

WELCOME EVERYONE

STROLL THROUGH THE BIBLE

FROM JERUSALEM TO THE ANTIOCHS

ACTS CHAPTERS 8 THRU 15

SEARCH THE SCRIPTURES; FOR IN
THEM YE THINK YE HAVE ETERNAL
LIFE: AND THEY ARE THEY WHICH
TESTIFY OF ME.

JOHN 5:39



HOLY BIBLE

TRUTH ON THE WEB MINISTRIES - WWW.TOTW.ORG

FROM JERUSALEM TO THE ANTIOCHS

1 Corinthians 8:1–3

...**Knowledge puffeth up**, but **charity edifieth**. And if any man think that he knoweth any thing, he **knoweth nothing** yet as he ought to know. But if any man **love God**, the same is **known of him**.

2 Corinthians 11:3

But I **fear**, lest by any means, as the serpent **beguiled** Eve through his **subtilty**, **so your minds should be corrupted from the simplicity that is in Christ**.



FROM JERUSALEM TO THE ANTIOCHS

Mark 16:15

And he said unto them, Go ye into all the world,
and preach the gospel to every creature.

Acts 17:6b

...These that have turned the world upside down
are come hither also;



...and they went forth, and preached every where,
The LORD working with them...



ACTS 1 THROUGH ACTS 7



ACTS 8 THROUGH ACTS 12



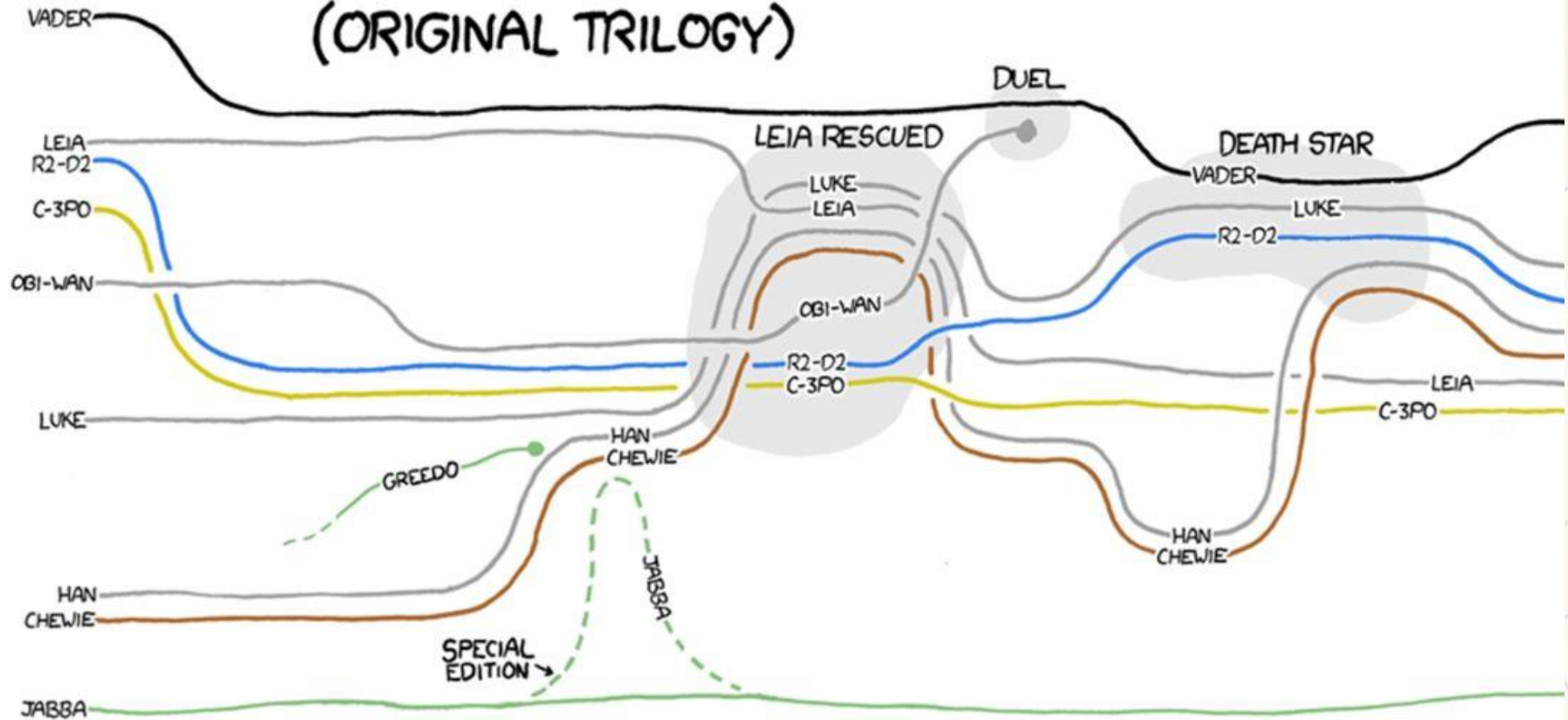
ACTS 13 THROUGH ACTS 28



FROM JERUSALEM TO THE ANTIOCHS

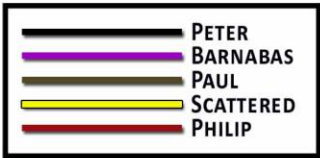
Relational Diagram

STAR WARS (ORIGINAL TRILOGY)



FROM JERUSALEM TO THE ANTIOCHS

LEGEND



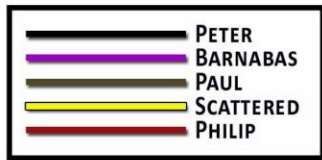
RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



FROM JERUSALEM TO THE ANTIOCHS

LEGEND



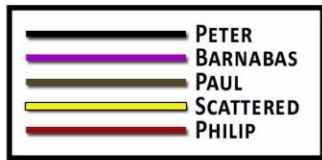
RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



