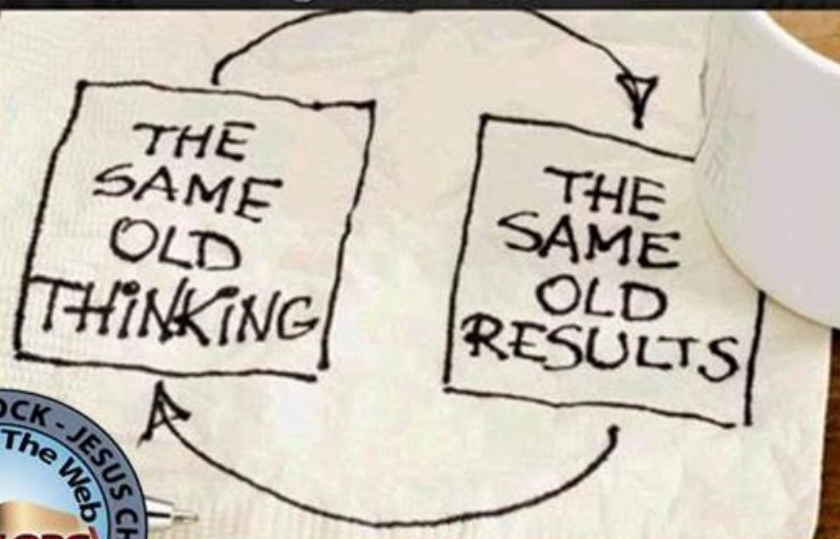


# Think BIBLICALLY



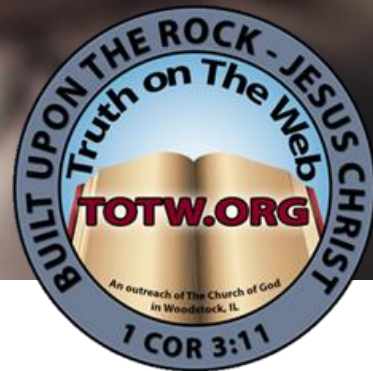
**RENEW**  
your mind  
ROMANS 12:2



REVIVING YOUR CHRISTIAN FAITH

# Understanding the Bible: **Isaiah**

part 1



# **Isaiah**

ca. 740-687 BC

Salvation And Judgment



## LAW

## PROPHETS

## WRITINGS

Genesis  
Exodus  
Leviticus  
Numbers  
Deuteronomy

*Former  
Prophets*

Joshua  
Judges  
1-2 Samuel  
1-2 Kings

*Latter  
Prophets*

Isaiah  
Jeremiah  
Ezekiel  
The Twelve

*Pre-  
Exilic  
Writings*

Psalms

Job  
Proverbs  
Ruth  
Song of Songs  
Ecclesiastes

*Post-  
Exilic  
Writings*

Lamentations  
Esther  
Daniel  
Ezra-Nehemiah  
1-2 Chronicles

# Isaiah

ca. 740-687 BC

**Isaiah 1:1** The Visions of Isaiah son of Amoz, that he hath seen concerning Judah and Jerusalem, **in the days of Uzziah, Jotham, Ahaz, Hezekiah, kings of Judah.**

