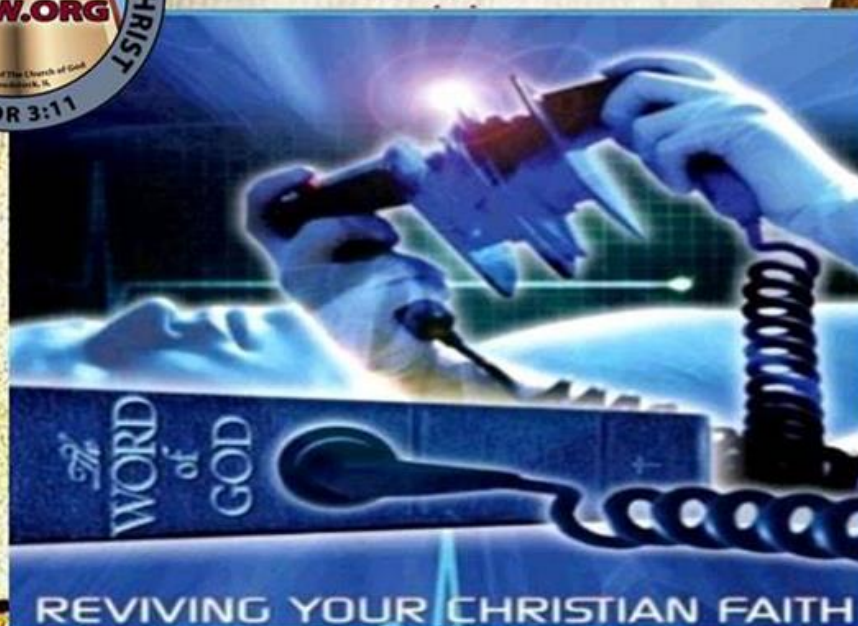
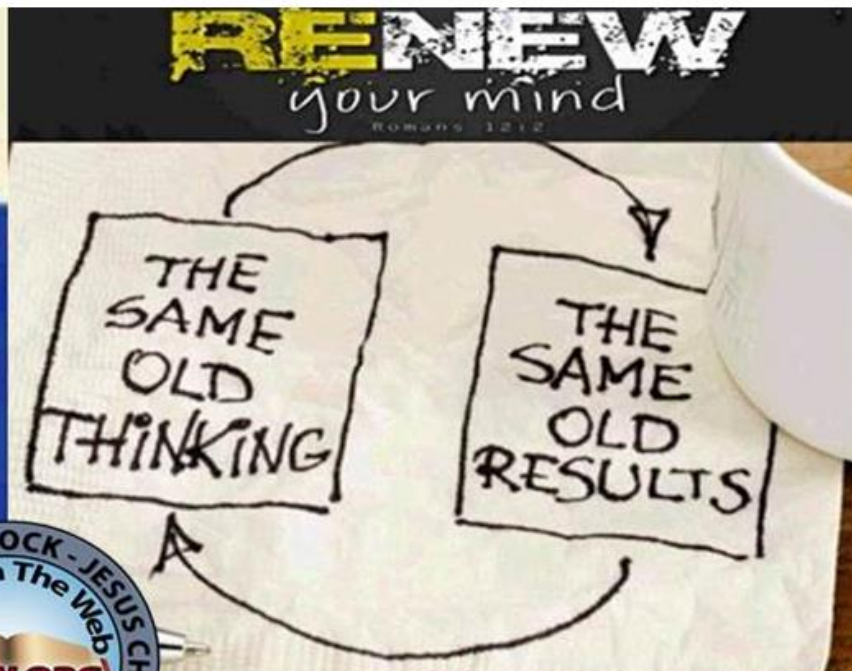


Think BIBLICALLY



REVIVING YOUR CHRISTIAN FAITH

Understanding the Bible: Job



Job

Why Do The Innocent Suffer?

