

WELCOME

HAPPY SABBATH!

GRACE & PEACE TO YOU FROM GOD THE FATHER AND OUR LORD JESUS CHRIST

	<p>TRUTH ON THE WEB MINISTRIES WWW.TOTW.ORG</p> <p>JEH 6:17 AND TAKE...THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD</p> <p>A CHURCH OF GOD IN WOODSTOCK, ILLINOIS</p>	
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The Final Judgment:

Serving Christ in the Least of These



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SEE=Strong's Greek Dictionary 1492. **εἶδω eido** i'-
do a primary verb; used only in certain past tenses, the others
being borrowed from the equivalent 3700 and 3708; properly, **to**
see (literally or figuratively); by implication, (in the
perfect tense only) **to know**:—be aware, behold, X can
(+ not tell), **consider**, (have) **know**(-ledge), look (on),
perceive, **see**, **be sure**, tell, understand, wish, wot.

eidō: “to see, to perceive, notice, discern, discover...to turn
the eyes, the mind, the attention to anything” (Thayer).

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John 6:40 And this is the will of him that sent me, that **every one which seeth the Son, and believeth on him, may have everlasting life:** and I will raise him up at the last day.

John 20:29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast **believed: blessed are they that have not seen, and yet have believed.**

1 Peter 1:8-9 **Whom having not seen, ye love**; in whom, **though now ye see him not, yet believing**, ye rejoice with joy unspeakable and full of glory: Receiving the end of your faith, *even* the salvation of *your* souls.

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Hebrews 2:9 But we **see Jesus**, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Matthew 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, **Whom do men say that I the Son of man am?** 14 And they said, *Some say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. 15 He saith unto them, **But whom say ye that I am?** 16 **And Simon Peter answered and said, Thou art the Christ, the Son of the living God.**

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Philippians 2:5-11 **Let this mind be in you, which was also in Christ Jesus:** Who, being in the form of God, thought it not robbery to be equal with God: **But made himself of no reputation, and took upon him the form of a servant,** and was made in the likeness of men: And being found in fashion as a man, **he humbled himself, and became obedient unto death,** even the death of the cross. **Wherefore God also hath highly exalted him, and given him a name which is above every name:** That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; **And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.**

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Matthew 11:4-6 Jesus answered and said unto them, **Go and shew John again those things which ye do hear and see:** The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is *he*, whosoever shall not be offended in me.

Mark 16:6 And he saith unto them, Be not affrighted: **Ye seek Jesus of Nazareth,** which was crucified: he is risen; he is not here: behold the place where they laid him.

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Matthew 1:21 And she shall bring forth a son, and thou shalt call his name **JESUS: for he shall save his people from their sins.**

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

Acts 4:12 Neither is there salvation in any other: for there is none other *name under heaven given among men, whereby we must be saved.

*REF: Acts 4:10 ORIGINAL GREEK = ιησου χριστου του ναζωραιου ENGLISH= Jesus Christ of Nazareth

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John 14:6 Jesus saith unto him, **I am** the way, the truth, and the life: no man cometh unto the Father, **but by me.**

Matthew 7:21-23 **Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.**

Many will say to me in that day, Lord, Lord, have we not **prophesied** in thy name? and in thy name have **cast out devils?** and in thy name **done many wonderful works?**

And then will I profess unto them, **I never knew you: depart from me, ye that work iniquity.**

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Luke 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.

Ephesians 5:1 Be ye therefore followers of God, as dear children;

Mark 14:7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

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Deuteronomy 15:7-8 If there be among you a **poor** man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, **thou shalt not harden thine heart, nor shut thine hand from thy poor brother: But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he wanteth.**

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Deuteronomy 15:9-11 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto. For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

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James 2:15-16 If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

1 John 3:17-18 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.

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Acts 8:30-35 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, **How can I, except some man should guide me?** And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this, **He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.** And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and **began at the same scripture, and preached unto him Jesus.**

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James 5:13-14 Is any among you afflicted? let him pray. Is any merry? let him sing psalms. **Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: ;**

1 Timothy 5:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

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Galatians 6:1-2 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ.