FROM JERUSALEM TO THE ANTIOCHS

LEGEND



RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



SCATTERED SAINTS

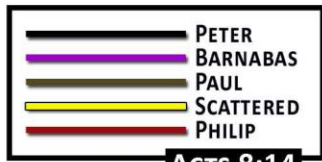


ACTS 8:1

ACTS 15:35

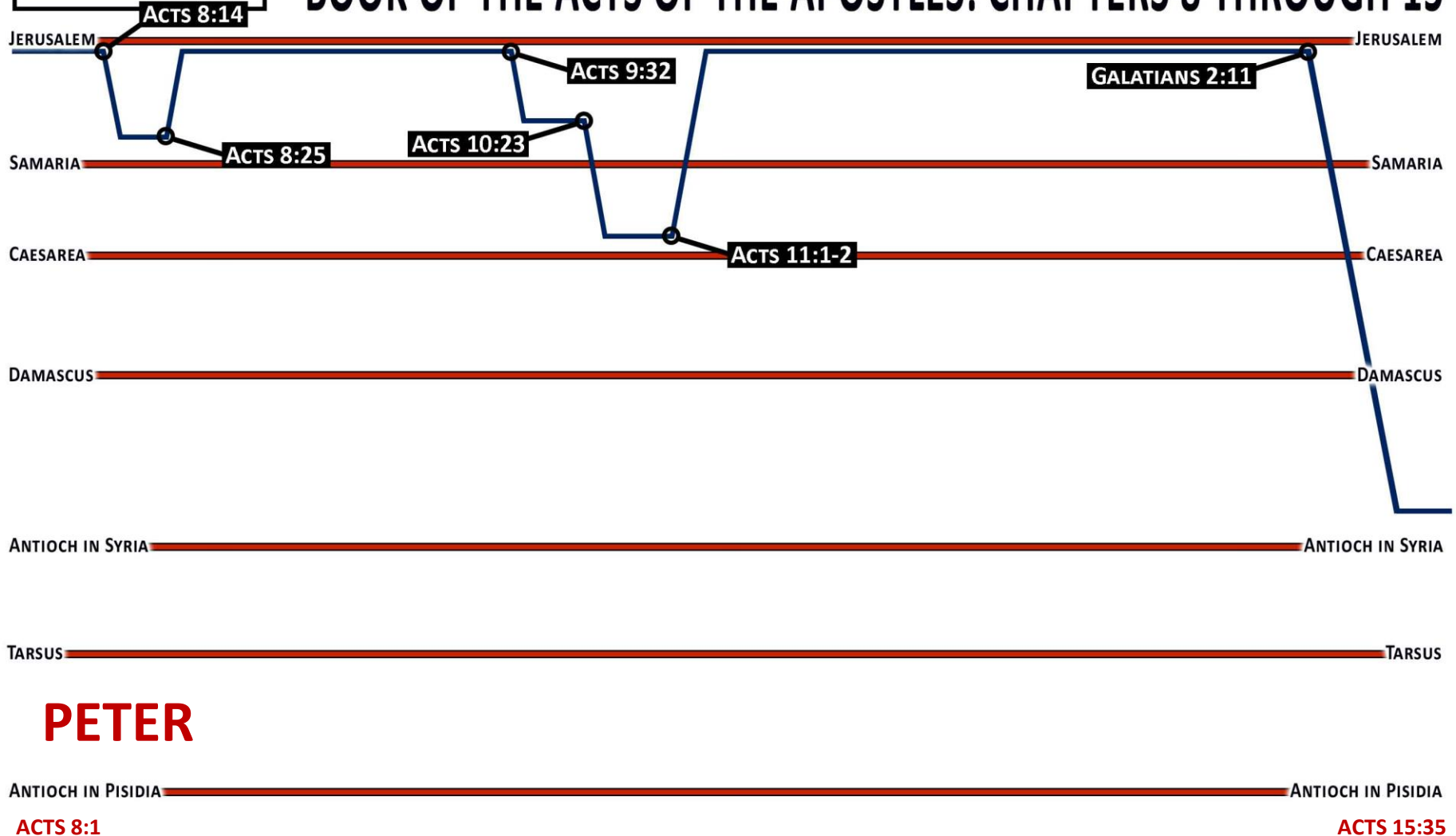
FROM JERUSALEM TO THE ANTIOCHS

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RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