LAW

PROPHETS

WRITINGS

Genesis

Exodus

Leviticus

Numbers

Deuteronomy

*Former
Prophets*

Joshua

Judges

1-2 Samuel

1-2 Kings

*Latter
Prophets*

Isaiah

Jeremiah

Ezekiel

The Twelve

*Pre-
Exilic
Writings*

Psalms

Job

Proverbs

Ruth

Song of Songs

Ecclesiastes

*Post-
Exilic
Writings*

Lamentations

Esther

Daniel

Ezra-Nehemiah

1-2 Chronicles

KEY VERSES:

Job 1:1 There was a man in the land of Uz, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Job 1:21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

Job 38:1-2 Then the LORD answered Job out of the whirlwind, and said, *Who is this that darkeneth counsel by words without knowledge?*

Job 42:5-6 I have heard of thee by the hearing of the ear: but now mine eye seeth thee. Wherefore I abhor *myself*, and repent in dust and ashes.

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Job 1:1-5 There was a man in the land of Uz, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil. And there were born unto him seven sons and three daughters. His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east. And his sons went and feasted *in their* houses, every one his day; and sent and called for their three sisters to eat and to drink with them. And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Genesis 10:22-31 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. And the children of Aram; **Uz**, and Hul, and Gether, and Mash. And Arphaxad begat Salah; and Salah begat Eber. And unto Eber were born two sons: the name of one *was* Peleg; for in his days was the earth divided; and his brother's name *was* Joktan. And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, And Hadoram, and Uzal, and Diklah, And Obal, and Abimael, and Sheba, And Ophir, and Havilah, and **Jobab**: all these *were* the sons of Joktan. And their dwelling was from Mesha, as thou goest unto Sephar a mount **of the east**. These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.

Genesis 36:31-33 And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel. And Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah. And Bela died, and **Jobab the son of Zerah of Bozrah** reigned in his stead.

Job 42:17 LXX And Job died, an old man and full of days: and it is written that he will rise again with those whom the Lord raises up. This man is described in the Syriac book **living in the land of Ausis, on the borders of Idumea and Arabia: and his name before was Jobab**; and having taken an Arabian wife, he begot a son whose name was Ennon. And **he himself was the son of his father Zare, one of the sons of Esau, and of his mother Bosorrha**, so that he was the fifth from Abraam. And these were the kings who reigned in Edom, which country he also ruled over: first, Balac, the son of Beor, and the name of his city was Dennaba: but after Balac, **Jobab, who is called Job**, and after him Asom, who was governor out of the country of Thaeman: and after him Adad, the son of Barad, who destroyed Madiam in the plain of Moab; and the name of his city was Gethaim. And friends who came to him were Eliphaz, of the children of Esau, king of the Thaemanites, Baldad sovereign the Sauchaeans, Sophar king of the Minaeans.

Eber – 464 years (Genesis 11:16-17)

Peleg – 239 years (Genesis 11:18-19)

Reu – 239 years (Genesis 11:20-21)

Serug – 230 years (Genesis 11:22-23)

Nahor – 148 years (Genesis 11:24-25)

Terah – 205 years (Genesis 11:32)

Abraham – 175 years (Genesis 25:7)

Ezekiel 14:14-20 Though **these three men, Noah, Daniel, and Job**, were in it, they should deliver *but* their own souls by their righteousness, saith the Lord GOD. If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: *Though* these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate. Or *if* I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it: Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves. Or *if* I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast: Though **Noah, Daniel, and Job**, *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

Where Was Uz?

Job 1:1 There was a man in **the land of Uz**, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Jeremiah 25:20 And all the mingled people, and all the kings of **the land of Uz**, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

Lamentations 4:21 Rejoice and be glad, O daughter of Edom, that dwellest in **the land of Uz**; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

The Sabeans and Chaldeans were nearby:

Job 1:15 And the Sabeans fell *upon them*, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

Job 1:17 While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.



Job was not subject to Sinai Covenant:

Job 1:5 And it was so, when the days of *their* feasting were gone about, that **Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according** to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.

Job 42:7-9 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is* right, as my servant Job *hath*. Therefore **take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you:** for him will I accept: lest I deal with you *after your* folly, in that ye have not spoken of me *the thing which is* right, like my servant Job. So Eliphaz the Temanite and Bildad the Shuhite *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

Job 1:1 There was a man in the land of Uz, whose name *was* Job; and **that man was perfect and upright, and one that feared God, and eschewed evil.**

Job 1:8 And the LORD said unto Satan, Hast thou considered My servant Job, that *there is* **none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?**

Job 2:3 And the LORD said unto Satan, Hast thou considered My servant Job, that ***there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity,** although thou movedst Me against him, to destroy him without cause.