848 - 841	Jehoram (Son)	Evil / Evil	<i>Obadiah(?)</i>	2 Ki 8 2 Ch 21	852 - 841	Joram (Son of Ahab)	Evil / Evil	Elisha 1 Ki 19 2 Ki 2-9 2 Ki 13	2 Ki 3	
841	Ahaziah (Son)	Evil / Evil		2 Ki 8-9 2 Ch 22	841 - 814	Jehu (Captain)	Good / Evil		2 Ki 9-10	
841 - 835	Athaliah (mother)	Evil / Evil		2 Ki 11 2 Ch 22-23						
835 - 796	Joash (son of Ahaziah)	Good / Evil	<i>Joel</i>	2 Ki 11-12 2 Ch 23-24	814 - 798	Jehoahaz (Son)	Evil / Evil		2 Ki 13	
796 - 767	Amaziah (son)	Good / Evil		2 Ki 14 2 Ch 25	798 - 782	Jehoash (Son)	Evil / Evil		2 Ki 13-14	
767 - 740	Uzziah aka Azariah (Son)	Good/Evil	<i>Isaiah Micah</i>	2 Ki 15 2 Ch 26	782 - 753	Jeroboam II (Son)	Evil / Evil	<i>Amos Hosea</i>	2 Ki 14	
					753 - 752	Zechariah (Son)	Evil / Evil		2 Ki 15	
					752	Shallum	Evil / Evil		2 Ki 15	
					752 - 742	Menahem	Evil / Evil		2 Ki 15	
					742 - 740	Pekahiah (Son)	Evil / Evil		2 Ki 15	
748 - 732	Jotham (Son)	Good/Good		2 Ki 15 2 Ch 27	752 - 740 (rival) 733 - 722 (sole)	Pekah (Captain)	Evil / Evil	<i>Micah</i>	2 Ki 15	
732 - 716	Ahaz (Son)	Evil / Evil		2 Ki 16 2 Ch 28 Is 7						
716 - 687	Hezekiah (Son)	Good/Good		2 Ki 18-20 2 Ch 29-32 Is 36-39	732 - 722	Hoshea	Evil / Evil		2 Ki 17	
Israel into Assyrian captivity - 722 BC										
687 - 642	Manasseh (Son)	Evil / Good			2 Ki 21 2 Ch 33					<i>Nahum</i>
642 - 640	Amon (Son)	Evil / Evil		2 Ki 21 2 Ch 33						
640 - 608	Josiah (Son)	Good/Good		2 Ki 22-23 2 Ch 34-35						
608	Jehoahaz (Son)	Evil / Evil		2 Ki 23 2 Ch 36						
608 - 597	Jehoiakim (Son of Josiah)	Evil / Evil	<i>Habakkuk Zephaniah Jeremiah Ezekiel (Lamentations)</i>	2 Ki 23-24 2 Ch 36						
597	Jehoiachin (Son)	Evil / Evil		2 Ki 24-25 2 Ch 36						
597 - 586	Zedekiah (Son of Josiah)	Evil / Evil		2 Ki 24-25 2 Ch 36					<i>Daniel</i>	
Judah into Babylonian captivity - 586 BC										

**2 Chronicles 26:3-8** Sixteen years old *was* Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also *was* Jecoliah of Jerusalem. And he did *that which was* right in the sight of the LORD, according to all that his father Amaziah did. And he sought God in the days of Zechariah, who had understanding in the visions of God: and as long as he sought the LORD, God made him to prosper. And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines. And God helped him against the Philistines, and against the Arabians that dwelt in Gurbaal, and the Mehunims. And the Ammonites gave gifts to Uzziah: and his name spread abroad *even* to the entering in of Egypt; for he strengthened *himself* exceedingly.

**2 Chronicles 26:16-21** But when he was strong, his heart was lifted up to *his* destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense. And Azariah the priest went in after him, and with him fourscore priests of the LORD, *that were* valiant men: And they withstood Uzziah the king, and said unto him, *It appertaineth* not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron, that are consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither *shall it be* for thine honour from the LORD God. Then Uzziah was wroth, and *had* a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy even rose up in his forehead before the priests in the house of the LORD, from beside the incense altar. And Azariah the chief priest, and all the priests, looked upon him, and, behold, he *was* leprous in his forehead, and they thrust him out from thence; yea, himself hasted also to go out, because the LORD had smitten him. And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, *being* a leper; for he was cut off from the house of the LORD: and Jotham his son *was* over the king's house, judging the people of the land.

**Isaiah 6:1** In the year of the death of king Uzziah--I see the Lord, sitting on a throne, high and lifted up, and His train is filling the temple.



# **Isaiah**

ca. 740-687 BC

Tiglath-Pileser III 744-727 BC

Shalmaneser V 726-722 BC

Sargon II 721-705 BC

Sennacherib 704-681 BC

**Matthew 4:14-16** **That it might be fulfilled which was spoken by Esaias the prophet,** saying, The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

**Isaiah 9:1-2** Nevertheless the dimness *shall* not *be* such as *was* in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict *her by* the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

**Matthew 15:7-9** Ye hypocrites, *well did Esaias prophesy of you, saying,* This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me. But in vain they do worship me, teaching *for* doctrines the commandments of men.