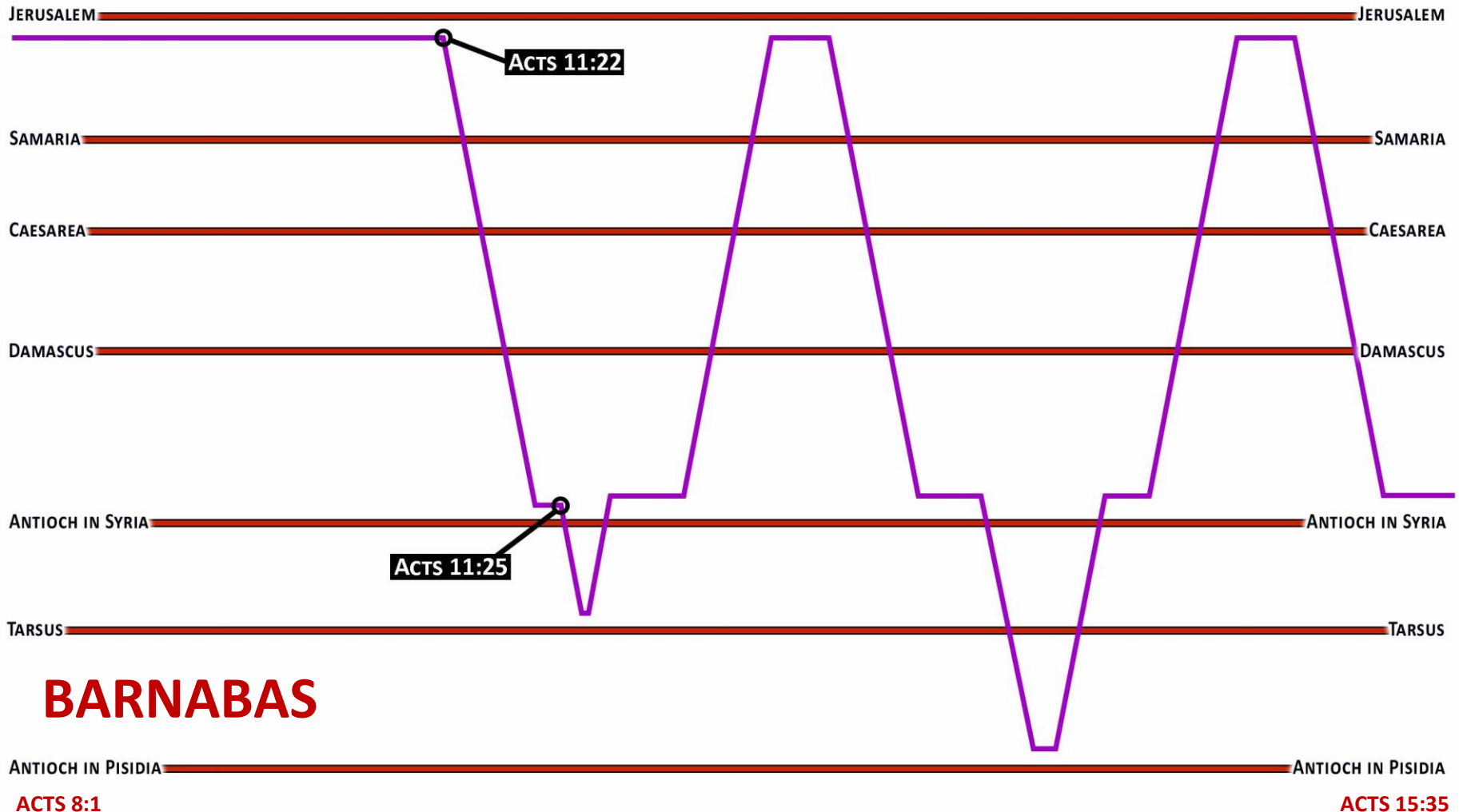
FROM JERUSALEM TO THE ANTIOCHS

LEGEND

	PETER
	BARNABAS
	PAUL
	SCATTERED
	PHILIP






RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



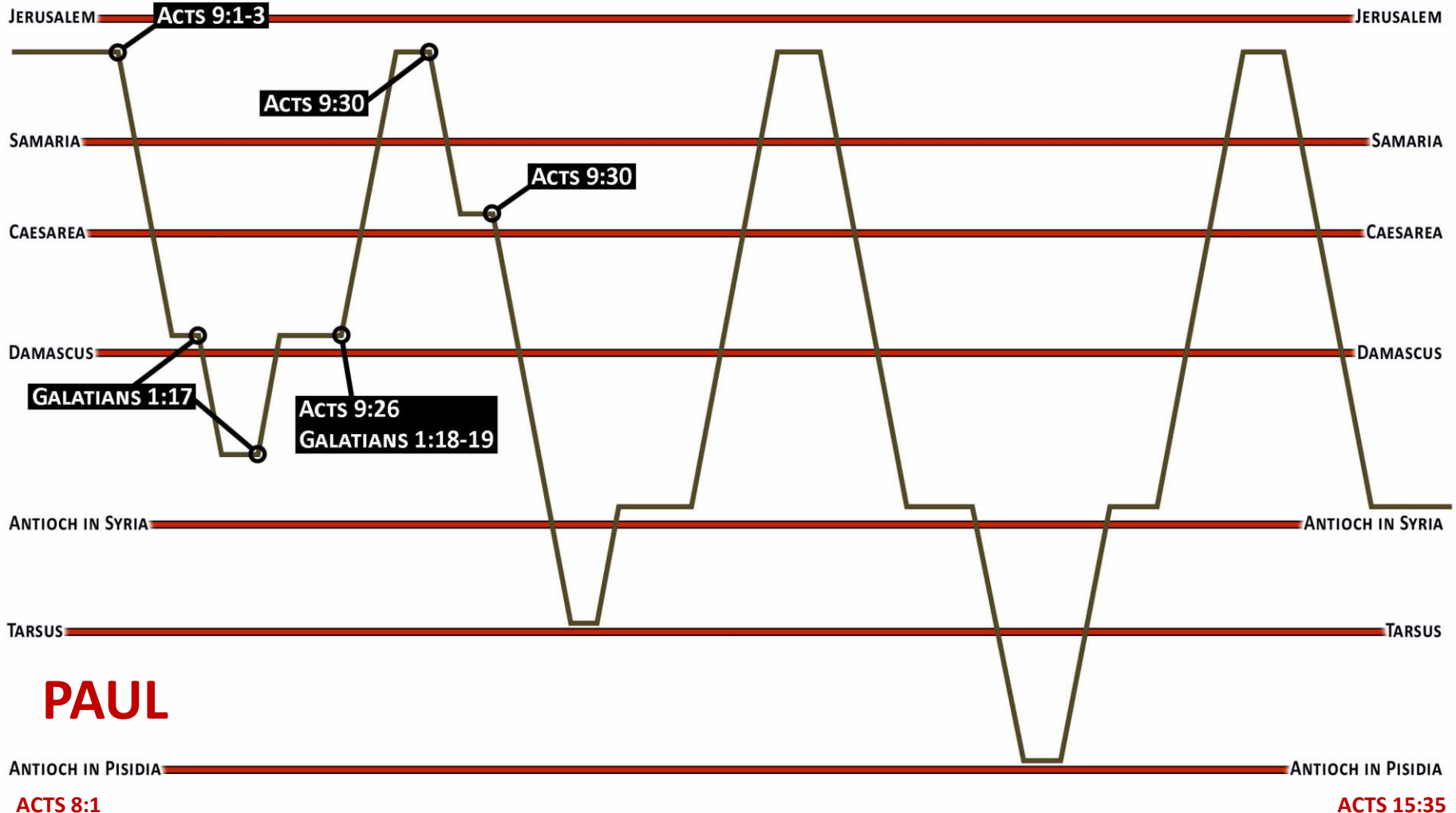
FROM JERUSALEM TO THE ANTIOCHS

LEGEND

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RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



