PAUL'S LETTER TO THE PHILIPPIANS



Book	% verses	
1 Corinthians	0.92%	
2 Timothy	1.20%	
Romans	1.85%	
Galatians	2.01%	
Colossians		
2 Corinthians		
1 Thessalonians		
Philemon		
Philippians		



Book	% verses	
1 Corinthians	0.92%	
2 Timothy	1.20%	
Romans	1.85%	
Galatians	2.01%	
Colossians	3.16%	
2 Corinthians	4.28%	
1 Thessalonians	5.62%	
Philemon	8.00%	
Philippians		



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1 Corinthians	0.92%	
2 Timothy	1.20%	
Romans	1.85%	
Galatians	2.01%	
Colossians	3.16%	
2 Corinthians	4.28%	
1 Thessalonians	5.62%	
Philemon	8.00%	
Philippians	13.46%	



Book	% verses	% words
1 Corinthians	0.92%	0.06%
2 Timothy	1.20%	0.06%
Romans	1.85%	0.10%
Galatians	2.01%	0.10%
Colossians	3.16%	0.15%
2 Corinthians	4.28%	0.23%
1 Thessalonians	5.62%	0.38%
Philemon	8.00%	0.47%
Philippians	13.46%	0.82%



Philippians 2:1–4

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others.

Philippians 2:5-7a (KJV)

Let this **mind** be in you, which was also in **Christ** Jesus: Who, being in the form of God, **thought it not robbery to be equal with God**: But made himself of no reputation, and took upon him the form of a servant...



Philippians 2:5–7a (KJV)

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J B Phillips Let Christ himself be your example as to what your attitude should be. For he, who had always been God by nature, did not cling to his prerogatives as God's equal, but stripped himself of all privilege by consenting to be a slave...

Philippians 2:7–8

But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.



Hebrews 2:9–11

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren

Philippians 2:9

Wherefore God also hath highly exalted him, and given him a name which is above every name:



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Wherefore God also hath highly exalted him, and given him a name which is above every name:

Acts 4:12

Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.



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Romans 3:24

Being justified freely by his grace through the redemption that is in Christ Jesus:

Philippians 2:10–11

That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.



Isaiah 45:22-24

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed.



Philippians 2:12a

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence...



Philippians 2:12a

Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence...

Deuteronomy 31:29a

For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD,

Philippians 2:12b-13

...work out your own salvation with fear and trembling For it is God which worketh in you both to will and to do of his good pleasure.



Philippians 2:12b-13

...work out your own salvation with fear and trembling For it is God which worketh in you both to will and to do of his good pleasure.

Hebrews 12:2

Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Philippians 2:14–15

Do all things without murmurings and disputings: That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;



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Deuteronomy 32:5

They [Israel] have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

Philippians 2:16–18

Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. For the same cause also do ye joy, and rejoice with me.



Philippians 2:19–23

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state. For I have no man likeminded, who will naturally care for your state. For all seek their own, not the things which are Jesus Christ's. But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel. Him therefore I hope to send presently, so soon as I shall see how it will go with me.

Philippians 2:24–27

But I trust in the Lord that I also myself shall come shortly. Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

Philippians 2:28–30

I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. Receive him therefore in the Lord with all gladness; and hold such in reputation: Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.



Philippians 2:28–30

I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. Receive him therefore in the Lord with all gladness; and hold such in reputation: Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

[GNB] because he risked his life and nearly died for the sake of the work of Christ, in order to give me the help that you yourselves **could not give**.

Philippians 4:10

But I rejoiced in the Lord greatly, that now at the last your <u>care</u> of me hath flourished again; wherein ye were also <u>careful</u>, but ye <u>lacked</u> opportunity.



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But I rejoiced in the Lord greatly, that now at the last your <u>care</u> of me hath flourished again; wherein ye were also <u>careful</u>, but ye <u>lacked</u> opportunity.

Philippians 4:18

But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

Philippians 3:1

Finally, my brethren, rejoice in the Lord. To write the same things to you, to me indeed is not grievous, but for you it is safe.



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Philippians 3:2-3

Beware of dogs, beware of evil workers, beware of the concision. For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.



Philippians 3:4–7

Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more: Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless. But what things were gain to me, those I counted loss for Christ.

Philippians 3:8–10

Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Philippians 3:11–14

If by any means I might attain unto the resurrection of the dead. Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.

Philippians 3:15–17

Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you. Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing. Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.



Philippians 3:18–19

(For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things.)



Philippians 3:20–21

For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.



Philippians 4:1-3

Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech **Syntyche**, that they be of the same mind in the Lord. And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.



Philippians 4:1–3

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Philippians 4:4–7

Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.



Philippians 4:8–10

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you. But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

40

Philippians 4:11–13

Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need. I can do all things through Christ which strengtheneth me.



Philippians 4:14–18

Notwithstanding ye have well done, that ye did communicate with my affliction. Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only. For even in Thessalonica ye sent once and again unto my necessity. Not because I desire a gift: but I desire fruit that may abound to your account. But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.

Philippians 4:19–23

But my God shall supply all your need according to his riches in glory by Christ Jesus. Now unto God and our Father be glory for ever and ever. Amen. Salute every saint in Christ Jesus. The brethren which are with me greet you. All the saints salute you, chiefly they that are of Caesar's household. The grace of our Lord Jesus Christ be with you all. Amen.



1 Thessalonians 5:16-22

- -Rejoice evermore.
- -Pray without ceasing.
- -In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
- -Quench not the Spirit.
- -Despise not prophesyings.
- -Prove all things; hold fast that which is good.
- -Abstain from all appearance of evil.



- Philippians 4:8 Finally, brethren,
- -whatsoever things are true,
- -whatsoever things are honest,
- -whatsoever things are just,
- -whatsoever things are pure,
- -whatsoever things are lovely,
- -whatsoever things are of good report;
- -if there be any virtue, and
- -if there be any praise,

THINK ON THESE THINGS



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ENJOY THE REST OF THE SABBATH



