



ca. 627-587 BC

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Jeremiah 11:1-13 The word that came to Jeremiah from the LORD, saying, Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant, Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey My voice, and do them, according to all which I command you: so shall ye be My people, and I will be your God: That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD. Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, saying, Obey My voice. Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not. And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. They are turned back to the iniquities of their forefathers, which refused to hear My words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken My covenant which I made with their fathers. Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto Me, I will not hearken unto them. Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble. For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal.

Jeremiah 11:14-23 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear *them* in the time that they cry unto Me for their trouble. What hath My beloved to do in Mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult He hath kindled fire upon it, and the branches of it are broken. For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke Me to anger in offering incense unto Baal. And the LORD hath given me knowledge of it, and I know it: then thou shewedst me their doings. But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see Thy vengeance on them: for unto Thee have I revealed my cause. Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand: Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation.

Jeremiah 12:1-4 NLT LORD, You always give me justice when I bring a case before You. So let me bring You this complaint: Why are the wicked so prosperous? Why are evil people so happy? You have planted them, and they have taken root and prospered. Your name is on their lips, but You are far from their hearts. But as for me, LORD, You know my heart. You see me and test my thoughts. Drag these people away like sheep to be butchered! Set them aside to be slaughtered! How long must this land mourn? Even the grass in the fields has withered. The wild animals and birds have disappeared because of the evil in the land. For the people have said, "The LORD doesn't see what's ahead for us!"

Jeremiah 12:5-17 NLT "If racing against mere men makes you tired, how will you race against horses? If you stumble and fall on open ground, what will you do in the thickets near the Jordan? Even your brothers, members of your own family, have turned against you. They plot and raise complaints against you. Do not trust them, no matter how pleasantly they speak. I have abandoned My people, My special possession. I have surrendered My dearest ones to their enemies. My chosen people have roared at Me like a lion of the forest, so I have treated them with contempt. My chosen people act like speckled vultures, but they themselves are surrounded by vultures. Bring on the wild animals to pick their corpses clean! Many rulers have ravaged My vineyard, trampling down the vines and turning all its beauty into a barren wilderness. They have made it an empty wasteland; I hear its mournful cry. The whole land is desolate, and no one even cares. On all the bare hilltops, destroying armies can be seen. The sword of the Lord devours people from one end of the nation to the other. No one will escape! My people have planted wheat but are harvesting thorns. They have worn themselves out, but it has done them no good. They will harvest a crop of shame because of the fierce anger of the Lord." Now this is what the LORD says: "I will uproot from their land all the evil nations reaching out for the possession I gave My people Israel. And I will uproot Judah from among them. But afterward I will return and have compassion on all of them. I will bring them home to their own lands again, each nation to its own possession. And if these nations truly learn the ways of My people, and if they learn to swear by My name, saying, 'As surely as the LORD lives' (just as they taught My people to swear by the name of Baal), then they will be given a place among My people. But any nation who refuses to obey Me will be uprooted and destroyed. I, the LORD, have spoken!"

Jeremiah 13:1-27 NLT This is what the LORD said to me: "Go and buy a linen loincloth and put it on, but do not wash it." So I bought the loincloth as the LORD directed me, and I put it on. Then the LORD gave me another message: "Take the linen loincloth you are wearing, and go to the Euphrates River. Hide it there in a hole in the rocks." So I went and hid it by the Euphrates as the LORD had instructed me. A long time afterward the LORD said to me, "Go back to the Euphrates and get the loincloth I told you to hide there." So I went to the Euphrates and dug it out of the hole where I had hidden it. But now it was rotting and falling apart. The loincloth was good for nothing. Then I received this message from the LORD: "This is what the LORD says: This shows how I will rot away the pride of Judah and Jerusalem. These wicked people refuse to listen to Me. They stubbornly follow their own desires and worship other gods. Therefore, they will become like this loincloth—good for nothing! As a loincloth clings to a man's waist, so I created Judah and Israel to cling to Me, says the LORD. They were to be My people, My pride, My glory—an honor to My name. But they would not listen to Me. "So tell them, 'This is what the LORD, the God of Israel, says: May all your jars be filled with wine.' And they will reply, 'Of course! Jars are made to be filled with wine!' "Then tell them, 'No, this is what the LORD means: I will fill everyone in this land with drunkenness—from the king sitting on David's throne to the priests and the prophets, right down to the common people of Jerusalem. I will smash them against each other, even parents against children, says the LORD. I will not let My pity or mercy or compassion keep Me from destroying them."