Job 27:4 My lips shall not speak wickedness, nor my tongue utter deceit.

Job 29:12-17 Because I delivered the poor that cried, and the fatherless, and *him that had* none to help him. The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me: my judgment *was* as a robe and a diadem. I was eyes to the blind, and feet *was* I to the lame. I *was* a father to the poor: and the cause *which* I knew not I searched out. And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

Job 31:1 I made a covenant with mine eyes; why then should I think upon a maid?

Job 31:5-11 If I have walked with vanity, or if my foot hath hasted to deceit; Let me be weighed in an even balance, that God may know mine integrity. If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; *Then* let me sow, and let another eat; yea, let my offspring be rooted out. If mine heart have been deceived by a woman, or *if* I have laid wait at my neighbour's door; *Then* let my wife grind unto another, and let others bow down upon her. For this *is* an heinous crime; yea, it *is* an iniquity *to be punished by* the judges.

Job 31:13-22 If I did despise the cause of my manservant or of my maidservant, when they contended with me; What then shall I do when God riseth up? and when he visiteth, what shall I answer him? Did not he that made me in the womb make him? and did not one fashion us in the womb? If I have withheld the poor from *their* desire, or have caused the eyes of the widow to fail; Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof; (For from my youth he was brought up with me, as *with* a father, and I have guided her from my mother's womb;) If I have seen any perish for want of clothing, or any poor without covering; If his loins have not blessed me, and *if* he were *not* warmed with the fleece of my sheep; If I have lifted up my hand against the fatherless, when I saw my help in the gate: *Then* let mine arm fall from my shoulder blade, and mine arm be broken from the bone.

Job 31:24-34 If I have made gold my hope, or have said to the fine gold, *Thou art* my confidence; If I rejoiced because my wealth *was* great, and because mine hand had gotten much; If I beheld the sun when it shined, or the moon walking *in* brightness; And my heart hath been secretly enticed, or my mouth hath kissed my hand: This also *were* an iniquity *to be punished by* the judge: for I should have denied the God *that is* above. If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him: Neither have I suffered my mouth to sin by wishing a curse to his soul. If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied. The stranger did not lodge in the street: *but* I opened my doors to the traveller. If I covered my transgressions as Adam, by hiding mine iniquity in my bosom: Did I fear a great multitude, or did the contempt of families terrify me, that I kept silence, *and* went not out of the door?

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Job 1:6-12 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? Then Satan answered the LORD, and said, Doth Job fear God for nought? Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. And the LORD said unto Satan, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

“Doth Job fear God for nought?”

Will the godly love God for Himself, or only for His benefits?

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Job 1:13-22 And there was a day when his sons and his daughters *were* eating and drinking wine in their eldest brother's house: And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them: And the Sabeans fell *upon them*, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee. While he *was* yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee. While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house: And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee. Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped, And said, **Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. In all this Job sinned not, nor charged God foolishly.**

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Job 2:1-6 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life.

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Job 2:7-10 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. And he took him a potsherd to scrape himself withal; and he sat down among the ashes. Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. But he said unto her, Thou speakest as one of the foolish women speaketh. **What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.**

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Job 2:11-13 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for **they had made an appointment together to come to mourn with him and to comfort him**. And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven. **So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that *his* grief was very great.**

Job 6:14-21 NLT “One should be kind to a fainting friend, but you accuse me without any fear of the Almighty. My brothers, you have proved as unreliable as a seasonal brook that overflows its banks in the spring when it is swollen with ice and melting snow. But when the hot weather arrives, the water disappears. The brook vanishes in the heat. The caravans turn aside to be refreshed, but there is nothing to drink, so they die. The caravans from Tema search for this water; the travelers from Sheba hope to find it. They count on it but are disappointed. When they arrive, their hopes are dashed. You, too, have given no help....

Job 13:4-5 But ye *are* forgers of lies, ye *are* all physicians of no value. O that ye would altogether hold your peace! and it should be your wisdom.

