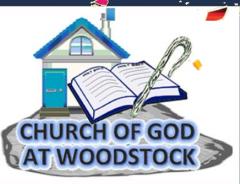
GREETINGS FROM GOD THE FATHER AND OUR LORD JESUS CHRIST













Colossians 3:1–18 [1-5]

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:



Colossians 3:1–18 [6-10]

For which things' sake the wrath of God cometh on the children of disobedience: In the which ye also walked some time, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; And have put on the new man, which is renewed in knowledge after the image of him that created him:



Be Filled with The Spirit

Colossians 3:1–18 [11-14]

Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness.



Colossians 3:1–18 [15-18]

And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him. Wives, submit yourselves unto your own husbands, as it is fit in the Lord...



Ephesians 5:15–22 [15-19]

See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;





Ephesians 5:15–22 [20-22]

Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God. Wives, submit yourselves unto your own husbands, as unto the Lord.





Ephesians 5:17–18a

Wherefore be ye **not unwise**, but **understanding what the will of the Lord is**. And be not **drunk** with wine, <u>wherein is excess</u>;





G810 asōtia [as-o-tee'-ah]

From a compound of G1 (as a negative particle) and a presumed derivative of G4982; properly <u>unsavedness</u>, that is, (by implication) profligacy: - excess, **riot**.

Titus 1:6 If any be blameless, the husband of one wife, having faithful children not accused of **riot** or unruly.

1 Peter 4:4 Wherein they think it strange that ye run not with them to the same excess of **riot**, speaking evil of you:



Ephesians 5:18a

And be not **drunk** with wine, wherein is excess;

1 Timothy 6:10

For the **love of** money is the root of all evil: which while some **coveted after**, they have erred from the faith, and pierced themselves through with many sorrows.

Psalm 62:10

Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them. 11



Proverbs 23:29–35

Who hath woe? who hath sorrow? who hath **contentions**? who hath **babbling**? who hath wounds without cause? who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder. Thine eyes shall behold strange women, and thine heart shall utter perverse things. Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast. They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.



Bacchus

aka Dionysus

The 'god' of the grape-harvest, winemaking, orchards and fruit, vegetation, fertility, insanity, ritual madness, religious ecstasy, festivity and theatre in ancient Greek and Roman religion and myth.



The frenzy that he induces is bakkheia. As Eleutherios ("the liberator"), his wine, music and ecstatic dance free his followers from self-conscious fear and care, subvert the oppressive restraints of the powerful. His thyrsus, a fennel-stem sceptre, sometimes wound with ivy and dripping with honey, is both a beneficent wand and a weapon used to destroy those who oppose his cult and the freedoms he represents.[5] Those who partake of his mysteries are believed to become possessed and empowered by the god himself.



Ephesians 5:18

And be **not drunk with wine**, wherein is excess; but be **filled with the Spirit**;





COMPARE

Drunkenness - AND- being filled with the Spirit

Both will...

Alter the way you think

Change the way you act

Define how others perceive you

Have repercussions for you and others that can reach far into the future





CONTRAST

Drunkenness - AND- being filled with the Spirit

Drunkenness	Filled with Spirit
Out of control	Under God's control
Lacking inhibition	Temperate in all things
Unable to resist temptation	Victorious over temptation by the Spirit
Murderous, lustful, idolatrous, etc.	Bearing fruit of the Spirit
Foolish	Wise
Waste time	Redeeming the time
Sorrowful	Filled with joy, even during difficulty
Contentious	Peacemaker
False courage and confidence	Blessed assurance in Christ
Leads to death and destruction	Leads to life and Eternal Life

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Romans 8:12–14

Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. For **if ye live after the flesh, ye shall die**: but **if ye through the Spirit do mortify the deeds of the body, ye shall live**. For as many as are **led by the Spirit of God**, they are the sons of God.





CONTRAST

Life in the flesh -AND- Life in the Spirit

Life in the Flesh	Life in the Spirit
Out of control	Under God's control
Lacking inhibition	Temperate in all things
Unable to resist temptation	Victorious over temptation
Murderous, lustful, idolatrous, etc.	Bearing fruit of the Spirit
Foolish	Wise
Waste time	Redeeming the time
Sorrowful	Filled with joy, even during difficulty
Contentious	Peacemaker
False courage and confidence	Blessed assurance in Christ
Leads to death and destruction	Leads to life and Eternal Life

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Ephesians 5:19–21

Speaking to yourselves in **psalms** and **hymns** and **spiritual songs**, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God.