Jeremiah 13:14-27 NLT "Listen and pay attention! Do not be arrogant, for the LORD has spoken. Give glory to the LORD your God before it is too late. Acknowledge Him before He brings darkness upon you, causing you to stumble and fall on the darkening mountains. For then, when you look for light, you will find only terrible darkness and gloom. And if you still refuse to listen, I will weep alone because of your pride. My eyes will overflow with tears, because the LORD's flock will be led away into exile. Say to the king and his mother, "Come down from your thrones and sit in the dust, for your glorious crowns will soon be snatched from your heads." The towns of the Negev will close their gates, and no one will be able to open them. The people of Judah will be taken away as captives. All will be carried into exile. Open up your eyes and see the armies marching down from the north! Where is your flock--your beautiful flock--that he gave you to care for? What will you say when the LORD takes the allies you have cultivated and appoints them as your rulers? Pangs of anguish will grip you, like those of a woman in labor! You may ask yourself, "Why is all this happening to me?" It is because of your many sins! That is why you have been stripped and raped by invading armies. Can an Ethiopian change the color of his skin? Can a leopard take away its spots? Neither can you start doing good, for you have always done evil. "I will scatter you like chaff that is blown away by the desert winds. This is your allotment, the portion I have assigned to you," says the LORD, "for you have forgotten Me, putting your trust in false gods. I Myself will strip you and expose you to shame. I have seen your adultery and lust, and your disgusting idol worship out in the fields and on the hills. What sorrow awaits you, Jerusalem! How long before you are pure?"

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Jeremiah 14:1-12 The word of the LORD that came to Jeremiah concerning the dearth. Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up. And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads. Because the ground is chapt, for there was no rain in the earth, the plowmen were ashamed, they covered their heads. Yea, the hind also calved in the field, and forsook it, because there was no grass. And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass. O LORD, though our iniquities testify against us, do Thou it for Thy name's sake: for our backslidings are many; we have sinned against Thee. O the Hope of Israel, the Saviour thereof in time of trouble, why shouldest Thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night? Why shouldest Thou be as a man astonied, as a mighty man that cannot save? yet Thou, O LORD, art in the midst of us, and we are called by Thy name; leave us not. Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained their feet, therefore the LORD doth not accept them; He will now remember their iniquity, and visit their sins. Then said the LORD unto me, Pray not for this people for their good. When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

Jeremiah 14:13-22 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place. Then the LORD said unto me, The prophets prophesy lies in my name: I sent them not, neither have I commanded them, neither spake unto them: they prophesy unto you a false vision and divination, and a thing of nought, and the deceit of their heart. Therefore thus saith the LORD concerning the prophets that prophesy in My name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed. And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them. Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous blow. If I go forth into the field, then behold the slain with the sword! and if I enter into the city, then behold them that are sick with famine! yea, both the prophet and the priest go about into a land that they know not. Hast Thou utterly rejected Judah? hath Thy soul lothed Zion? why hast Thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble! We acknowledge, O LORD, our wickedness, and the iniquity of our fathers: for we have sinned against Thee. Do not abhor us, for Thy name's sake, do not disgrace the throne of Thy glory: remember, break not Thy covenant with us. Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not Thou He, O LORD our God? therefore we will wait upon Thee: for Thou hast made all these things.