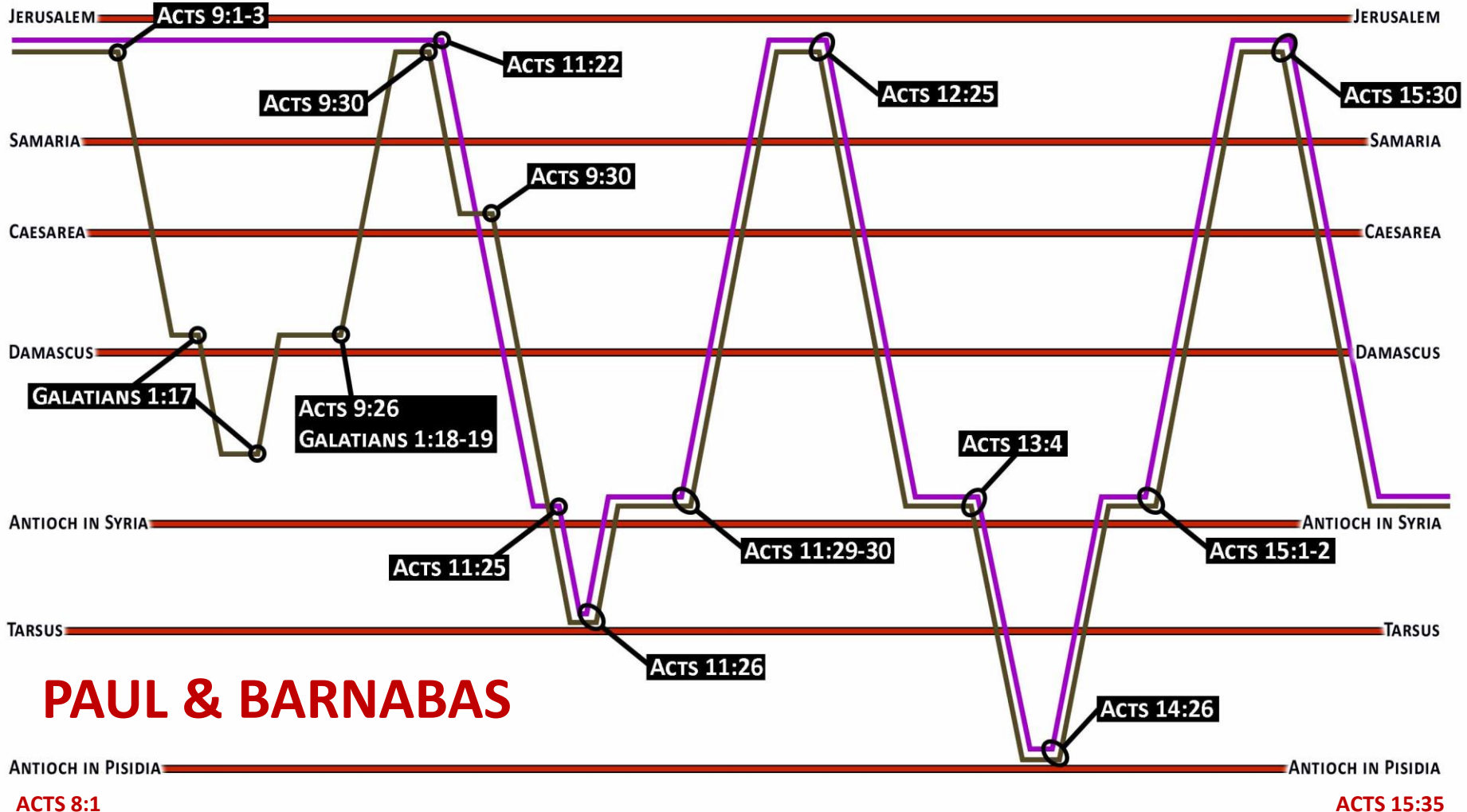
FROM JERUSALEM TO THE ANTIOCHS

LEGEND

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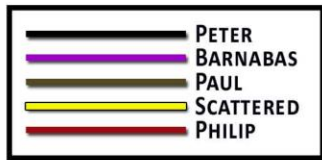
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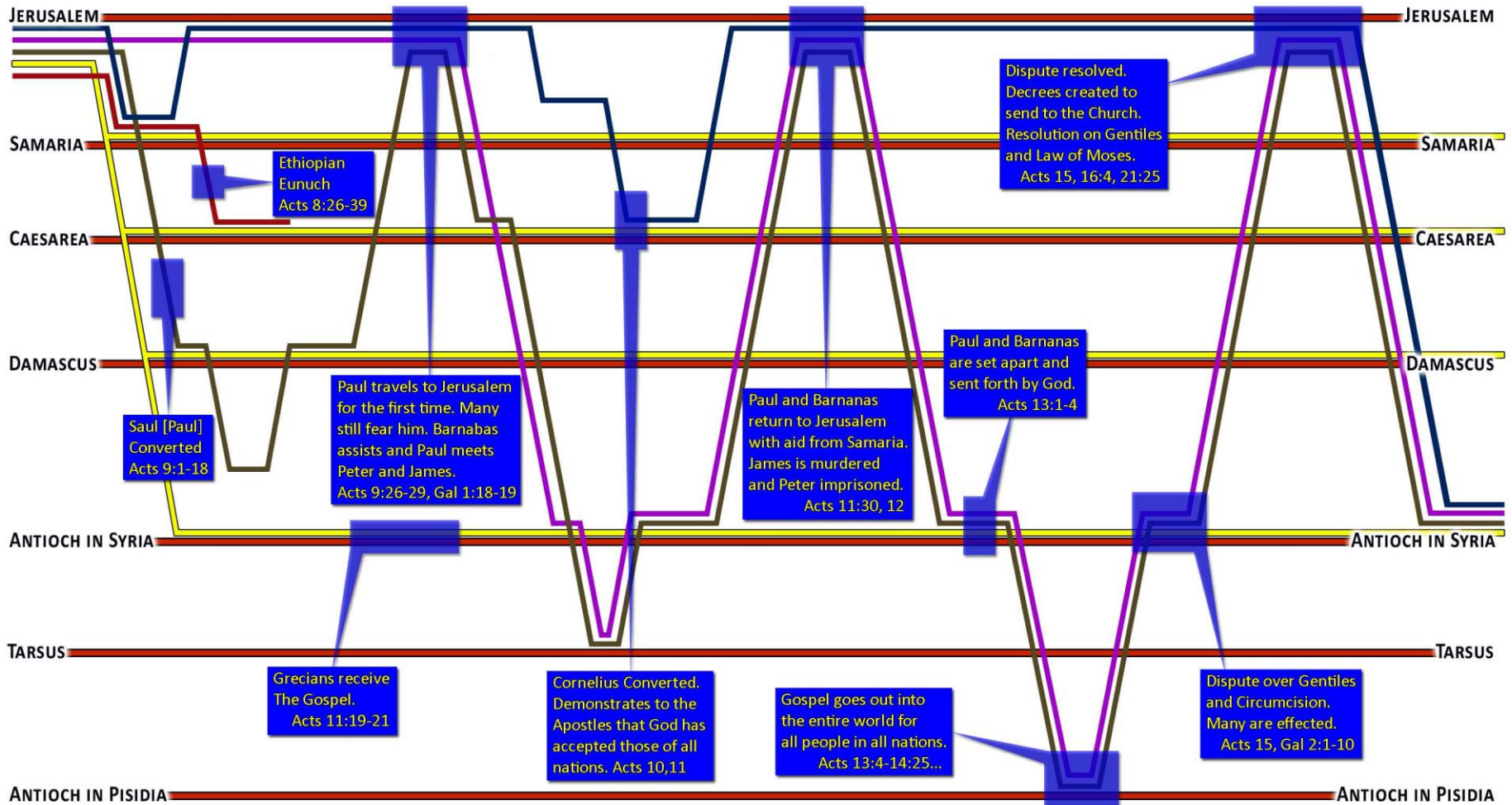
FROM JERUSALEM TO THE ANTIOCHS

LEGEND



RELATIONAL DIAGRAM

BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



FROM JERUSALEM TO THE ANTIOCHS

Deuteronomy 4:6–8

Keep therefore and do them; for this is your wisdom and your understanding in **the sight of the nations**, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. For what nation is there so great, who hath God so nigh unto them, as the LORD our God is in all things that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

FROM JERUSALEM TO THE ANTIOCHS

Exodus 12:48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

Esther 8:17 [Brenton's LXX in English]

in every city and province wherever the ordinance was published: wherever the proclamation took place, the Jews had joy and gladness, feasting and mirth: and many of the **Gentiles were circumcised**, and **became Jews**, for fear of the Jews.

FROM JERUSALEM TO THE ANTIOCHS

Acts 2:10

Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and **proselytes**,

Acts 6:5

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and **Nicolas a proselyte of Antioch:**



FROM JERUSALEM TO THE ANTIOCHS

Places no one would expect to find you in a game of hide-and-seek



FROM JERUSALEM TO THE ANTIOCHS

Places no one would expect to find you in a game of hide-and-seek



FROM JERUSALEM TO THE ANTIOCHS

Places no one would expect to find you in a game of hide-and-seek



FROM JERUSALEM TO THE ANTIOCHS

Places no one would expect to find you in a game of hide-and-seek



FROM JERUSALEM TO THE ANTIOCHS

John 7:34–35

Ye shall seek me, and **shall not find** me: and where I am, thither ye **cannot come**. Then said the Jews among themselves, Whither will he go, that we shall not find him?

...will he **go unto** the **dispersed** among the **Gentiles**, and **teach the Gentiles**?



FROM JERUSALEM TO THE ANTIOCHS

Acts 11:1–3

And the **apostles and brethren** that were in Judaea heard that the Gentiles had also received the word of God. And when Peter was come up to Jerusalem, **they that were of the circumcision contended with him**, Saying, Thou wentest in to **men uncircumcised**, and didst eat with them.



