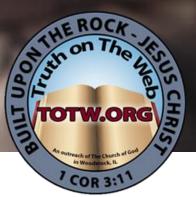


Understanding the Bible: Genesis



Genesis ca. 3975 BC – 1600 BC

Creation through the death of Joseph

Genesis answers two big questions:

"How did God's relationship with the world begin?"

and

"Where did the nation of Israel come from?"

Genesis is the book of origins or beginnings. It is a record of creation (the universe, earth, mankind, marriage, societies), humanity's fall from grace, the story of Noah's flood and the tower of Babel. The second part relates the story of God's plan to redeem both man and the world beginning with a covenant with Abraham. The rest of Genesis relates the lives of the patriarchs Abraham, Isaac, Jacob and Joseph, ending with the people of God living in Egypt.

Genesis 1-11 The Story of Mankind

Genesis 1-2 Creation

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:26-30 And God said, Let Us make man in Our image, after Our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in His *own* image, in the image of God created He him; male and female created He them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

Genesis 2:1-4 Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made. And God blessed the seventh day, and sanctified it: because that in it He had rested from all His work which God created and made. These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, **Genesis 2:15-17** And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 3 The Fall And The Promise

Genesis 3:1-7 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 4 Cain and Abel

Genesis 4:1-2 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

Genesis 4:3-8 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell. And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him. And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

Genesis 5 Genealogy of Adam Through Noah

Genesis 6 - 9 The Story of Noah

Genesis 6:5-8 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart *was* only evil continually. And it repented the LORD that He had made man on the earth, and it grieved Him at His heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth Me that I have made them. But Noah found grace in the eyes of the LORD.

Genesis 9 The Noahic Covenant

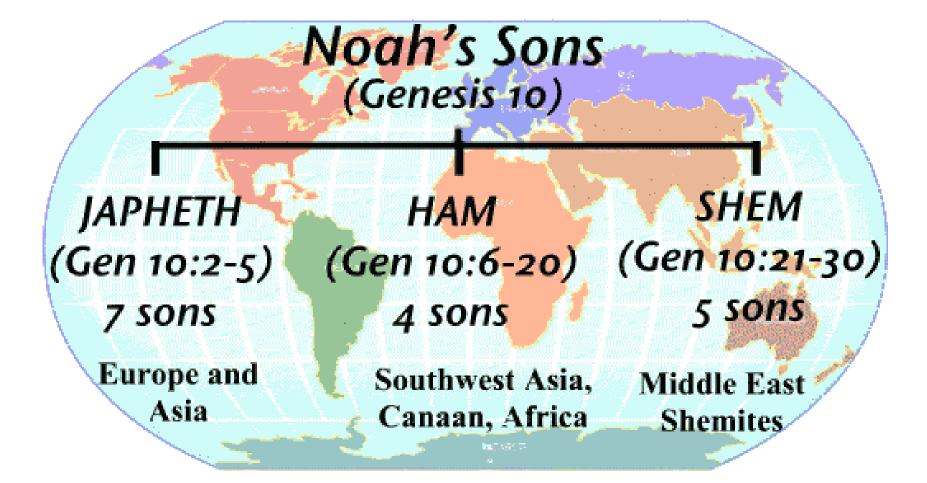
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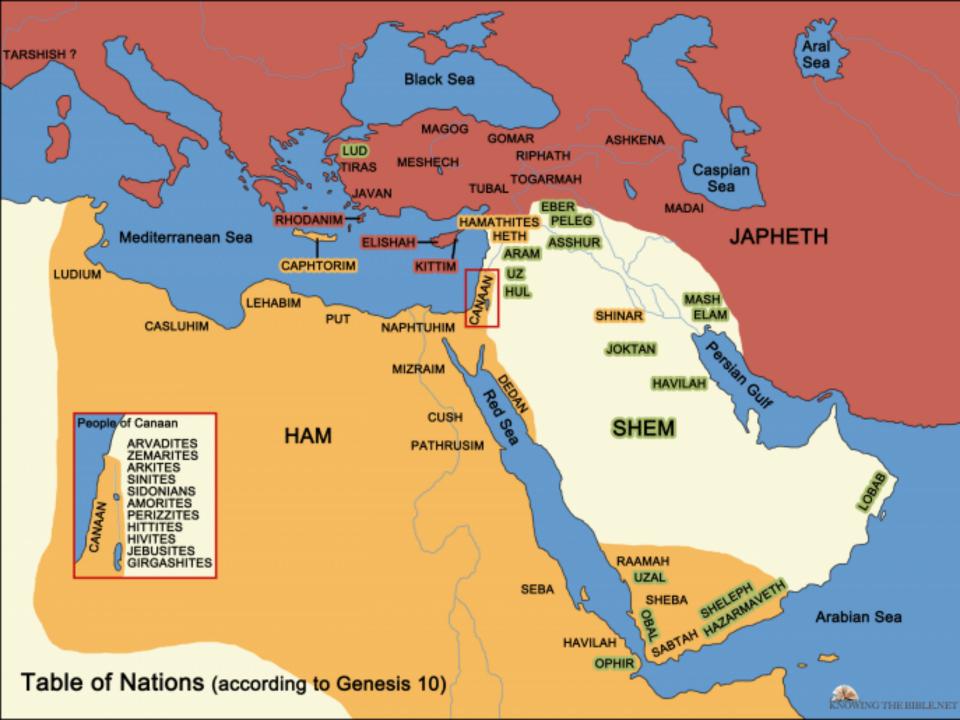
Genesis 9:1-7 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, *which is* the blood thereof, shall ye not eat. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made He man. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