**Isaiah 29:13** Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

**Matthew 13:14-15** And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

**Acts 28:25-27** And when they agreed not among themselves, they departed, after that Paul had spoken one word, **Well spake the Holy Spirit by Esaias the prophet** unto our fathers, Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

**Isaiah 6:9-10** And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

**Matthew 3:3** For **this is he that was spoken of by the prophet Esaias**, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

**Luke 3:4** As **it is written in the book of the words of Esaias the prophet, saying**, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

**John 1:23** He said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, **as said the prophet Esaias**.

**Isaiah 40:3** The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

**Matthew 12:17-21** That it might be fulfilled which was spoken by Esaias the prophet, saying, Behold My servant, whom I have chosen; My beloved, in whom My soul is well pleased: I will put My spirit upon him, and he shall shew judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust.

**Isaiah 42:1-4** Behold My servant, whom I uphold; Mine elect, *in whom* My soul delighteth; I have put My spirit upon him: he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

**Matthew 8:17** That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare *our* sicknesses.

**Isaiah 53:4** Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.



**Luke 4:17-19** And **there was delivered unto Him the book of the prophet Esaias. And when He had opened the book, He found the place where it was written**, The Spirit of the Lord *is* upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.

**Isaiah 61:1-2** The Spirit of the Lord GOD *is* upon Me; because the LORD hath anointed Me to preach good tidings unto the meek; He hath sent Me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

**Romans 9:27-29** **Esaias also crieth concerning Israel**, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved: For he will finish the work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth. And **as Esaias said before**, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

**Isaiah 10:22** For though thy people Israel be as the sand of the sea, *yet* a remnant of them shall return: the consumption decreed shall overflow with righteousness.

**Isaiah 1:9** Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, *and* we should have been like unto Gomorrah.

**Romans 10:16** But they have not all obeyed the gospel. **For Esaias saith**, Lord, who hath believed our report?

**Isaiah 53:1** Who hath believed our report? and to whom is the arm of the LORD revealed?

**Romans 10:20-21** But **Esaias is very bold, and saith**, I was found of them that sought Me not; I was made manifest unto them that asked not after Me. But to Israel He saith, All day long I have stretched forth My hands unto a disobedient and gainsaying people.

**Isaiah 65:1-2** I am sought of *them that* asked not *for Me*; I am found of *them that* sought Me not: I said, Behold Me, behold Me, unto a nation *that* was not called by My name. I have spread out My hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts;

## KEY VERSES

**Isaiah 6:9-10** And He said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

**Isaiah 7:14** Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

**Isaiah 8:20** To the law and to the testimony: if they speak not according to this word, *it is because there is* no light in them.

**Isaiah 9:2** The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

**Isaiah 9:6-7** For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

## KEY VERSES

**Isaiah 11:1-2** And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

**Isaiah 11:6** The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

**Isaiah 11:10-11** And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

**Isaiah 12:2-3** Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; He also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation.

**Isaiah 26:3** Thou wilt keep *him* in perfect peace, *whose* mind *is* stayed on *Thee*: because he trusteth in Thee.



# **Isaiah**

1-39 Assyria

40-66 Babylon

# **Isaiah**

The Holiness Of YHVH

Israel's Judgment

Israel's Redemption From Exile (Second Exodus)

The Coming Servant King

Fulfillment of Abrahamic Promise Of Blessing To The Nations

The Final Redemption Of All People In New Heavens And New Earth

# Isaiah

Part 1 (1-39):

Judah And Zion Have Failed As YHVH's People So They Must Be Judged

Failures:

Lack Of Trust In YHVH

Idolatries

Lack Of Social Justice

# Isaiah

## Part 2 (40-66):

40-55 A Time Toward The End Of The Babylonian Exile

40-48 Contain Consolation, And Confrontation To Those Settled In Babylon  
Who Are Of No Mind To Take Part In The New Exodus

49-55 Reflect That The Postponed New Exodus Will Be Brought About By The  
Servant Of The Lord Who Will Also Gather All Nations

56-59 The Continuing Failure Of Israel

60-66 The Grand Future God Has For His People

# Isaiah

1:1-5:30 Judgment

6:1-13 Isaiah's Vision And Commission

7:1-12:6 Immanuel

13:1-24:23 Woes To The Nations

25:1-27:13 Songs Of Salvation

28:1-31:9 Woes To The People Of God

32:1-35:10 The Kingdom Brings Judgment

36:1-39:8 A Historical Contribution



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- 1:1-31 Condemnation: Judah The Rebel
- 2:1-22 The Day Of The Lord: Future Judgment
- 3:1-26 Jerusalem And Judah: Present Judgment
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- 14:28-32 Against Philistia
- 15:1-16:14 Against Moab
- 17:1-14 Against Damascus
- 18:1-7 Against Cush
- 19:1-20:6 Against Egypt And Cush
- 21:1-10 Against Babylon 2