FROM JERUSALEM TO THE ANTIOCHS

**When did it become
apparent to the Apostles
and Elders that God had
opened the door of faith
unto the Gentiles?**



FROM JERUSALEM TO THE ANTIOCHS

Antioch of Syria?

Acts 11:19–20 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, **preaching the word to none but unto the Jews only**. And some of them were men of Cyprus and Cyrene, which, when they were come to **Antioch**, spake unto the **Grecians**, preaching the Lord Jesus. And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.

FROM JERUSALEM TO THE ANTIOCHS

G1671 Ἑλλάς

Hellas [hel-las']

Hellas (or Greece), a country of Europe: - Greece.

G1672 Ἑλλην

Hellēn [hel'-lane]

From G1671; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek speaking person, especially a non-Jew: - Gentile, Greek.



FROM JERUSALEM TO THE ANTIOCHS

G1675 Ἑλληνιστής

Hellēnistēs [hel-lay-nis-taceʹ]

From a derivative of G1672; a Hellenist or Greek speaking Jew: - **Grecian**.

Acts 6:1, 9:29, 11:20*



FROM JERUSALEM TO THE ANTIOCHS

HELLENISM (from ἑλληνίζειν , "to speak Greek," or "to make Greek"):

Word used to express the assimilation, especially by the Jews, of Greek speech, manners, and culture, from the fourth century B.C. through the first centuries of the common era.

JewishEncyclopedia.com

The unedited full-text of the 1906 Jewish Encyclopedia



FROM JERUSALEM TO THE ANTIOCHS

--Acts 6:1--

King James Bible ...there arose a murmuring of the **Grecians** against the Hebrews...

New American Standard Bible ...a complaint arose on the part of the **Hellenistic Jews** against the native Hebrews...

Young's Literal Translation ...there came a murmuring of the **Hellenists** at the Hebrews...



FROM JERUSALEM TO THE ANTIOCHS

--Acts 9:29--

King James Bible And he spake boldly in the name of the Lord Jesus, and disputed against the **Grecians**: but they went about to slay him.

New American Standard Bible And he was talking and arguing with the **Hellenistic Jews**; but they were attempting to put him to death.

Young's Literal Translation and speaking boldly in the name of the Lord Jesus, he was both speaking and disputing with the **Hellenists**, and they were taking in hand to kill him,

FROM JERUSALEM TO THE ANTIOCHS

--Acts 11:20--

King James Bible: And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the **Grecians**, preaching the Lord Jesus.

New American Standard Bible: But there were some of them, men of Cyprus and Cyrene, who came to Antioch and began speaking to the **Greeks** also, preaching the Lord Jesus

Young's Literal Translation: and there were certain of them men of Cyprus and Cyrene, who having entered into Antioch, were speaking unto the **Hellenists**, proclaiming good news -- the Lord Jesus,

FROM JERUSALEM TO THE ANTIOCHS

Joppa? Acts 10 & 11



FROM JERUSALEM TO THE ANTIOCHS

Acts 11:17–18

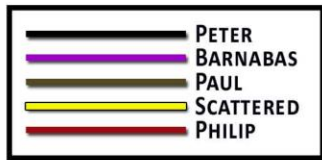
Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? When they heard these things, they held their peace, and glorified God, saying, **Then hath God also to the Gentiles granted repentance unto life.**

Acts 15:14

Simeon hath declared how God at the first did visit the Gentiles, **to take out of them a people for his name.**