James 5:19-20 Brethren, if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

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2 Timothy 1:16-18 The Lord give mercy unto the house of **Onesiphorus**; for **he oft refreshed me**, and was **not ashamed of my chain**: But, when he was in Rome, **he sought me out very diligently, and found *me***. The Lord grant unto him that he may find **mercy of the Lord in that day**: and in how many things he ministered unto me at Ephesus, thou knowest very well.

(see also Philemon 10-13)

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Hebrews 13:2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. **3**

Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

1 Corinthians 12:25-26 That there should be no schism in the body; but *that* **the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.**

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Romans 12:13 Distributing to the necessity of
saints; given to hospitality.

Luke 10:27-29 And he answering said, **Thou shalt love** the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and **thy neighbour as thyself**. And he said unto him, Thou hast answered right: this do, and thou shalt live. **But he, willing to justify himself, said unto Jesus, And who is my neighbour?**



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Luke 14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

Romans 10:1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 Corinthians 5:14-15 For the love of Christ constraineth us; because we thus judge, that if **one died for all**, then were all dead: **And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.**

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Hebrews 13:1 **Let brotherly love continue.**

Romans 12:16 *Be of the same mind one toward another.*

Mind not high things, but condescend to men of low estate.
Be not wise in your own conceits.

1 Timothy 6:17-19 Charge them that are rich in this world, that they **be not highminded, nor trust in uncertain riches, but in the living God**, who giveth us richly all things to enjoy; **That they do good, that they be rich in good works, ready to distribute, willing to communicate**; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

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2 Timothy 3:2-5 **For men shall be lovers of their own selves**, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors, heady, highminded, **lovers of pleasures more than lovers of God**; Having a form of godliness, but denying the power thereof: from such turn away.

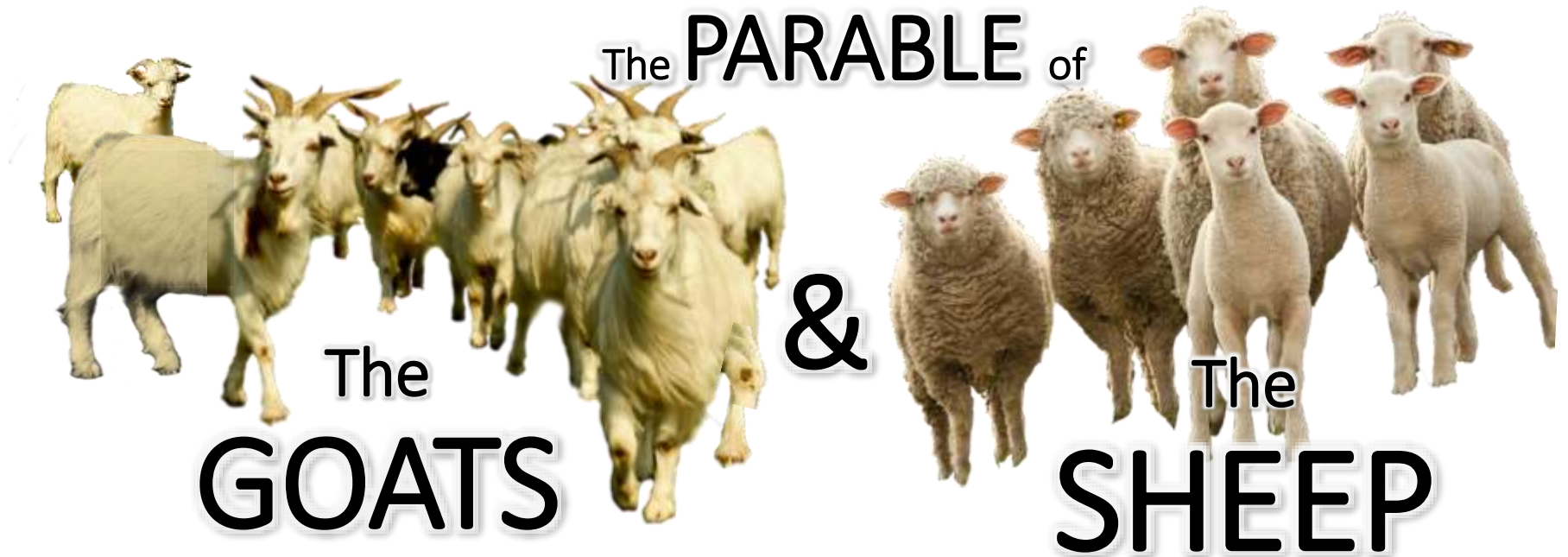
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Luke 18:9-12 And he spake this parable unto certain which **trusted in themselves** that they were righteous, and despised others: Two men went up into the temple to pray; the one a **Pharisee**, and the other a **publican**. The Pharisee stood and prayed thus **with himself**, God, I thank thee, **that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican**. I fast twice in the week, I give tithes of all that I possess.