21:11-12 Against Edom

21:13-17 Against Arabia

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33:1-24 The Exalted King

34:1-17 Judgment And The Nations

35:1-10 The Kingdom Of Joy

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37:1-20 Hezekiah's Response

37:21-38 Sennacherib Dealt With

38:1-8 Hezekiah's Sickness And The Sign

38:9-20 A Song From Hezekiah

39:1-8 The Messengers From Babylon

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**Isaiah 1:1-9** The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah. Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. The ox knoweth his owner, and the ass his master's crib: *but* Israel doth not know, my people doth not consider. Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head *there is* no soundness in it; *but* wounds, and bruises, and putrifying sores: they have not been closed, neither bound up, neither mollified with ointment. Your country *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, as overthrown by strangers. And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city. Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, *and* we should have been like unto Gomorrah.

**Isaiah 1:10-18** Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. To what purpose *is* the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. When ye come to appear before me, who hath required this at your hand, to tread my courts? Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; *it is* iniquity, even the solemn meeting. Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear *them*. And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

**Isaiah 1:19-31** If ye be willing and obedient, ye shall eat the good of the land: But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken *it*. How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers. Thy silver is become dross, thy wine mixed with water: Thy princes *are* rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease Me of Mine adversaries, and avenge Me of Mine enemies: And I will turn My hand upon thee, and purely purge away thy dross, and take away all thy tin: And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. Zion shall be redeemed with judgment, and her converts with righteousness. And the destruction of the transgressors and of the sinners *shall be* together, and they that forsake the LORD shall be consumed. For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen. For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench *them*.

# Isaiah

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**Isaiah 2:1-5** The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the LORD.

**Isaiah 2:6-22** Therefore Thou hast forsaken Thy people the house of Jacob, because they be replenished from the east, and *are* soothsayers like the Philistines, and they please themselves in the children of strangers. Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots: Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made: And the mean man boweth down, and the great man humbleth himself: therefore forgive them not. Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of His majesty. The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. For the day of the LORD of hosts *shall be* upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low: And upon all the cedars of Lebanon, *that are* high and lifted up, and upon all the oaks of Bashan, And upon all the high mountains, and upon all the hills *that are* lifted up, And upon every high tower, and upon every fenced wall, And upon all the ships of Tarshish, and upon all pleasant pictures. And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. And the idols He shall utterly abolish. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of His majesty, when He ariseth to shake terribly the earth. In that day a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats; To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of His majesty, when He ariseth to shake terribly the earth. Cease ye from man, whose breath *is* in his nostrils: for wherein is he to be accounted of?



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**Isaiah 3:1-17** For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water, The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator. And I will give children *to be* their princes, and babes shall rule over them. And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. When a man shall take hold of his brother of the house of his father, *saying*, Thou hast clothing, be thou our ruler, and *let* this ruin *be* under thy hand: In that day shall he swear, saying, I will not be an healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people. **For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against the LORD, to provoke the eyes of His glory. The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.** Say ye to the righteous, that *it shall be* well with him: for they shall eat the fruit of their doings. Woe unto the wicked! *it shall be* ill with him: for the reward of his hands shall be given him. *As for* My people, children *are* their oppressors, and women rule over them. O My people, they which lead thee cause *thee* to err, and destroy the way of thy paths. The LORD standeth up to plead, and standeth to judge the people. The LORD will enter into judgment with the ancients of His people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor *is* in your houses. What mean ye *that* ye beat My people to pieces, and grind the faces of the poor? saith the Lord GOD of hosts. Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing *as* they go, and making a tinkling with their feet: Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

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**Isaiah 4:1-6** And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach. In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel. And it shall come to pass, *that he that is* left in Zion, and *he that* remaineth in Jerusalem, shall be called holy, *even* every one that is written among the living in Jerusalem: When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

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**Isaiah 5:1-9** Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; *and* break down the wall thereof, and it shall be trodden down: And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts *is* the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. Woe unto them that join house to house, *that* lay field to field, till *there be* no place, that they may be placed alone in the midst of the earth! In mine ears *said* the LORD of hosts, Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

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**Isaiah 6:1-13** In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and His train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, *is* the LORD of hosts: the whole earth *is* full of His glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe *is* me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar: And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me. And He said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. Then said I, Lord, how long? And He answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land. But yet in it *shall be* a tenth, and *it* shall return, and shall be eaten: as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves: so* the holy seed *shall be* the substance thereof.