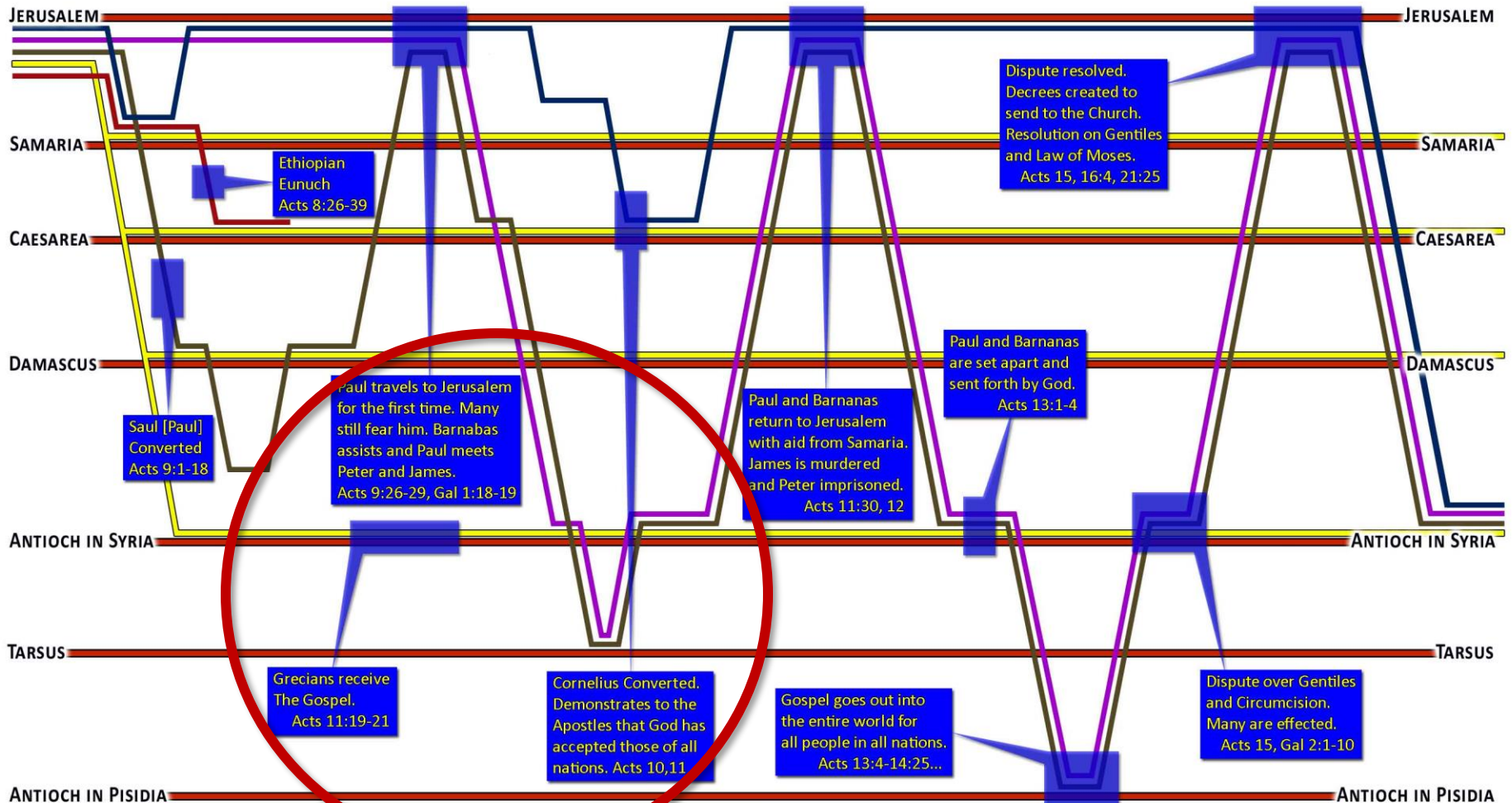
FROM JERUSALEM TO THE ANTIOCHS

LEGEND



RELATIONAL DIAGRAM















BOOK OF THE ACTS OF THE APOSTLES: CHAPTERS 8 THROUGH 15



ACTS 8:1

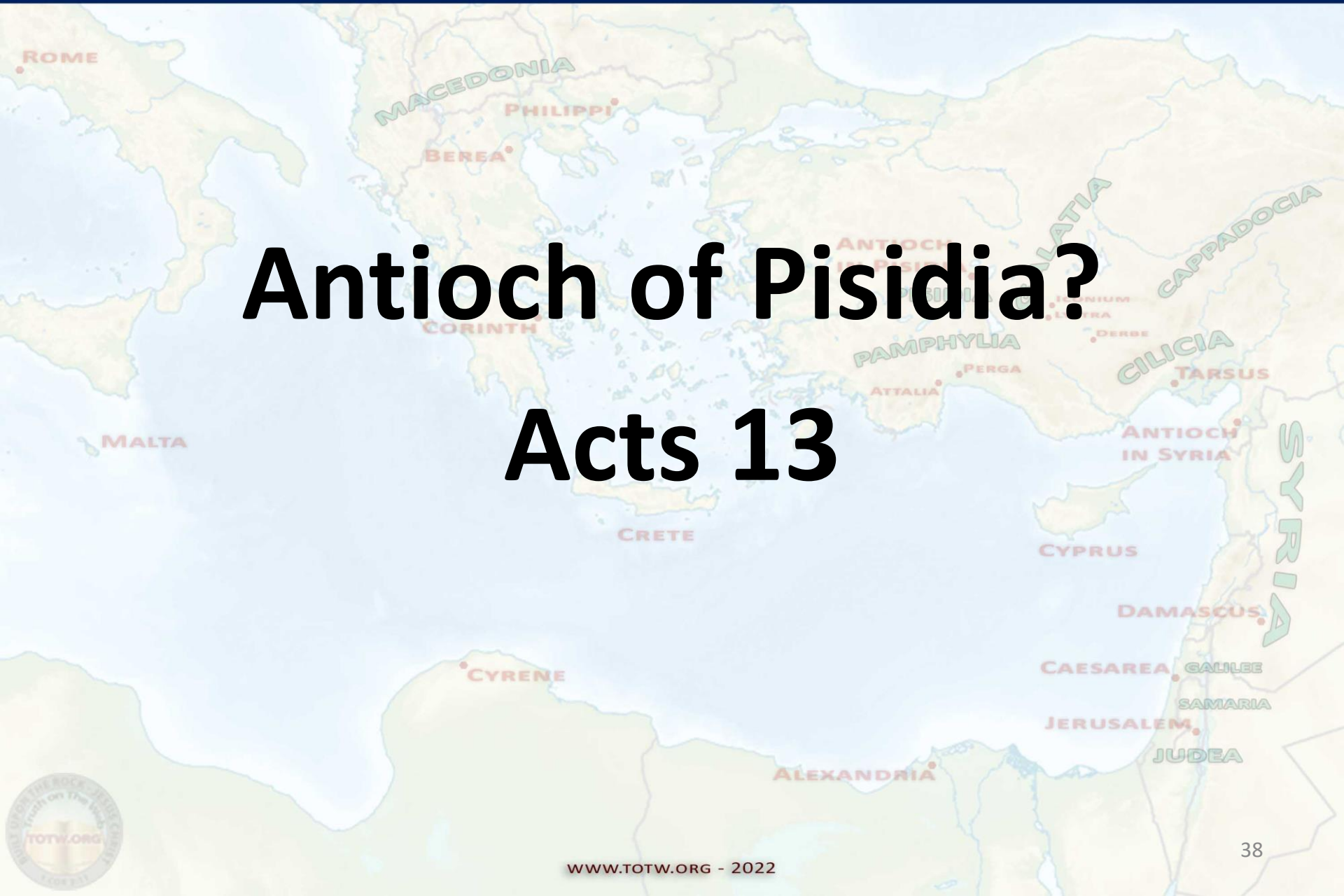
ACTS 15:35

FROM JERUSALEM TO THE ANTIOCHS

Chapter/Verse	Follows Apostles	Follows Saul/Paul	Summary
Acts 8:3			Paul begins persecution of Church. Scattering starts
Acts 8:4 – 8:40			The Gospel heard in Samaria (Philip, Peter, John).
Acts 9:1 – 9:31			Paul see the light and spends several years in Damascus.
Acts 9:32 – 11:18			Travels through Samaria ending in Antioch in Syria. Cornelius
Acts 11:19 – 11:30			Paul joins many saints in Antioch in Syria. Only to Jews
Acts 12:1 – 12:25			Paul takes aid to Judea. James is slain, Peter rescued from prison.
Acts 13:1 - 28:31			The World hears the Gospel.

FROM JERUSALEM TO THE ANTIOCHS

Antioch of Pisidia? Acts 13



FROM JERUSALEM TO THE ANTIOCHS

Acts 11:25–30 [25-26]

Then departed Barnabas to Tarsus, for to seek Saul: And when he had found him, he brought him unto **Antioch** *[in Syria]*. And it came to pass, that a **whole year** they assembled themselves with the church, and taught much people. And the disciples **were called Christians first in Antioch.**



FROM JERUSALEM TO THE ANTIOCHS

Acts 11:26–30 [27-29]

And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar. Then the disciples, every man according to his ability, **determined to send relief unto the brethren which dwelt in Judaea:**



FROM JERUSALEM TO THE ANTIOCHS

Acts 11:26–30 [30]

Which also they did, and sent it to the elders by the hands of **Barnabas and Saul**.

Acts 12:25

And **Barnabas and Saul returned** from **Jerusalem**, when they had fulfilled their ministry, and took with them John, whose surname was Mark.



FROM JERUSALEM TO THE ANTIOCHS

Acts 13:1–4

Now there were in the church that was at **Antioch** certain prophets and teachers; as **Barnabas**, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and **Saul**. As they ministered to the Lord, and fasted, the **Holy Ghost said, Separate me Barnabas and Saul for the work** whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, **they sent them away**. So they, being sent forth by the Holy Ghost, departed unto **Seleucia**; and from thence they sailed to **Cyprus**.

FROM JERUSALEM TO THE ANTIOCHS

Acts 13:14–16

But when they departed from Perga, they came to **Antioch in Pisidia**, and went into the synagogue on the sabbath day, and sat down. And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on. Then **Paul** stood up, and beckoning with his hand said, **Men of Israel, and ye that fear God**, give audience.

FROM JERUSALEM TO THE ANTIOCHS

Acts 13:42–44

And when the Jews were gone out of the synagogue, the **Gentiles** besought that these words might be preached to them the next sabbath. Now when the congregation was broken up, many of the **Jews and religious proselytes** followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. And the next sabbath day came almost the whole city together to hear the word of God.