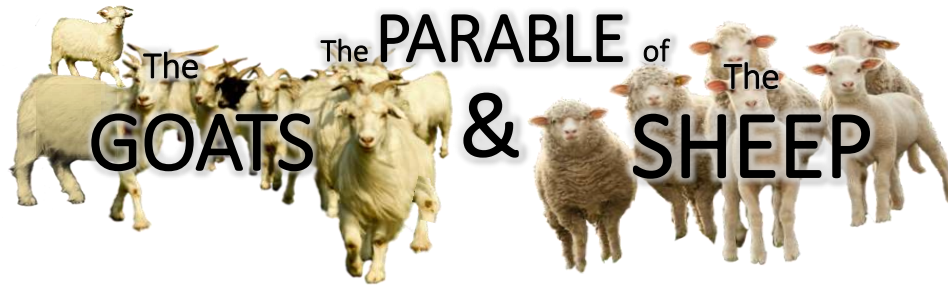
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Matthew 25:31-33 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, **as a shepherd divideth *his* sheep from the goats:** And he shall set the sheep on his **right hand**, but the goats on the **left**.

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Matthew 25:34-36 Then shall the King say unto them on his **right** hand, **Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:** For I was an hungred, and **ye gave me meat:** I was thirsty, and **ye gave me drink:** I was a stranger, and **ye took me in:** Naked, and **ye clothed me:** I was sick, and **ye visited me:** I was in prison, and **ye came unto me.**

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Matthew 25:37-39 Then shall the righteous answer him, saying, Lord, **when saw we thee** an hungred, and fed *thee*? or thirsty, and gave *thee* drink? **When saw we thee** a stranger, and took *thee* in? or naked, and clothed *thee*? Or **when saw we thee** sick, or in prison, and came unto thee?

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Matthew 25:40 And the King shall answer and say unto them, Verily I say unto you, **Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.**

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Matthew 25:41-43 Then shall he say also unto them on the **left hand, Depart from me, ye cursed, into everlasting fire**, prepared for the devil and his angels: For I was an hungred, and **ye gave me no meat**: I was thirsty, and **ye gave me no drink**: I was a stranger, and **ye took me not in**: naked, and **ye clothed me not**: sick, and in prison, and **ye visited me not**.

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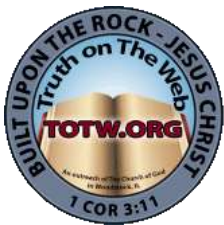
Matthew 25:44-45 Then shall they also answer him, saying, Lord, **when saw we thee** an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, **Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.**

Matthew 25:46 And these shall go away into everlasting punishment: but the righteous into life eternal.

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THE FINAL JUDGMENT: Serving Christ in the Least of These

by Kenneth Hoeck TOTW.ORG



THANK YOU!



HAVE A GREAT REST OF THE SABBATH