Jeremiah 15:1-9 NLT Then the LORD said to me, "Even if Moses and Samuel stood before me pleading for these people, I wouldn't help them. Away with them! Get them out of my sight! And if they say to you, 'But where can we go?' tell them, 'This is what the LORD says: "'Those who are destined for death, to death; those who are destined for war, to war; those who are destined for famine, to famine; those who are destined for captivity, to captivity.' "I will send four kinds of destroyers against them," says the LORD. "I will send the sword to kill, the dogs to drag away, the vultures to devour, and the wild animals to finish up what is left. Because of the wicked things Manasseh son of Hezekiah, king of Judah, did in Jerusalem, I will make My people an object of horror to all the kingdoms of the earth. "Who will feel sorry for you, Jerusalem? Who will weep for you? Who will even bother to ask how you are? You have abandoned Me and turned your back on Me," says the LORD. "Therefore, I will raise My fist to destroy you. I am tired of always giving you another chance. I will winnow you like grain at the gates of your cities and take away the children you hold dear. I will destroy My own people, because they refuse to change their evil ways. There will be more widows than the grains of sand on the seashore. At noontime I will bring a destroyer against the mothers of young men. I will cause anguish and terror to come upon them suddenly. The mother of seven grows faint and gasps for breath; her sun has gone down while it is still day. She sits childless now, disgraced and humiliated. And I will hand over those who are left to be killed by the enemy. I, the LORD, have spoken!"

Jeremiah 15:10-21 NLT Then I said, "What sorrow is mine, my mother. Oh, that I had died at birth! I am hated everywhere I go. I am neither a lender who threatens to foreclose nor a borrower who refuses to pay--yet they all curse me." The LORD replied, "I will take care of you, Jeremiah. Your enemies will ask you to plead on their behalf in times of trouble and distress. Can a man break a bar of iron from the north, or a bar of bronze? At no cost to them, I will hand over your wealth and treasures as plunder to your enemies, for sin runs rampant in your land. I will tell your enemies to take you as captives to a foreign land. For My anger blazes like a fire that will burn forever." Then I said, "LORD, You know what's happening to me. Please step in and help me. Punish my persecutors! Please give me time; don't let me die young. It's for Your sake that I am suffering. When I discovered Your words, I devoured them. They are my joy and my heart's delight, for I bear Your name, O LORD God of Heaven's Armies. I never joined the people in their merry feasts. I sat alone because Your hand was on me. I was filled with indignation at their sins. Why then does my suffering continue? Why is my wound so incurable? Your help seems as uncertain as a seasonal brook, like a spring that has gone dry." This is how the LORD responds: "If you return to Me, I will restore you so you can continue to serve me. If you speak good words rather than worthless ones, you will be My spokesman. You must influence them; do not let them influence you! They will fight against you like an attacking army, but I will make you as secure as a fortified wall of bronze. They will not conquer you, for I am with you to protect and rescue you. I, the LORD, have spoken! Yes, I will certainly keep you safe from these wicked men. I will rescue you from their cruel hands."

Jeremiah 16:1-13 NLT The LORD gave me another message. He said, "Do not get married or have children in this place. For this is what the LORD says about the children born here in this city and about their mothers and fathers: They will die from terrible diseases. No one will mourn for them or bury them, and they will lie scattered on the ground like manure. They will die from war and famine, and their bodies will be food for the vultures and wild animals." This is what the LORD says: "Do not go to funerals to mourn and show sympathy for these people, for I have removed My protection and peace from them. I have taken away My unfailing love and My mercy. Both the great and the lowly will die in this land. No one will bury them or mourn for them. Their friends will not cut themselves in sorrow or shave their heads in sadness. No one will offer a meal to comfort those who mourn for the dead--not even at the death of a mother or father. No one will send a cup of wine to console them. "And do not go to their feasts and parties. Do not eat and drink with them at all. For this is what the LORD of Heaven's Armies, the God of Israel, says: In your own lifetime, before your very eyes, I will put an end to the happy singing and laughter in this land. The joyful voices of bridegrooms and brides will no longer be heard. "When you tell the people all these things, they will ask, 'Why has the LORD decreed such terrible things against us? What have we done to deserve such treatment? What is our sin against the LORD our God?' "Then you will give them the LORD's reply: 'It is because your ancestors were unfaithful to Me. They worshiped other gods and served them. They abandoned Me and did not obey My word. And you are even worse than your ancestors! You stubbornly follow your own evil desires and refuse to listen to Me. So I will throw you out of this land and send you into a foreign land where you and your ancestors have never been. There you can worship idols day and night--and I will grant you no favors!'

Jeremiah 16:14-21 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. For Mine eyes *are* upon all their ways: they are not hid from My face, neither is their iniquity hid from Mine eyes. And first I will recompense their iniquity and their sin double; because they have defiled My land, they have filled Mine inheritance with the carcases of their detestable and abominable things. O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto Thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and things wherein there is no profit. Shall a man make gods unto himself, and they are no gods? Therefore, behold, I will this once cause them to know, I will cause them to know Mine hand and My might; and they shall know that My name is The LORD.