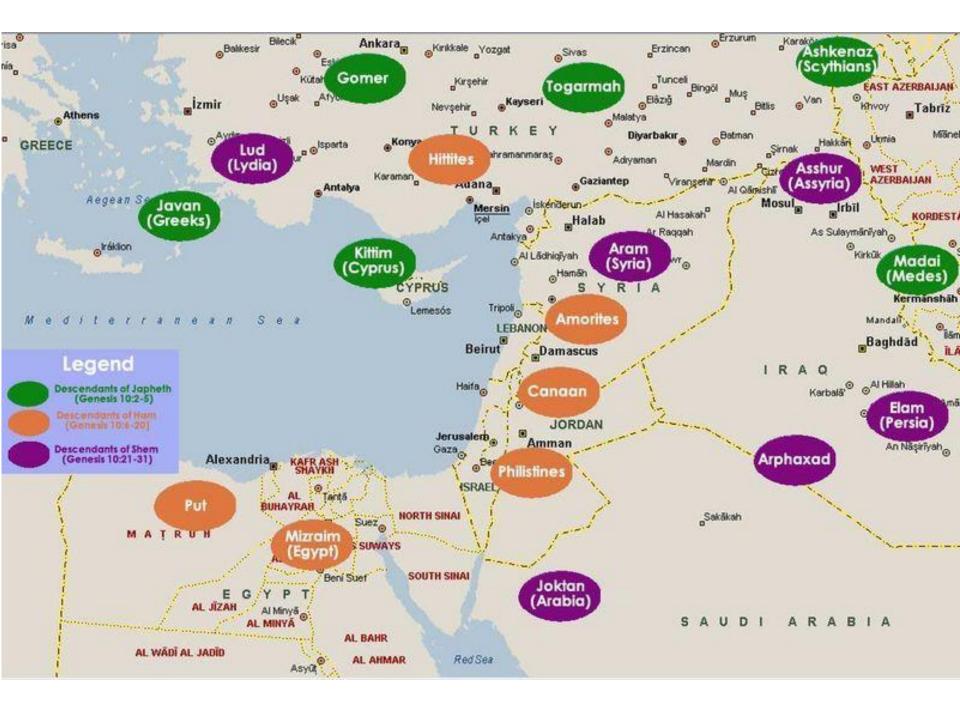
Genesis 9:8-19 And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish My covenant with you, and with your seed after you; And with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This *is* the token of the covenant which I make between Me and you and every living creature that *is* with you, for perpetual generations: I do set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. And God said unto Noah, This *is* the token of the covenant, which I have established between Me and all flesh that is upon the earth. And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of Canaan. These *are* the three sons of Noah: and of them was the whole earth overspread.