FROM JERUSALEM TO THE ANTIOCHS

Acts 13:46–48

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, **we turn to the Gentiles**. For so hath the Lord commanded us, saying, I have set thee to be a **light of the Gentiles**, that thou shouldest be for salvation unto the ends of the earth. And when the **Gentiles heard this**, they were **glad**, and **glorified the word of the Lord**: and as many as were ordained to eternal life believed.

FROM JERUSALEM TO THE ANTIOCHS

Acts 13:49–52

And the word of the Lord was published throughout all the region...

...But the **Jews stirred up** the devout and honourable women, and the chief men of the city, and raised persecution **against Paul and Barnabas**, and expelled them out of their coasts. But they **shook off the dust of their feet** against them, and came unto Iconium. **And the disciples were filled with joy, and with the Holy Ghost.**



FROM JERUSALEM TO THE ANTIOCHS

Acts 14:1–2

And it came to pass in **Iconium**, that they went both together into the **synagogue of the Jews**, and so spake, that a great multitude both of the **Jews and also of the Greeks believed**. But the unbelieving Jews stirred up the Gentiles, and made their **minds evil affected against the brethren**.



FROM JERUSALEM TO THE ANTIOCHS

Acts 14:26–28

And thence sailed to **Antioch**, from whence they had been recommended to the grace of God for the work which they fulfilled. And when they were come, and had gathered the church together, they rehearsed all that God had done with them, **and how he had opened the door of faith unto the Gentiles**. And there they abode long time with the disciples.



FROM JERUSALEM TO THE ANTIOCHS

Joppa?

Samaria / Antioch in

Syria?

Antioch in Pisidia?



FROM JERUSALEM TO THE ANTIOCHS

Acts 15:1–2

And **certain men** which came down **from Judaea** taught the brethren, and said, **Except ye be circumcised after the manner of Moses, ye cannot be saved.** When therefore **Paul and Barnabas** had no small dissension and disputation with them, they determined that Paul and Barnabas, **and certain other of them,** should go up to **Jerusalem unto the apostles and elders about this question.**



FROM JERUSALEM TO THE ANTIOCHS

Acts 15:4–5

And when they were come to **Jerusalem**, they were received of the church, and of the apostles and elders, and they **declared all things that God had done** with them. But there rose up certain of the sect of the Pharisees which believed, saying, **That it was needful to circumcise them, and to command them to keep the law of Moses.**



FROM JERUSALEM TO THE ANTIOCHS

Acts 15:6–9

And the **apostles and elders came together for to consider of this matter. And when there had been much disputing**, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. And God, which knoweth the hearts, bare them witness, **giving them the Holy Ghost, even as he did unto us; And put no difference between us and them, purifying their hearts by faith.**



FROM JERUSALEM TO THE ANTIOCHS

Acts 15:10–13

Now therefore why tempt ye God, to put a **yoke** upon the neck of the **disciples**, which **neither our fathers nor we were able to bear**? But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. And after they had held their peace, **James answered**, saying, Men and brethren, hearken unto me:

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:19–22 **Wherefore my sentence is**, that we **trouble not** them, which from among the **Gentiles are turned to God**: But that **we write unto them**, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. For **Moses** of old time hath in every city them that preach him, being read in the synagogues every sabbath day. Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren:

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:23–25

And they **wrote letters by them after this manner**;
The apostles and elders and brethren send greeting
unto the brethren which are of the Gentiles in
Antioch and Syria and Cilicia: Forasmuch as we
have heard, that certain which went out from us
have troubled you with words, subverting your
souls, saying, **Ye must be circumcised, and keep
the law**: to whom we gave no such commandment:
It seemed good unto us, being assembled with one
accord, to send chosen men unto you with our
beloved Barnabas and Paul,

FROM JERUSALEM TO THE ANTIOCHS

Acts 15:26–29

Men that have hazarded their lives for the name of our Lord Jesus Christ. We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. **For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;** That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, **ye shall do well. Fare ye well.**



FROM JERUSALEM TO THE ANTIOCHS

Acts 15:30–33

So when they were dismissed, they came to **Antioch**: and when they had gathered the multitude together, they delivered the epistle: **Which when they had read, they rejoiced for the consolation.** And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed them. And after they had tarried there a space, they were let go in peace from the brethren unto the apostles.



FROM JERUSALEM TO THE ANTIOCHS

Acts 15:34–36

Notwithstanding it pleased Silas to abide there still. Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also. And some days after Paul said unto Barnabas, **Let us go again and visit our brethren in every city** where we have preached the word of the Lord, and see how they do.



FROM JERUSALEM TO THE ANTIOCHS

Acts 16:4

And as they **went through the cities**, they **delivered them the decrees for to keep**, that were **ordained of the apostles and elders** which were at **Jerusalem**.

Acts 21:25

As touching the Gentiles which believe, **we have written and concluded** that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.



FROM JERUSALEM TO THE ANTIOCHS

PLACES

- Caesarea
- Damascus
- Antioch in Syria
- Tarsus
- Antioch in Pisidia



FROM JERUSALEM TO THE ANTIOCHS

Caesarea *Philippi*

Matthew 16:13-20, Mark 8:27-30



FROM JERUSALEM TO THE ANTIOCHS

Caesarea Maritima

The ancient city of **Caesarea Maritima** was built by Herod the Great about 25–13 BCE as a major port. It served as an administrative center of the province of Judaea in the Roman Empire. During the Muslim conquest in the 7th century, it was the last city of the Holy Land to fall to the Arabs. The city degraded to a small village after the provincial capital was moved from here to Ramla and had an Arab majority until Crusader conquest.

Under the Crusaders it became once again a major port and a fortified city. It was diminished after the Mamluk conquest. In 1884, Bosniak immigrants settled there establishing a small fishing village. In February 1948, the Bosniak village was conquered by a Palmach unit commanded by Yitzhak Rabin.