Jeremiah 17:1-14 The sin of Judah *is* written with a pen of iron, *and* with the point of a diamond: it is graven upon the table of their heart, and upon the horns of your altars; Whilst their children remember their altars and their groves by the green trees upon the high hills. O My mountain in the field, I will give thy substance and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders. And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in Mine anger, which shall burn for ever. Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the LORD, and whose hope the LORD is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. The heart is deceitful above all things, and desperately wicked: who can know it? I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings. As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool. A glorious high throne from the beginning is the place of our sanctuary. O LORD, the Hope of Israel, all that forsake Thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. Heal me, O LORD, and I shall be healed; save me, and I shall be saved: for Thou art my praise.

Jeremiah 17:15-27 Behold, they say unto me, Where is the word of the LORD? let it come now. As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; Thou knowest: that which came out of my lips was right before Thee. Be not a terror unto me: Thou art my hope in the day of evil. Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction. Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem; And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: Thus saith the LORD; Take heed to yourselves, and bear no burden on the Sabbath day, nor bring it in by the gates of Jerusalem; Neither carry forth a burden out of your houses on the Sabbath day, neither do ye any work, but hallow ye the Sabbath day, as I commanded your fathers. But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. And it shall come to pass, if ye diligently hearken unto Me, saith the LORD, to bring in no burden through the gates of this city on the Sabbath day, but hallow the Sabbath day, to do no work therein; Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD. But if ye will not hearken unto Me to hallow the Sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the Sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

- **2 Kings 25:8-9** And in the fifth month, on the seventh *day* of the month, which *is* the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem: And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great *man's* house burnt he with fire.
- **2 Chronicles 36:19-21** And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her Sabbaths: *for* as long as she lay desolate she kept Sabbath, to fulfil threescore and ten years.

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Jeremiah 18:1-12 The word which came to Jeremiah from the LORD, saying, Arise, and go down to the potter's house, and there I will cause thee to hear My words. Then I went down to the potter's house, and, behold, he wrought a work on the wheels. And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it. Then the word of the LORD came to me, saying, O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in Mine hand, O house of Israel. At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it; If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them. And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it; If it do evil in My sight, that it obey not My voice, then I will repent of the good, wherewith I said I would benefit them. Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good. And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

Jeremiah 18:13-23 Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken? Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, in a way not cast up; To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head. I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity. Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. Give heed to me, O LORD, and hearken to the voice of them that contend with me. Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before Thee to speak good for them, and to turn away Thy wrath from them. Therefore deliver up their children to the famine, and pour out their *blood* by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle. Let a cry be heard from their houses, when Thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. Yet, LORD, Thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from Thy sight, but let them be overthrown before Thee; deal thus with them in the time of Thine anger.

Jeremiah 19:1-9 Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests; And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee, And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle. Because they have forsaken Me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into My mind: Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The Valley of the Son of Hinnom, but The Valley of Slaughter. And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth. And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

Jeremiah 19:10-15 Then shalt thou break the bottle in the sight of the men that go with thee, And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as *one* breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury. Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet: And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods. Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear My words.

Jeremiah 20:1-6 NLT Now Pashhur son of Immer, the priest in charge of the Temple of the LORD, heard what Jeremiah was prophesying. So he arrested Jeremiah the prophet and had him whipped and put in stocks at the Benjamin Gate of the LORD's Temple. The next day, when Pashhur finally released him, Jeremiah said, "Pashhur, the LORD has changed your name. From now on you are to be called [Magormissabib] 'The Man Who Lives in Terror.' For this is what the LORD says: 'I will send terror upon you and all your friends, and you will watch as they are slaughtered by the swords of the enemy. I will hand the people of Judah over to the king of Babylon. He will take them captive to Babylon or run them through with the sword. And I will let your enemies plunder Jerusalem. All the famed treasures of the city--the precious jewels and gold and silver of your kings--will be carried off to Babylon. As for you, Pashhur, you and all your household will go as captives to Babylon. There you will die and be buried, you and all your friends to whom you prophesied that everything would be all right.'