Acts 10:34-35 ... Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth Him, and worketh righteousness, is accepted with Him.

Genesis 10 The Table of Nations







Genesis 11 The Tower of Babel

Genesis 11:1-9 And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter. And they said, Go to, let us build us a city and a tower, whose top may *reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the LORD came down to see the city and the tower, which the children of men builded. And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let Us go down, and there confound their language, that they may not understand one another's speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Genesis 11–25 The Story of Abraham

The Story of Abraham

11:31 – 12:9 Abram called to Canaan 12:10-20 Abram sojourns in Egypt / "She is my sister" (part 1) 13:1-18 Abram separates from Lot 14:1-24 War of the kings / Abram rescues Lot 15:1-21 Abram receives the promise 16:1-16 Abram has a son – his way 17:1-27 Abram to Abraham / covenant of circumcision 18:1-33 Abraham has lunch with God 19:1-38 God visits Sodom and her sister cities 20:1-18 Abram sojourns in Gerar / "She is my sister" (part 2) 21:1-8 Abram has a son – God's way 21:9-21 Hagar and Ishmael 21:22-34 Abraham, Abimelech, and the well at Beersheba 22:1-24 Abraham tested – "Take your son" 23:1-20 Sarah dies / Abraham buys the cave at Machpelah 24:1-9 Abraham commands his servant 24:1-67 Isaac and Rebecca 25:1-11 Abraham takes Keturah / Abraham dies 25:12-18 Ishmael

Genesis 12–17 The Abrahamic Covenant

Genesis 12:1-3 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Genesis 15:1-11 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. And Abram said, Lord GOD, what wilt Thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus? And Abram said, Behold, to me Thou hast given no seed: and, lo, one born in my house is mine heir. And, behold, the word of the LORD *came* unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. And He brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and He said unto him, So shall thy seed be. And he believed in the LORD; and He counted it to him for righteousness. And He said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. And he said, Lord GOD, whereby shall I know that I shall inherit it? And He said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. And when the fowls came down upon the carcases, Abram drove them away.

Genesis 15:12-18 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. And He said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 17:1-16 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before Me, and be thou perfect. And I will make My covenant between Me and thee, and will multiply thee exceedingly. And Abram fell on his face: and God talked with him, saying, As for Me, behold, My covenant *is* with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish My covenant between Me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. And God said unto Abraham, Thou shalt keep My covenant therefore, thou, and thy seed after thee in their generations. This is My covenant, which ye shall keep, between Me and you and thy seed after thee; Every man child among you shall be circumcised. And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt Me and you. And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and My covenant shall be in your flesh for an everlasting covenant. And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken My covenant. And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*. And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

Genesis 25–27 (Genesis 17 – 35) The Story of Isaac

The Story of Isaac

25:19-34 Isaac has sons (Esau and Jacob) 26:1-11 Isaac sojourns in Gerar / She is my sister (Isaac reprise) 26:12-35 Well, Well, Well 27:1-40 Isaac is deceived

Genesis 27–37

(Genesis 25-48)

The Story of Jacob

The Story of Jacob

27:41-28:9 Jacob flees 28:10-22 Jacob meets God at Bethel 29:1-31:55 Jacob serves Laban 32:1-33:20 Jacob returns 34:1-31 Jacob and Shechem 35:1-21 Jacob meets God at Bethel...again 35:22-37:1 Jacob's family Genesis 37–50 The Story of Joseph

The Story of Joseph

37:2-11 Joseph and his dreams
37:12-36 Joseph and his brothers
38:1-30 Judah and Tamar
39:1-40:23 Joseph cast into prison
41:1-57 Joseph released
42:1-45:28 Joseph and his brothers
46:1-50:3 Joseph and Jacob
50:4-26 Joseph's final years

Genesis on God

God is eternal He is the Creator and source of life He is personal and desires relationship with mankind He is holy and will judge sin He is merciful even in judgement He is patient and longsuffering with us He is sovereign over all

Genesis on Man

We are created in His image and have worth We are self-willed and seek our own way We are made to worship We are cared for providentially by God We can be made new

