



Happy Man A Deeper Look Into Psalm One





PSALMS = **Strong's Greek Dictionary 5568. ψαλμος psalmos** *psal-mos'* from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms:—psalm.

THIS COMPILATION OF PSALMS IN THE HEBREW
IS CALLED "TEHILLAH" **Strong's Hebrew Dictionary 8416.** תְּהֶלָּה t@hillah teh-hil-law'
from 1984; laudation; specifically (concretely) a
hymn:—praise.

Percentage co	lumr	shows perce	entage of total matching verses from the search
Psalms	86	88.66%	
Acts	3	3.09%	
1 Chronicles	2	2.06%	← COUNT OF ENGLISH
Luke	2	2.06%	WORD PSALM(S) IN KJV
1 Corinthians	1	1.03%	
Ephesians	1	1.03%	
Colossians	1	1.03%	
James	1	1.03%	

Strong's Hebrew Dictionary 4210. מְזְמוֹר mizmowr miz-more' from 2167; properly, instrumental music; by implication, a poem set to notes:—psalm. Every one of these is from the introductions such as "A Psalm of David"

Strong's Hebrew Dictionary 2172. זְמְרָה zimrah zim-raw' from 2167; a musical piece or song to be accompanied by an instrument:—melody, psalm.

Strong's Hebrew Dictionary 2167. npt zamar zaw-mar' a primitive root (perhaps ident, with 2168 through the idea of striking with the fingers); properly, to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:—give praise, sing forth praises, psalms.

Strong's Hebrew Dictionary 2158. זְמִיר zamiyr zaw-meer' or zamir (zaw-meer'); and (feminine) zmirah (zem-ee-raw'); from 2167; a song to be accompanied with instrumental music:— psalm(-ist), singing, song.

Strong's Greek Dictionary 5568. ψαλμος psalmos psal-mos' from 5567; a set piece of music, i.e. a sacred ode (accompanied with the voice, harp or other instrument; a "psalm"); collectively, the book of the Psalms:—psalm.

Strong's Greek Dictionary 5567. ψαλλω psallo psal'-lo probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes):—make melody, sing (psalms).



Psalm 1:1-3 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psalm 1:4-6 The ungodly are not so: but are like the chaff which the wind driveth away. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.



Psalm 1:1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.







BLESSED/HAPPY = Strong's Hebrew Dictionary 835. ' אֶשֶׁר esher eh'-sher from 833; happiness; only in masculine plural construction as interjection, how happy!:—blessed, happy.

Psalm 1:1-2 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the LORD; and in his law doth he meditate day and night.

Walketh notNor StandethNor Sitteth

____ Happy Man

Psalm 1:1-2 Blessed *is* the man that walketh <u>not</u> in the counsel of the ungodly, <u>nor</u> standeth in the way of sinners, <u>nor</u> sitteth in the seat of the scornful. But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

- •Walketh to go along; to walk with
- Counsel advice; purpose
- •Ungodly guilty of sin (against God or man)

COUNSEL = Strong's Hebrew Dictionary 6098. עֵצָה ` etsah ay-tsaw' from 3289; advice; by implication, plan; also prudence:—advice, advisement, counsel(l-(or)), purpose.

Psalm 64:2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

Psalm 64:5 They encourage themselves *in* an evil matter: they commune of laying snares privily; they say, Who shall see them?

Psalm 33:10 The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

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Psalm 1:2b ... nor standeth in the way of sinners,

Job 21:14-16 Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways. What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him? Lo, their good is not in their hand: the counsel of the wicked is far from me.

Psalm 1:2b ... nor standeth in the way of sinners,

Proverbs 1:15 My son, walk not thou in the way with them [sinners]; refrain thy foot from their path:

Proverbs 4:14 Enter not into the path of the wicked, and go not in the way of evil *men*.

Proverbs 13:20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

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Psalm 1:2b ... nor standeth in the way of sinners,

1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

- <u>COMMUNICATIONS</u> = Strong's Greek Dictionary 3656. ομιλεω homileo *hom-il-eh'-o* from 3658; to be in company with, i.e. (by implication) to converse:—commune, talk.
- MANNERS = Strong's Greek Dictionary 2239. ηθος ethos ay'thos a strengthened form of 1485; usage, i.e. (plural) moral
 habits:—manners.

Psalm 1:2c ... nor sitteth in the seat of the scornful.

SCORNFUL = Strong's Hebrew Dictionary <u>3887. אול luwts loots</u> a primitive root; properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede:— ambassador, have in derision, interpreter, make a mock, mocker, scorn(-er, -ful), teache

Jeremiah 15:17 I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

Proverbs 14:9 Fools make a mock at sin: but among the righteous *there is* favour.

Proverbs 15:12 A **scorner** loveth not one that reproveth him: neither will he go unto the wise.

Psalm 1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

DELIGHT = Strong's Hebrew Dictionary 2656. אָפֶּי chephets khay'-fets from 2654; pleasure; hence (abstractly) desire; concretely, a valuable thing; hence (by extension) a matter (as something in mind):—acceptable, delight(-some), desire, things desired, matter, pleasant(-ure), purpose, willingly.

Psalm 119:24 Thy testimonies also *are* my delight *and* my counsellers.



Psalm 119:16 I will delight myself in thy statutes: I will not forget thy word.

Psalm 119:35 Make me to go in the path of thy commandments; **for therein do I delight.**

Psalm 40:8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

Psalm 119:47 And I will delight myself in thy commandments, which I have loved.

Psalm 119:70 Their heart is as fat as grease; but I delight in thy law.

Psalm 119:77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

Psalm 119:92 Unless thy law had been my delights, I should then have perished in mine affliction.

Psalm 119:143 Trouble and anguish have taken hold on me: yet thy commandments are my delights.

Psalm 119:174 I have longed for thy salvation, O LORD; and thy law is my delight.

Romans 7:22 For I delight in the law of God after the inward man:

Jeremiah 15:16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

Psalm 1:2 But his delight is in the law of the LORD; and in his law doth he meditate day and night

Strong's Hebrew Dictionary 1897. הָגָה hagah daw-gaw' a primitive root (compare 1901); to murmur (in pleasure or anger); by implication, to ponder:—imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, utter

Psalm 1:2b ... and in his law doth he meditate day and night

Joshua 1:8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Psalm 119:147-148 I prevented the dawning of the morning, and cried: I hoped in thy word. Mine eyes prevent the night watches, that I might meditate in thy word.



Psalm 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psalm 92:12-14 The righteous shall **flourish like the palm tree: he shall grow like a cedar** in Lebanon. Those that be **planted** in the house of the LORD shall **flourish** in the courts of our God. They shall **still bring forth fruit** in old age; they shall **be fat and flourishing**;

Psalm 1:4 The ungodly are not so: but are like the chaff which the wind driveth away.

Job 21:17-18 How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God distributeth sorrows in his anger. They are as stubble before the wind, and as chaff that the storm carrieth away.

Matthew 3:12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.



Psalm 1:5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

Romans 14:10-12 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. So then every one of us shall give account of himself to God.

- Happy Man
 Psalm 73:27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee
- •Matthew 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
- •Romans 6:23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.



- 2 Thessalonians 1:8-9 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
- •John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
- •1 John 5:12 He that hath the Son hath life; and he that hath not the Son of God hath not life. John 5:29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Psalm 1:6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Proverbs 12:7 The wicked are overthrown, and *are* not: but the house of the righteous shall stand

Psalm 1:6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Revelation 20:12-15 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.