Jeremiah 20:7-18 NLT "O LORD, you misled me, and I allowed myself to be misled. You are stronger than I am, and you overpowered me. Now I am mocked every day; everyone laughs at me. When I speak, the words burst out. "Violence and destruction!" I shout. So these messages from the LORD have made me a household joke. But if I say I'll never mention the LORD or speak in His name, His word burns in my heart like a fire. It's like a fire in my bones! I am worn out trying to hold it in! I can't do it! I have heard the many rumors about me. They call me "The Man Who Lives in Terror." They threaten, "If you say anything, we will report it." Even my old friends are watching me, waiting for a fatal slip. "He will trap himself," they say, "and then we will get our revenge on him." But the LORD stands beside me like a great warrior. Before Him my persecutors will stumble. They cannot defeat me. They will fail and be thoroughly humiliated. Their dishonor will never be forgotten. O LORD of Heaven's Armies, You test those who are righteous, and You examine the deepest thoughts and secrets. Let me see Your vengeance against them, for I have committed my cause to You. Sing to the LORD! Praise the LORD! For though I was poor and needy, He rescued me from my oppressors. Yet I curse the day I was born! May no one celebrate the day of my birth. I curse the messenger who told my father, "Good news--you have a son!" Let him be destroyed like the cities of old that the LORD overthrew without mercy. Terrify him all day long with battle shouts, because he did not kill me at birth. Oh, that I had died in my mother's womb, that her body had been my grave! Why was I ever born? My entire life has been filled with trouble, sorrow, and shame.

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Jeremiah 21:1-14 NLT The LORD spoke through Jeremiah when King Zedekiah sent Pashhur son of Malkijah and Zephaniah son of Maaseiah, the priest, to speak with him. They begged Jeremiah, "Please speak to the LORD for us and ask Him to help us. King Nebuchadnezzar of Babylon is attacking Judah. Perhaps the LORD will be gracious and do a mighty miracle as He has done in the past. Perhaps He will force Nebuchadnezzar to withdraw his armies." Jeremiah replied, "Go back to King Zedekiah and tell him, 'This is what the LORD, the God of Israel, says: I will make your weapons useless against the king of Babylon and the Babylonians who are outside your walls attacking you. In fact, I will bring your enemies right into the heart of this city. I myself will fight against you with a strong hand and a powerful arm, for I am very angry. You have made me furious! I will send a terrible plague upon this city, and both people and animals will die. And after all that, says the LORD, I will hand over King Zedekiah, his staff, and everyone else in the city who survives the disease, war, and famine. I will hand them over to King Nebuchadnezzar of Babylon and to their other enemies. He will slaughter them and show them no mercy, pity, or compassion.' "Tell all the people, 'This is what the LORD says: Take your choice of life or death! Everyone who stays in Jerusalem will die from war, famine, or disease, but those who go out and surrender to the Babylonians will live. Their reward will be life! For I have decided to bring disaster and not good upon this city, says the LORD. It will be handed over to the king of Babylon, and he will reduce it to ashes.' "Say to the royal family of Judah, 'Listen to this message from the LORD! This is what the LORD says to the dynasty of David: "'Give justice each morning to the people you judge! Help those who have been robbed; rescue them from their oppressors. Otherwise, My anger will burn like an unquenchable fire because of all your sins. I will personally fight against the people in Jerusalem, that mighty fortress--the people who boast, "No one can touch us here. No one can break in here." And I Myself will punish you for your sinfulness, says the LORD. I will light a fire in your forests that will burn up everything around you."

Jeremiah 22:1-12 NLT This is what the LORD said to me: "Go over and speak directly to the king of Judah. Say to him, 'Listen to this message from the LORD, you king of Judah, sitting on David's throne. Let your attendants and your people listen, too. This is what the LORD says: Be fair-minded and just. Do what is right! Help those who have been robbed; rescue them from their oppressors. Quit your evil deeds! Do not mistreat foreigners, orphans, and widows. Stop murdering the innocent! If you obey Me, there will always be a descendant of David sitting on the throne here in Jerusalem. The king will ride through the palace gates in chariots and on horses, with his parade of attendants and subjects. But if you refuse to pay attention to this warning, I swear by My own name, says the LORD, that this palace will become a pile of rubble." Now this is what the LORD says concerning Judah's royal palace: "I love you as much as fruitful Gilead and the green forests of Lebanon. But I will turn you into a desert, with no one living within your walls. I will call for wreckers, who will bring out their tools to dismantle you. They will tear out all your fine cedar beams and throw them on the fire. "People from many nations will pass by the ruins of this city and say to one another, 'Why did the LORD destroy such a great city?' And the answer will be, 'Because they violated their covenant with the LORD their God by worshiping other gods." Do not weep for the dead king or mourn his loss. Instead, weep for the captive king being led away! For he will never return to see his native land again. For this is what the LORD says about Jehoahaz, who succeeded his father, King Josiah, and was taken away as a captive: "He will never return. He will die in a distant land and will never again see his own country."