Job 16:2-7 I have heard many such things: miserable comforters *are* ye all. Shall vain words have an end? or what emboldeneth thee that thou answerest? I also could speak as ye *do*: if your soul were in my soul's stead, I could heap up words against you, and shake mine head at you. *But* I would strengthen you with my mouth, and the moving of my lips should assuage *your grief*. Though I speak, my grief is not asswaged: and *though* I forbear, what am I eased? But now he hath made me weary: thou hast made desolate all my company.

Job 19:1-3 Then Job answered and said, How long will ye vex my soul, and break me in pieces with words? These ten times have ye reproached me: ye are not ashamed *that* ye make yourselves strange to me.

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Job 3:1-13 After this opened Job his mouth, and cursed his day. And Job spake, and said, Let the day perish wherein I was born, and the night *in which* it was said, There is a man child conceived. Let that day be darkness; let not God regard it from above, neither let the light shine upon it. Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. *As for* that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months. Lo, let that night be solitary, let no joyful voice come therein. Let them curse it that curse the day, who are ready to raise up their mourning. Let the stars of the twilight thereof be dark; let it look for light, but *have* none; neither let it see the dawning of the day: Because it shut not up the doors of my *mother's* womb, nor hid sorrow from mine eyes. Why died I not from the womb? *why* did I *not* give up the ghost when I came out of the belly? Why did the knees prevent me? or why the breasts that I should suck? For now should I have lain still and been quiet, I should have slept: then had I been at rest,

Job 4:1-6 Then Eliphaz the Temanite answered and said, *If* we assay to commune with thee, wilt thou be grieved? but who can withhold himself from speaking? Behold, thou hast instructed many, and thou hast strengthened the weak hands. Thy words have upholden him that was falling, and thou hast strengthened the feeble knees. But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled. *Is not this* thy fear, thy confidence, thy hope, and the uprightness of thy ways?

Job 4:1-6 NLT Then Eliphaz the Temanite replied to Job: “Will you be patient and let me say a word? For who could keep from speaking out? “In the past you have encouraged many people; you have strengthened those who were weak. Your words have supported those who were falling; you encouraged those with shaky knees. But now when trouble strikes, you lose heart. You are terrified when it touches you. Doesn’t your reverence for God give you confidence? Doesn’t your life of integrity give you hope?

Job 4:7-9 Remember, I pray thee, who *ever* perished, being innocent? or where were the righteous cut off? Even as I have seen, they that plow iniquity, and sow wickedness, reap the same. By the blast of God they perish, and by the breath of His nostrils are they consumed.

Job 5:17-27 Behold, happy *is* the man whom God correcteth: therefore despise not thou the chastening of the Almighty: For He maketh sore, and bindeth up: He woundeth, and His hands make whole. He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee. In famine He shall redeem thee from death: and in war from the power of the sword. Thou shalt be hid from the scourge of the tongue: neither shalt thou be afraid of destruction when it cometh. At destruction and famine thou shalt laugh: neither shalt thou be afraid of the beasts of the earth. For thou shalt be in league with the stones of the field: and the beasts of the field shall be at peace with thee. And thou shalt know that thy tabernacle *shall be* in peace; and thou shalt visit thy habitation, and shalt not sin. Thou shalt know also that thy seed *shall be* great, and thine offspring as the grass of the earth. Thou shalt come to *thy* grave in a full age, like as a shock of corn cometh in in his season. Lo this, we have searched it, so it *is*; hear it, and know thou *it* for thy good.

Job 6:1-11 NLT Then Job spoke again: “If my misery could be weighed and my troubles be put on the scales, they would outweigh all the sands of the sea. That is why I spoke impulsively. For the Almighty has struck me down with his arrows. Their poison infects my spirit. God’s terrors are lined up against me. Don’t I have a right to complain? Don’t wild donkeys bray when they find no grass, and oxen bellow when they have no food? Don’t people complain about unsalted food? Does anyone want the tasteless white of an egg? My appetite disappears when I look at it; I gag at the thought of eating it! “Oh, that I might have my request, that God would grant my desire. I wish He would crush me. I wish He would reach out His hand and kill me. At least I can take comfort in this: Despite the pain, I have not denied the words of the Holy One. But I don’t have the strength to endure. I have nothing to live for.