Speaking to 'yourselves'

Some translate this as 'to one another' or 'to each other'. The Greek word (**G1438**) has a few connotations – in Eph 5:21 Paul uses 'one to another' (a different word **G240**)

KJV Translation Count — Total: 339x

The KJV translates Strong's G1438 in the following manner: himself (110x), <u>themselves</u> (57x), yourselves (36x), ourselves (20x), his (19x), their (15x), itself (9x), *miscellaneous* (73x).

KJV Translation Count — Total: 100x

The KJV translates Strong's G240 in the following manner: one another (76x), themselves (12x), yourselves (3x), *miscellaneous* (9x).





Psalms and hymns and spiritual songs

Psalms G5568 7x - Luke 20:42, 24:44, Acts 1:20, Acts 13:33, 1 Cor 14:26, Eph 5:19, Col 3.16

Hymns G5215 2x - Eph 5:19, Col 3:16

G5214 2x - Mt 26:30, Mk 16:25

Songs G5603 5x - Rev 5:9, 14:3(2x), 15:3(2x)

Spiritual Songs

G4152 G5603 - 2x - Eph 5:19, Col 3:16





1 Thessalonians 5:6–11

Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another, even as also ye do.



Why be Filled with The Spirit?





Romans 8:8–9

So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man **have not the Spirit of Christ, he is none of his**.





Why be Filled with The Spirit?





Matthew 12:43–45

When the **unclean spirit is gone out of a man**, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.



Why be Filled with The Spirit?





Ephesians 5:18b

...but be filled with the Spirit;

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

John 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.



Why be Filled with The Spirit?





Ezekiel 11:19 And I will give them one heart, and I will put a **new spirit within you**; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

Joel 2:28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Mark 1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.



Acts 1:4–5

And, [Jesus] being assembled together with them, commanded them that they should not depart from Jerusalem, but **wait for the promise of the Father**, which, saith he, ye have heard of me. For John truly baptized with water; but ye shall be **baptized with the Holy Ghost** not many days hence.





Acts 2:33

Therefore being by the right hand of God exalted, and **having received of the Father the promise of the Holy Ghost**, he hath shed forth this, which ye now see and hear.

1 John 4:13

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.





Some warning signs to watch for

- You stop reading God's Word or you keep reading it simply out of duty. There isn't much, if any, self-examination or submission to the truth.
- Private prayer stops or you pray cold, dead prayers. You may even start treating God like a "genie in the bottle" to grant your wishes.
- You don't want to be around the people of God anymore - the ones who you know will speak the truth to you. You ignore them, don't respond to their messages and have nothing to do with them. Instead, most of your friends are unbelievers or lukewarm professing Christians.



Some warning signs to watch for

- You don't care about the eternal fate of those around you anymore. Hey, if you're going to Hell yourself, why would you warn others not to go there?
- You don't worship God in song like you used to. You might even stop listening to Godly music altogether and start listening to wicked music.
- You start to believe false doctrines that give you an excuse for your sins. You'll more readily believe false doctrine in general, even though you used to defend the truth against such things.



Be Filled with The Spirit

Some warning signs to watch for

• You will come against those who rebuke sin (especially your sin or the sin of your ungodly "friends"), stand up for truth and preach the gospel. In other words, you come against those who are what you should be and what you used to be. You probably do this because of the guilt and shame it brings you to see them obeying God.





The Spirit gives strength to

- to wrestle in prayer
- to lay hold upon the angel of the covenant until the blessing is given
- to suffer
- to labor
- to receive
- to give
- to hope
- to love
- to conquer temptation
 - to perform holy action



Philippians 2:13 For **it is God** which worketh in you both to will and to do of his good pleasure.

Romans 8:10 And if Christ be in you, the body is dead because of sin; but the **Spirit is life** because of righteousness.

Romans 8:31 What shall we then say to these things? If God be for us, who can be against us?

Romans 8:38–39 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

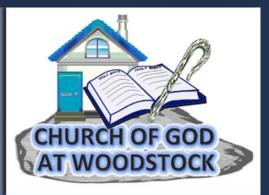
THANK YOU! Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

TRUTH ON THE WEB MINISTRIES

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Holy Bible

> EPH 6:17 AND TAKE ... THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



Be Filled With The Spirit