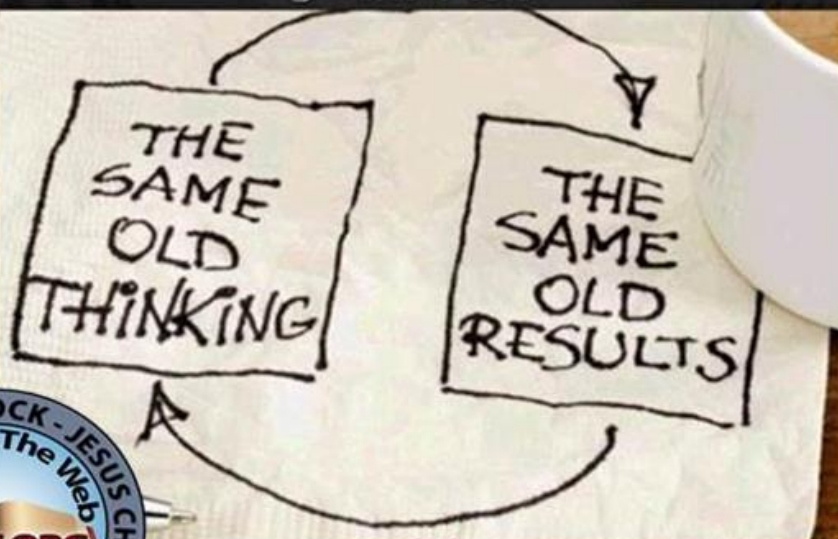


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RENEW
your mind
ROMANS 12:2



Understanding the Bible: Exodus



Genesis

ca. 3975 BC – 1600 BC

Creation through the death of Joseph

Genesis 50:24-26 And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob. And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence. So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Exodus 1:1-6 Now these *are* the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. Reuben, Simeon, Levi, and Judah, Issachar, Zebulun, and Benjamin, Dan, and Naphtali, Gad, and Asher. And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt *already*. And Joseph died, and all his brethren, and all that generation.

Genesis on God

God is eternal
He is the Creator and source of life
He is personal and desires relationship with mankind
He is holy and will judge sin
He is merciful even in judgement
He is patient and longsuffering with us
He is sovereign over all

Genesis on Man

We are created in His image and have worth
We are self-willed and seek our own way
We were created to worship
We are cared for providentially by God
We can be made new

Genesis 9 The Noahic Covenant

Genesis 12-17 The Abrahamic Covenant

Genesis 9 The Noahic Covenant

Genesis 12-17 The Abrahamic Covenant

Exodus 19-24 The Mosaic Covenant

Genesis 9 **The Noahic Covenant**

ALL peoples

Genesis 12-17 The Abrahamic Covenant

Exodus 19-24 The Mosaic Covenant

Genesis 9 The Noahic Covenant

ALL peoples

Genesis 12-17 **The Abrahamic Covenant**

Abraham's descendents

Exodus 19-24 The Mosaic Covenant

Genesis 9 The Noahic Covenant

ALL peoples

Genesis 12-17 The Abrahamic Covenant

Abraham's descendants

Exodus 19-24 **The Mosaic Covenant**

The nation of Israel

Genesis 9 **The Noahic Covenant** – Rainbow

Genesis 12-17 **The Abrahamic Covenant** – Circumcision

Exodus 19-24 **The Mosaic Covenant** – Sabbath

Exodus

ca. 1600 BC – 1440 BC

The death of Joseph to the encampment at Sinai

Cry for Deliverance
Redemption
Consecration

KEY VERSE:

Exodus 15:13 Thou in Thy mercy hast led forth the people which Thou hast redeemed: Thou hast guided them in Thy strength unto Thy holy habitation.

This verse is the 3-point outline of the book of Exodus:

Deliverance: “Thou...hast led forth Thy people.

Direction: “Thou hast guided them”

Dedication: “holy habitation”

Exodus

1-20 narrative

21-24 series of laws

25-31 the tabernacle

32-34 narrative

35-40 the tabernacle

Exodus

1-20 narrative

1:1-7 The birth of a nation

1:8-22 The bondage of a nation

2:1-14 Moses' first 40 years (Egypt)

2:15-4:26 Moses' next 40 years (Midian)

4:27-31 Moses Returns to Egypt

5:1-18:27 Deliverance From Bondage

19:1-20:26 Sinai Covenant

Exodus 1

1:1-7 The birth of a nation

1:8-14 The bondage of a nation

1:15-22 Infanticide

Exodus 1:7 And **the children of Israel were fruitful**, and increased abundantly, **and multiplied**, and waxed exceeding mighty; **and the land was filled with them**.

Genesis 1:28 God blessed them. God said to them, "**Be fruitful, multiply, fill the earth**, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth."

Genesis 9:1 And God blesseth Noah, and his sons, and saith to them, `**Be fruitful, and multiply, and fill the earth**;

Exodus 1:8-14 Now there arose up a new king over Egypt, which knew not Joseph. And he said unto his people, Behold, the people of the children of Israel *are* more and mightier than we: Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land. Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. And the Egyptians made the children of Israel to serve with rigour: And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, *was* with rigour.