Jeremiah 22:13-23 NLT And the LORD says, "What sorrow awaits Jehoiakim, who builds his palace with forced labor. He builds injustice into its walls, for he makes his neighbors work for nothing. He does not pay them for their labor. He says, 'I will build a magnificent palace with huge rooms and many windows. I will panel it throughout with fragrant cedar and paint it a lovely red.' But a beautiful cedar palace does not make a great king! Your father, Josiah, also had plenty to eat and drink. But he was just and right in all his dealings. That is why God blessed him. He gave justice and help to the poor and needy, and everything went well for him. Isn't that what it means to know me?" says the LORD. "But you! You have eyes only for greed and dishonesty! You murder the innocent, oppress the poor, and reign ruthlessly." Therefore, this is what the LORD says about Jehoiakim, son of King Josiah: "The people will not mourn for him, crying to one another, 'Alas, my brother! Alas, my sister!' His subjects will not mourn for him, crying, 'Alas, our master is dead! Alas, his splendor is gone!' He will be buried like a dead donkey--dragged out of Jerusalem and dumped outside the gates! Weep for your allies in Lebanon. Shout for them in Bashan. Search for them in the regions east of the river. See, they are all destroyed. Not one is left to help you. I warned you when you were prosperous, but you replied, 'Don't bother me.' You have been that way since childhood--you simply will not obey me! And now the wind will blow away your allies. All your friends will be taken away as captives. Surely then you will see your wickedness and be ashamed. It may be nice to live in a beautiful palace paneled with wood from the cedars of Lebanon, but soon you will groan with pangs of anguish--anguish like that of a woman in labor.

Jeremiah 22:24-30 NLT "As surely as I live," says the LORD, "I will abandon you, Jehoiachin son of Jehoiakim, king of Judah. Even if you were the signet ring on My right hand, I would pull you off. I will hand you over to those who seek to kill you, those you so desperately fear--to King Nebuchadnezzar of Babylon and the mighty Babylonian army. I will expel you and your mother from this land, and you will die in a foreign country, not in your native land. You will never again return to the land you yearn for. "Why is this man Jehoiachin like a discarded, broken jar? Why are he and his children to be exiled to a foreign land? O earth, earth, earth! Listen to this message from the LORD! This is what the LORD says: 'Let the record show that this man Jehoiachin was childless. He is a failure, for none of his children will succeed him on the throne of David to rule over Judah.'

Matthew 1:12 After the exile to Babylon, Jechoniah became the father of Shealtiel. Shealtiel became the father of Zerubbabel.

Haggai 2:23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

Jeremiah 23:1-8 NLT "What sorrow awaits the leaders of My people--the shepherds of My sheep--for they have destroyed and scattered the very ones they were expected to care for," says the LORD. Therefore, this is what the LORD, the God of Israel, says to these shepherds: "Instead of caring for My flock and leading them to safety, you have deserted them and driven them to destruction. Now I will pour out judgment on you for the evil you have done to them. But I will gather together the remnant of My flock from the countries where I have driven them. I will bring them back to their own sheepfold, and they will be fruitful and increase in number. Then I will appoint responsible shepherds who will care for them, and they will never be afraid again. Not a single one will be lost or missing. I, the LORD, have spoken! "For the time is coming," says the LORD, "when I will raise up a righteous descendant from King David's line. He will be a King who rules with wisdom. He will do what is just and right throughout the land. And this will be his name: 'The LORD Is Our Righteousness.' In that day Judah will be saved, and Israel will live in safety. "In that day," says the LORD, "when people are taking an oath, they will no longer say, 'As surely as the LORD lives, who rescued the people of Israel from the land of Egypt.' Instead, they will say, 'As surely as the LORD lives, who brought the people of Israel back to their own land from the land of the north and from all the countries to which He had exiled them.' Then they will live in their own land."