Job 6:24-30 NLT Teach me, and I will keep quiet. Show me what I have done wrong. Honest words can be painful, but what do your criticisms amount to? Do you think your words are convincing when you disregard my cry of desperation? You would even send an orphan into slavery or sell a friend. Look at me! Would I lie to your face? Stop assuming my guilt, for I have done no wrong. Do you think I am lying? Don't I know the difference between right and wrong?

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Job 28:1-15 Surely there is a vein for the silver, and a place for gold *where* they fine *it*. Iron is taken out of the earth, and brass *is* molten *out of* the stone. He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death. The flood breaketh out from the inhabitant; *even the waters* forgotten of the foot: they are dried up, they are gone away from men. *As for* the earth, out of it cometh bread: and under it is turned up as it were fire. The stones of it *are* the place of sapphires: and it hath dust of gold. *There is* a path which no fowl knoweth, and which the vulture's eye hath not seen: The lion's whelps have not trodden it, nor the fierce lion passed by it. He putteth forth his hand upon the rock; he overturneth the mountains by the roots. He cutteth out rivers among the rocks; and his eye seeth every precious thing. He bindeth the floods from overflowing; and *the thing that is hid* bringeth he forth to light. **But where shall wisdom be found? and where is the place of understanding?** Man knoweth not the price thereof; neither is it found in the land of the living. The depth saith, *It is not in me*: and the sea saith, *It is not with me*. It cannot be gotten for gold, neither shall silver be weighed *for* the price thereof.

Job 28:20-28 Whence then cometh wisdom? and where *is* the place of understanding? Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. Destruction and death say, We have heard the fame thereof with our ears. God understandeth the way thereof, and He knoweth the place thereof. For He looketh to the ends of the earth, *and* seeth under the whole heaven; To make the weight for the winds; and He weigheth the waters by measure. When He made a decree for the rain, and a way for the lightning of the thunder: Then did He see it, and declare it; He prepared it, yea, and searched it out. And unto man He said, **Behold, the fear of the Lord, that *is* wisdom; and to depart from evil *is* understanding.**

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Job 29:1-17 NLT Job continued speaking: “I long for the years gone by when God took care of me, when He lit up the way before me and I walked safely through the darkness. When I was in my prime, God’s friendship was felt in my home. The Almighty was still with me, and my children were around me. My steps were awash in cream, and the rocks gushed olive oil for me. Those were the days when I went to the city gate and took my place among the honored leaders. The young stepped aside when they saw me, and even the aged rose in respect at my coming. The princes stood in silence and put their hands over their mouths. The highest officials of the city stood quietly, holding their tongues in respect. All who heard me praised me. All who saw me spoke well of me. For I assisted the poor in their need and the orphans who required help. I helped those without hope, and they blessed me. And I caused the widows’ hearts to sing for joy. Everything I did was honest. Righteousness covered me like a robe, and I wore justice like a turban. I served as eyes for the blind and feet for the lame. I was a father to the poor and assisted strangers who needed help. I broke the jaws of godless oppressors and plucked their victims from their teeth.”

Job 30:1-2 NLT “But now I am mocked by people younger than I, by young men whose fathers are not worthy to run with my sheepdogs. A lot of good they are to me—those worn-out wretches!

Job 30:9-11 NLT “And now they mock me with vulgar songs! They taunt me! They despise me and won’t come near me, except to spit in my face. For God has cut my bowstring. He has humbled me, so they have thrown off all restraint.

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Job 38:1-7 NLT Then the LORD answered Job from the whirlwind: “Who is this that questions my wisdom with such ignorant words? Brace yourself like a man, because I have some questions for you, and you must answer them. “Where were you when I laid the foundations of the earth? Tell me, if you know so much. Who determined its dimensions and stretched out the surveying line? What supports its foundations, and who laid its cornerstone as the morning stars sang together and all the angels shouted for joy?

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Job 42:1-6 NLT Then Job replied to the Lord: “I know that you can do anything, and no one can stop you. You asked, ‘Who is this that questions My wisdom with such ignorance?’ It is I—and I was talking about things I knew nothing about, things far too wonderful for me. You said, ‘Listen and I will speak! I have some questions for you, and you must answer them.’ I had only heard about You before, but now I have seen You with my own eyes. I take back everything I said, and I sit in dust and ashes to show my repentance.”