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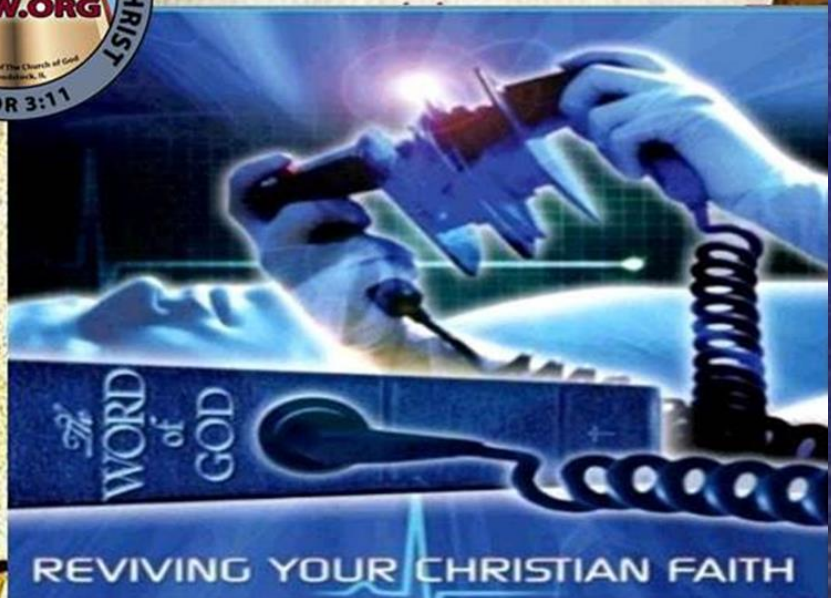
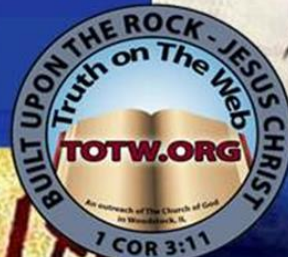
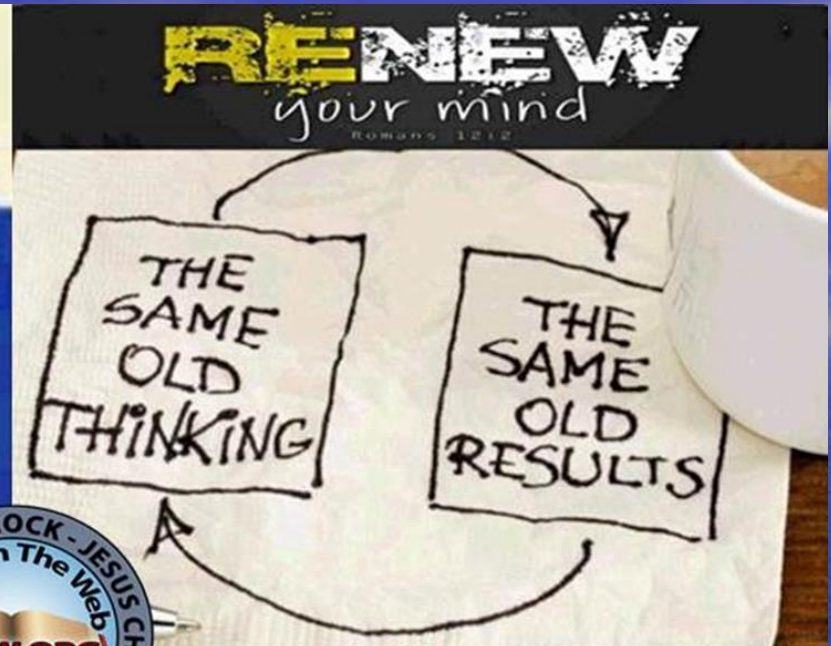
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