FROM JERUSALEM TO THE ANTIOCHS

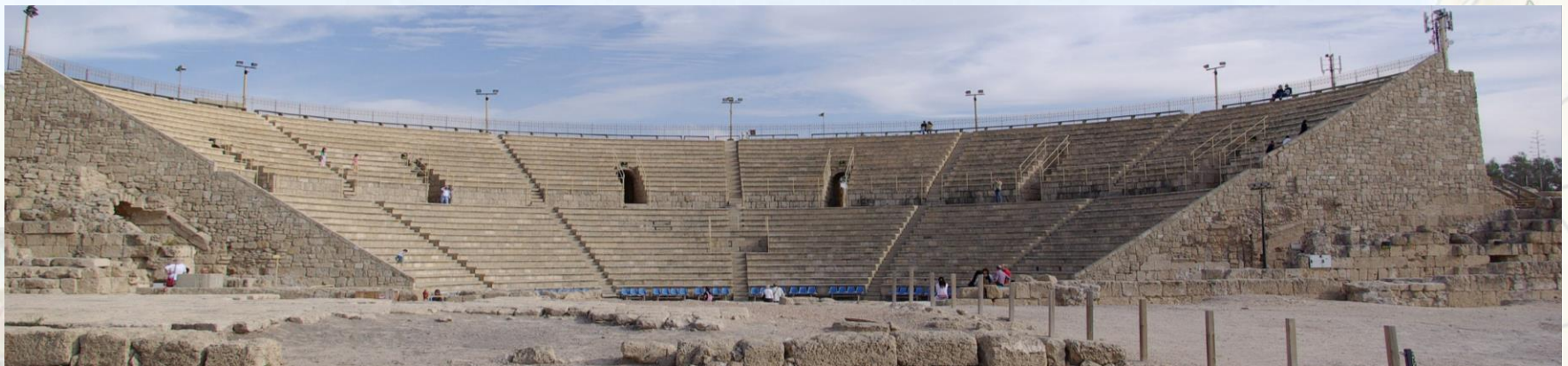
Caesarea *Maritima* in Roman times



FROM JERUSALEM TO THE ANTIOCHS

Caesarea *Maritima*

Modern day Caesarea was established in 1952 near the ruins of the old city. It is an affluent town in north-central Israel, which inherits its name and much of its territory from the ancient city of Caesarea Maritima. With a population of 5,343 it is the only Israeli locality managed by a private organization, the Caesarea Development Corporation. In 2011 the ruins were incorporated into the newly created Caesarea National Park.



FROM JERUSALEM TO THE ANTIOCHS

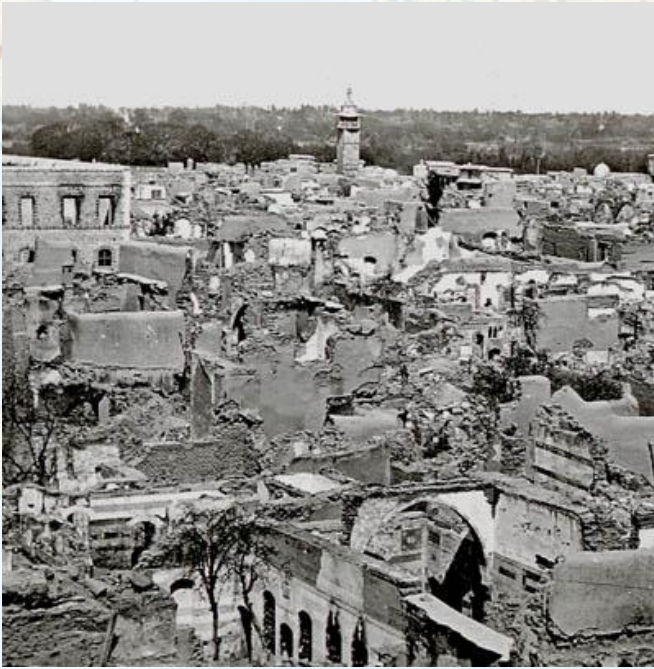


Damascus

Mentioned as far back as 1500 BC (or earlier) it is an ancient city that has invaded and revived many times. Conquered by Alexander the Great in 333 BC and subsequently Hellenized.

Modern day Damascus has about 2.5 million people. It is the capital city of the modern country of Syria. Islam is the dominant religion. Christians represent about 15%–20% of the population. There is a small Jewish community in the Jewish quarter. They are the remnants of an ancient and large Jewish presence in Syria, dating back at least to Roman times, if not before to the time of King David.

FROM JERUSALEM TO THE ANTIOCHS



Damascus

The 1860 civil conflict in Mount Lebanon and Damascus also known as the massacre of Christians – this is the Christian quarter of the city after hundreds of Christians were slaughtered and the buildings were destroyed.



FROM JERUSALEM TO THE ANTIOCHS



Antioch in Syria

Antioch was founded near the end of the fourth century BCE by Seleucus I Nicator, one of Alexander the Great's generals. The city's geographical, military, and economic location benefited its occupants, particularly such features as the spice trade, the Silk Road, and the Royal Road. It eventually rivaled Alexandria as the chief city of the Near East. The city

was the capital of the Seleucid Empire until 63 BCE, when the Romans took control, making it the seat of the governor of the province of Syria.



FROM JERUSALEM TO THE ANTIOCHS



Antioch in Syria

Antioch was called "the cradle of Christianity" as a result of its longevity and the pivotal role that it played in the emergence of both Hellenistic Judaism and early Christianity. During Roman times the city had a large population of Jewish origin in a quarter called the Kerateion, and so attracted the earliest missionaries. Evangelized by

Barnabas and Paul [perhaps Peter]. Its converts were the first to be called Christians. The Christian population was estimated by Chrysostom at about 100,000 people at the time of Theodosius I [379-395 AD].



FROM JERUSALEM TO THE ANTIOCHS

Antioch in Syria



FROM JERUSALEM TO THE ANTIOCHS



Tarsus

The ancient name is Tarsos, going back at least 3,500 years, the original name given to the city by the Hittites, who were among the earliest settlers of the region in the historical period. During the Hellenistic era it was known as Antiochia on the Cydnus. During the Roman Empire, Tarsus was the capital of the province of Cilicia.

In the Hebrew Bible it is known as **Tarshish**. It is also the birthplace of Paul The Apostle.

Acts 21:39 But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

FROM JERUSALEM TO THE ANTIOCHS

The ruins of The Gate of Cleopatra in Tarsus



FROM JERUSALEM TO THE ANTIOCHS

Modern Day Tarsus



Tarsus is part of the fourth-largest metropolitan area in Turkey with a population of 3 million people.

FROM JERUSALEM TO THE ANTIOCHS



Antioch in Pisidia

According to tradition the city dates back to the 3rd century BCE, founded by the Seleucid Dynasty, one of the Hellenistic kingdoms. After the death of Alexander the Great, Seleucus I Nicator, founder of the Seleucid Dynasty, took control of Pisidia. Captured places were Hellenised and, in order to protect the population, fortified cities were founded at

strategically important places, usually on an acropolis. Seleucus I Nicator founded nearly 60 cities and gave to 16 of them the name of his father Antiochos.

FROM JERUSALEM TO THE ANTIOCHS

Modern Day Antioch in Pisidia



Modern day Antioch is just an ancient ruins, site of many archeological digs. There are tours that navigate the site. The site lies approximately 1 km northeast of Yalvaç in Turkey.

FROM JERUSALEM TO THE ANTIOCHS



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1 Corinthians 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

Titus 3:3–7 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. But after that the **kindness and love of God our Saviour toward man appeared**, Not by works of righteousness which we have done, **but according to his mercy he saved us**, by the washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly **through Jesus Christ our Saviour**; That being **justified by his grace**, we should be made heirs according to the hope of eternal life.

FROM JERUSALEM TO THE ANTIOCHS

ENJOY THE REST OF THE SABBATH



**TRUTH ON THE
WEB MINISTRIES**

WWW.TOTW.ORG

EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD
A CHURCH OF GOD IN WOODSTOCK, ILLINOIS

