be betrayed by His friend (Psalm 41:9)

Messiah would be hated without cause (Psalm 35:19; 69:4)

Messiah's garment would be taken and have lots cast upon them (Psalm 22:18)

Messiah would be reckoned among transgressors (Isaiah 53:12)

Messiah would be pierced (Zechariah 12:10)

Messiah would be killed and His disciples would scatter (Zechariah 13:7)

Messiah would be resurrected (Psalm 16)

**Matthew 5:17-18** Think not that I am come to destroy the Law, or the Prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled.



**to redeem them that were under the Law**

**Galatians 4:4-5** But when the fulness of the time was come, **God sent forth His Son**, made of a woman, made under the Law, **to redeem them that were under the Law**, that we might receive the adoption of sons.

**Hebrews 9:15** And for this cause He is the mediator of the new testament, **that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.**



**John 18:37** Pilate therefore said to Him,  
"Are you a king then?" Jesus answered,  
"You say that I am a king. For this reason I  
have been born, and for this reason I have  
come into the world, that I should testify to  
the truth. Everyone who is of the truth  
listens to My voice."



**for judgment**

**John 9:39** And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.



**to confirm the promises to the fathers  
and to bring in the gentiles**

**Romans 15:8-12** Now I say that **Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers: And that the Gentiles might glorify God for *His* mercy**; as it is written, “For this cause I will confess to Thee among the Gentiles, and sing unto Thy name.” And again He saith, “Rejoice, ye Gentiles, with His people.” And again, “Praise the Lord, all ye Gentiles; and laud Him, all ye people.” And again, Esaias saith, “There shall be a root of Jesse, and He that shall rise to reign over the Gentiles; in Him shall the Gentiles trust.”

**Galatians 3:16-19** Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy Seed, which is Christ. And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance *be* of the Law, *it is* no more of promise: but God gave *it* to Abraham by promise. Wherefore then *serveth* the Law? It was added because of transgressions, till the Seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.



**to gather His people**

**Genesis 49:10** The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto Him *shall* the gathering of the people *be*.

**Romans 9:27-28** Esaias also crieth concerning Israel,  
“Though the number of the children of Israel be as the  
sand of the sea, a remnant shall be saved: For He will  
finish the work, and cut *it* short in righteousness:  
because a short work will the Lord make upon the  
earth.”

**Zechariah 6:9-13** And the word of the LORD came unto me, saying, Take of *them of* the captivity, *even* of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; Then take silver and gold, and make crowns, and set *them* upon the head of Joshua the son of Josedech, the high priest; And speak unto him, saying, Thus speaketh the LORD of hosts, saying, **Behold the man whose name is The BRANCH; and He shall grow up out of His place, and He shall build the temple of the LORD: Even He shall build the temple of the LORD; and He shall bear the glory, and shall sit and rule upon His throne; and He shall be a priest upon His throne:** and the counsel of peace shall be between them both.

**Acts 15:13-19** And after they had held their peace, James answered, saying, Men *and* brethren, hearken unto me: Simeon hath declared how **God at the first did visit the Gentiles, to take out of them a people for His name**. And to this agree the words of the prophets; as it is written, **After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom My name is called, saith the Lord, who doeth all these things**. Known unto God are all His works from the beginning of the world. Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

**Isaiah 2:1-4** The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. **And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.**

And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

**Isaiah 56:7** Even them will I bring to My holy mountain, and make them joyful in My house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon Mine altar; for Mine house shall be called an house of prayer for all people.

**1 Peter 2:5** Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

**Romans 9:22-26** *What if God, willing to shew His wrath, and to make His power known, endured with much longsuffering the vessels of wrath fitted to destruction: And that He might make known the riches of His glory on the vessels of mercy, which He had afore prepared unto glory, Even us, whom He hath called, not of the Jews only, but also of the Gentiles? As He saith also in Osee, “I will call them My people, which were not My people; and her beloved, which was not beloved. And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not My people; there shall they be called the children of the living God.”*



**Hebrews 8:6-9** But now hath He obtained a more excellent ministry, by how much also He is the mediator of a better covenant, which was established upon better promises. For if that first *covenant* had been faultless, then should no place have been sought for the second. For finding fault with them, He saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in My covenant, and I regarded them not, saith the Lord.

**Hebrews 8:10-13** For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put My laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to Me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know Me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that Me saith, A new *covenant*, He hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

**Matthew 26:28** For this is My blood of the new testament,  
which is shed for many for the remission of sins.

**2 Corinthians 3:5-6** Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency *is* of **God; Who also hath made us able ministers of the new testament**; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.



**Isaiah 42:6-7** I the LORD have called Thee in righteousness, and will hold Thine hand, and will keep Thee, and give Thee for a covenant of the people, for a light of the Gentiles; To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.



**to do the Will of His Father**

**John 6:38-40** For I came down from heaven, not to do Mine own will, but the will of Him that sent Me. And this is the Father's will which hath sent Me, that of all which He hath given Me I should lose nothing, but should raise it up again at the last day. And this is the will of Him that sent Me, that every one which seeth the Son, and believeth on Him, may have everlasting life: and I will raise him up at the last day.

**Matthew 26:39** He went forward a little, fell on his face, and prayed, saying, "My Father, if it is possible, let this cup pass away from me; nevertheless, not what I desire, but what you desire."

**Hebrews 10:7** Then said I, Lo, I come (in the volume of the Book it is written of Me,) to do Thy will, O God.



to preach the Gospel (Luke 4:18-19; Isaiah 61:1)  
 to seek and save the lost (Matthew 18:11; Luke 19:10)  
 to call sinners to repentance (Matthew 9:9-13)  
 to save sinners (1 Timothy 1:15; Hebrews 2:9-10,14-15; 9:26)  
 to destroy the devil and his works, and deliver us (Hebrew 2:14-15; 1 John 3:8)  
 that men might have abundant Life (John 10:10; 1 John 4:9)  
 to reconcile the world to God (Hebrews 2:17; Romans 5:10; 1 Corinthians 5:18-19; Ephesians 2:13-18)  
 to give His life a ransom for many (Mark 10:45; Titus 2:13-14)  
 to bear our sins (Isaiah 53; John 12:27; Hebrews 9:28)  
 as the ultimate sacrifice (Hebrews 10:5-10,14-18)  
 to fulfill the Law and the Prophets (Matthew 5:17)  
 to redeem them that were under the Law (Galatians 4:4-5; Hebrews 9:15)  
 to bear witness to the truth (John 18:37)  
 to bring judgment (John 9:39)  
 to confirm the promises to the fathers (Romans 15:8; Galatians 3:16-19)  
 to bring in the gentiles (Romans 15:8-12)  
 To gather His people (Genesis 49:10; Romans 9:25-28; Zechariah 6:9-13; Acts 15:13-19; Isaiah 2:1-4; 56:7; 1 Peter 2:5)  
 to be the Mediator of the New Covenant (Hebrews 8:6-13; Matthew 26:28; 2 Corinthians 3:5-6)  
 to be the New Covenant (Isaiah 42:6-7)  
 to do the Will of His Father (John 6:38-40; Matthew 26:39; Hebrews 10:7)



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