Exodus 2:1-14

Moses: 40 years in Egypt

Exodus 2:1-14 And there went a man of the house of Levi, and took *to wife* a daughter of Levi. And the woman conceived, and bare a son: and when she saw him that he *was a* goodly *child*, she hid him three months. And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink. And his sister stood afar off, to wit what would be done to him. And the daughter of Pharaoh came down to wash *herself* at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. And when she had opened *it*, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This *is one* of the Hebrews' children. Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee? And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother. And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give *thee* thy wages. And the woman took the child, and nursed it. And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water. And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. And he looked this way and that way, and when he saw that *there was* no man, he slew the Egyptian, and hid him in the sand. And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

Exodus 2:15-4:26

Moses: 40 years in Midian

Exodus 2:15-25 Now when Pharaoh heard this thing, he sought to slay Moses. But **Moses fled from the face of Pharaoh, and dwelt in the land of Midian:** and he sat down by a well. Now the priest of Midian had seven daughters: and they came and drew *water*, and filled the troughs to water their father's flock. And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock. And when they came to Reuel their father, he said, *How is it that ye are come so soon to day?* And they said, An Egyptian delivered us out of the hand of the shepherds, and also drew *water* enough for us, and watered the flock. And he said unto his daughters, And where *is* he? why *is* it *that* ye have left the man? call him, that he may eat bread. And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter. And she bare *him* a son, and he called his name Gershom: for he said, I have been a stranger in a strange land. And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. And God looked upon the children of Israel, and God had respect unto *them*.

Exodus 3:1-12 Now Moses kept the flock of Jethro his father in law, **the priest of Midian:** and he led the flock to the backside of the desert, and came to **the mountain of God, even to Horeb.** And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. And He said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground. Moreover he said, I *am* the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. And the LORD said, I have surely seen the affliction of My people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth My people the children of Israel out of Egypt. And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? And He said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, **ye shall serve God upon this mountain.**

Exodus 4:1-9 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee. And the LORD said unto him, What *is* that in thine hand? And he said, A rod. And He said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it. And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand: That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee. And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand *was* leprous as snow. And He said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his *other* flesh. And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign. And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour *it* upon the dry *land*: and the water which thou takest out of the river shall become blood upon the dry *land*.

Exodus 4:10-20 And Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto Thy servant: but I *am* slow of speech, and of a slow tongue. And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. And he said, O my Lord, send, I pray Thee, by the hand *of him whom* Thou wilt send. And the anger of the LORD was kindled against Moses, and He said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God. And thou shalt take this rod in thine hand, wherewith thou shalt do signs. And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which *are* in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace. And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

Exodus 4:22-23 And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* My son, *even* My firstborn: And I say unto thee, Let My son go, that he may serve Me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn.

Exodus 4:27-31

Moses Returns to Egypt

Exodus 4:27-31 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him. And Moses told Aaron all the words of the LORD who had sent him, and all the signs which He had commanded him. And Moses and Aaron went and gathered together all the elders of the children of Israel: And Aaron spake all the words which the LORD had spoken unto Moses, and did the signs in the sight of the people. And the people believed: and when they heard that the LORD had visited the children of Israel, and that He had looked upon their affliction, then they bowed their heads and worshipped.

Exodus 5:1-18:27

Deliverance From Bondage

5:1-23 Moses in conflict with Pharaoh

6:1-8 Moses is reassured by God

6:9-13 God's call to Moses is renewed

6:14-27 brief genealogy

6:28-7:7 Moses is reassured by God

7:8-11:10 The conflict with Pharaoh

12:1-13:22 Passover / deliverance from Egypt

14:1-15:21 Crossing the Red Sea

15:22-18:27 Experiences in the wilderness

Exodus 6:1-8 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. And God spake unto Moses, and said unto him, I *am* the LORD: And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by My name JEHOVAH was I not known to them. And I have also established My covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant. Wherefore say unto the children of Israel, I *am* the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: And I will take you to Me for a people, and I will be to you a God: and ye shall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians. And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I *am* the LORD.

Moses sees a bush burning that is not consumed (3:2)

Moses' rod becomes a snake (4:3, 30; 7:10,12)

The hand of Moses becomes leprous then heals (4:6-7)

The ten plagues inflicted on Egypt (Chapters 7 to 12)

God leads Israelites with cloud pillar by day and provides heat and light at night with pillar of fire (13:21-22, 14:19-20)

Red Sea is parted to allow Israelites to escape Egyptians (14:22)

Pharaoh's army destroyed in Red Sea (14:23-30)

Marah's waters made sweet (15:25)

Every day but Sabbath, manna sent from heaven to feed Israelites (16:4-31)

Large flock of quails land in Israelite camp in order to provide them meat (16:13)

Rock in Horeb produces water after it is struck by Moses (17:5-7)

Amalek is defeated (17:9-13)

Exodus 19:1-31:18

Law and Covenant

19:1-25 Israel at Sinai

20:1-26 The Mosaic covenant

21:1-23:33 The book of the covenant

24:1-18 The ratification of the covenant

25:1-31:18 Plans for worship

Exodus 20:1-17 And God spake all these words, saying, I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before Me. Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate Me; And shewing mercy unto thousands of them that love Me, and keep My commandments. Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain. Remember the Sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day *is* the Sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates: For *in* six days the LORD made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it. Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