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Job 42:7-17 NLT After the Lord had finished speaking to Job, he said to Eliphaz the Temanite: “I am angry with you and your two friends, for you have not spoken accurately about me, as my servant Job has. So take seven bulls and seven rams and go to my servant Job and offer a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer on your behalf. I will not treat you as you deserve, for you have not spoken accurately about me, as my servant Job has.” So Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite did as the Lord commanded them, and the Lord accepted Job’s prayer. When Job prayed for his friends, the Lord restored his fortunes. In fact, the Lord gave him twice as much as before! Then all his brothers, sisters, and former friends came and feasted with him in his home. And they consoled him and comforted him because of all the trials the Lord had brought against him. And each of them brought him a gift of money and a gold ring. So the Lord blessed Job in the second half of his life even more than in the beginning. For now he had 14,000 sheep, 6,000 camels, 1,000 teams of oxen, and 1,000 female donkeys. He also gave Job seven more sons and three more daughters. He named his first daughter Jemimah, the second Keziah, and the third Keren-happuch. In all the land no women were as lovely as the daughters of Job. And their father put them into his will along with their brothers. Job lived 140 years after that, living to see four generations of his children and grandchildren. Then he died, an old man who had lived a long, full life.

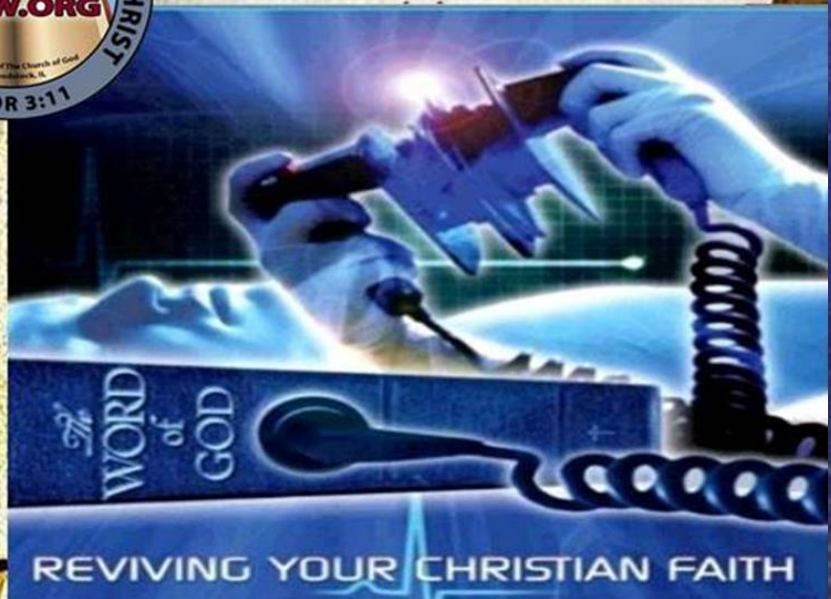
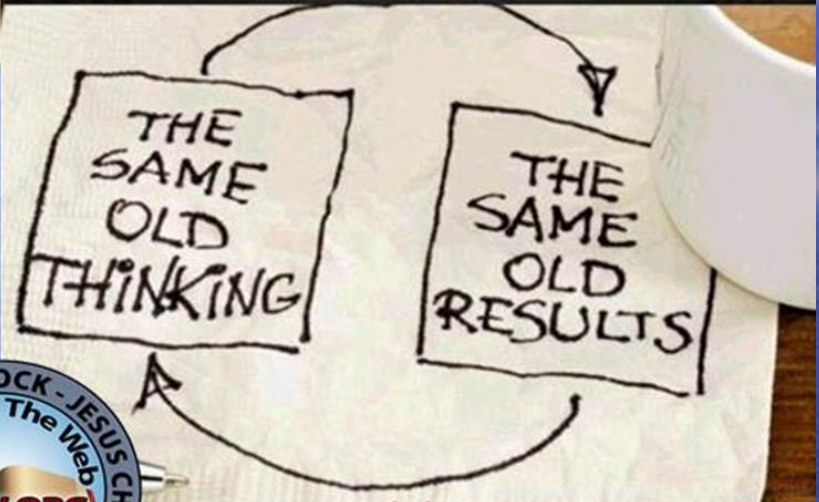
James 5:10-11 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

Think BIBLICALLY



RENEW your mind

ROMANS 12:2



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