- Idolatry
- Altars
- Hebrew slaves
- Capital crimes (murder, cursing parents, attacking parents, human trafficking)
- Restitution
- Moral laws (sexual)
- Providing for foreigners, orphans, widows
- Lending
- No cursing of YHVH or the ruler
- Redemption of the firstborn
- No eating of torn flesh
- No false reports
- Fair justice
- Sabbatical year and the Sabbath
- Three feasts (Unleavened Bread, Harvest of the First Fruits, Ingathering)
- Conquest of the land
- No making of covenants with their gods

Exodus 24:1-4 And He said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him. And **Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.** And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

Exodus 24:7-11 And **he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.** And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words. Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: And they saw the God of Israel: and *there was* under His feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. And upon the nobles of the children of Israel He laid not his hand: also they saw God, and did eat and drink.

Exodus 32:1-40:38

Failure and Renewal

32:1-34:35 The people's failure

35:1-40:38 Work and worship

Exodus 32:7-14 And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*: They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt. And the LORD said unto Moses, I have seen this people, and, behold, it *is* a stiffnecked people: Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. And Moses besought the LORD his God, and said, LORD, why doth Thy wrath wax hot against Thy people, which Thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Wherefore should the Egyptians speak, and say, For mischief did He bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people. Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou swarest by Thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever. And the LORD repented of the evil which He thought to do unto His people.

Exodus 32:19-20 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink *of it*.

Exodus 34:1-4 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest. And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

Exodus 34:6-7 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

Exodus 40:33-38 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work. Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle. And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys: But if the cloud were not taken up, then they journeyed not till the day that it was taken up. For the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Exodus on God

He is involved with His creation

He knows all our doings

He hears our cries

He is concerned for us

He is sovereign over all

He judges sin

He provides for us

He redeems and frees us

He guides us

He is holy

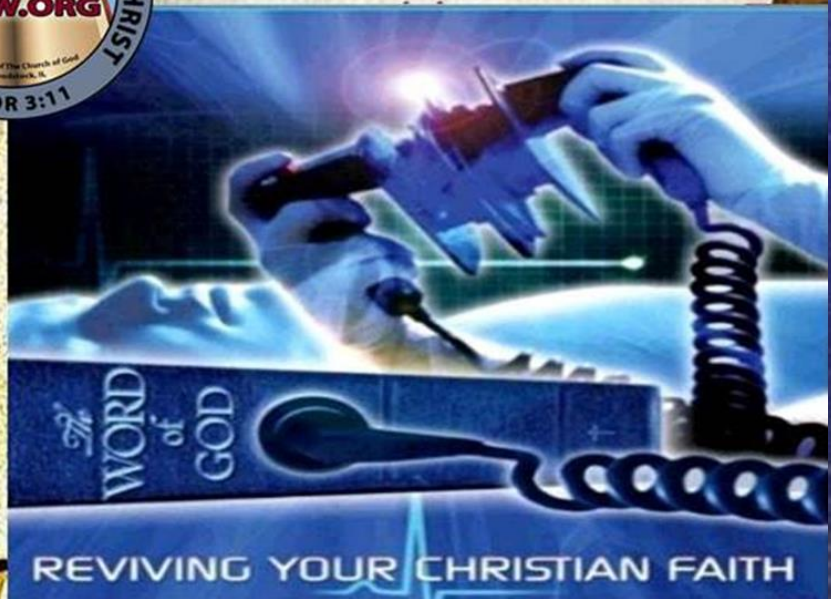
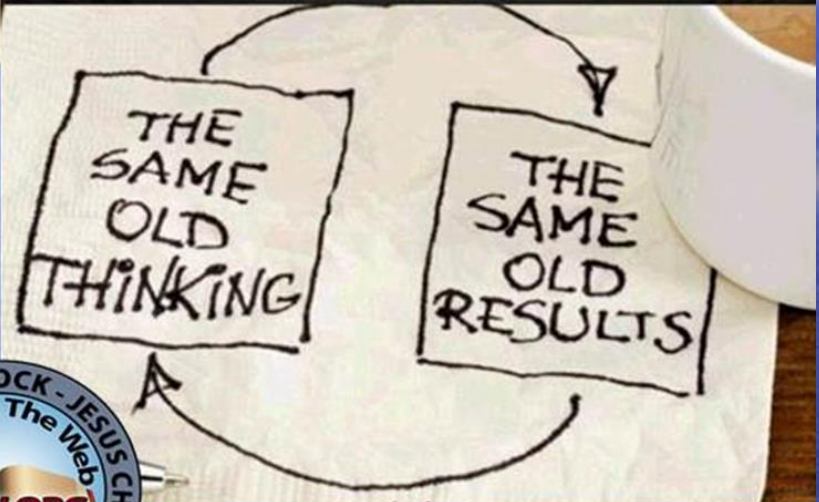
He calls us to holiness

Think BIBLICALLY



RENEW your mind

ROMANS 12:2



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