Jeremiah 23:9-20 NLT My heart is broken because of the false prophets, and my bones tremble. I stagger like a drunkard, like someone overcome by wine, because of the holy words the LORD has spoken against them. For the land is full of adultery, and it lies under a curse. The land itself is in mourning--its wilderness pastures are dried up. For they all do evil and abuse what power they have. "Even the priests and prophets are ungodly, wicked men. I have seen their despicable acts right here in My own Temple," says the LORD. "Therefore, the paths they take will become slippery. They will be chased through the dark, and there they will fall. For I will bring disaster upon them at the time fixed for their punishment. I, the LORD, have spoken! "I saw that the prophets of Samaria were terribly evil, for they prophesied in the name of Baal and led My people of Israel into sin. But now I see that the prophets of Jerusalem are even worse! They commit adultery and love dishonesty. They encourage those who are doing evil so that no one turns away from their sins. These prophets are as wicked as the people of Sodom and Gomorrah once were." Therefore, this is what the LORD of Heaven's Armies says concerning the prophets: "I will feed them with bitterness and give them poison to drink. For it is because of Jerusalem's prophets that wickedness has filled this land." This is what the LORD of Heaven's Armies says to his people: "Do not listen to these prophets when they prophesy to you, filling you with futile hopes. They are making up everything they say. They do not speak for the LORD! They keep saying to those who despise My word, 'Don't worry! The LORD says you will have peace!' And to those who stubbornly follow their own desires, they say, 'No harm' will come your way!' "Have any of these prophets been in the LORD's presence to hear what He is really saying? Has even one of them cared enough to listen? Look! The LORD's anger bursts out like a storm, a whirlwind that swirls down on the heads of the wicked. The anger of the LORD will not diminish until it has finished all He has planned. In the days to come you will understand all this very clearly.

Jeremiah 23:21-32 NLT "I have not sent these prophets, yet they run around claiming to speak for Me. I have given them no message, yet they go on prophesying. If they had stood before Me and listened to Me, they would have spoken My words, and they would have turned My people from their evil ways and deeds. Am I a God who is only close at hand?" says the LORD. "No, I am far away at the same time. Can anyone hide from Me in a secret place? Am I not everywhere in all the heavens and earth?" says the LORD. "I have heard these prophets say, 'Listen to the dream I had from God last night.' And then they proceed to tell lies in My name. How long will this go on? If they are prophets, they are prophets of deceit, inventing everything they say. By telling these false dreams, they are trying to get My people to forget Me, just as their ancestors did by worshiping the idols of Baal. "Let these false prophets tell their dreams, but let My true messengers faithfully proclaim My every word. There is a difference between straw and grain! Does not My word burn like fire?" says the LORD. "Is it not like a mighty hammer that smashes a rock to pieces? "Therefore," says the LORD, "I am against these prophets who steal messages from each other and claim they are from Me. I am against these smooth-tongued prophets who say, 'This prophecy is from the LORD!' I am against these false prophets. Their imaginary dreams are flagrant lies that lead My people into sin. I did not send or appoint them, and they have no message at all for y people. I, the LORD, have spoken!

Jeremiah 23:33-40 NLT "Suppose one of the people or one of the prophets or priests asks you, 'What prophecy has the LORD burdened you with now?' You must reply, 'You are the burden! The LORD says He will abandon you!' "If any prophet, priest, or anyone else says, 'I have a prophecy from the LORD,' I will punish that person along with his entire family. You should keep asking each other, 'What is the LORD's answer?' or 'What is the LORD's saying?' But stop using this phrase, 'prophecy from the LORD.' For people are using it to give authority to their own ideas, turning upside down the words of our God, the living God, the LORD of Heaven's Armies. "This is what you should say to the prophets: 'What is the LORD's answer?' or 'What is the LORD saying?' But suppose they respond, 'This is a prophecy from the LORD!' Then you should say, 'This is what the LORD says: Because you have used this phrase, "prophecy from the LORD," even though I warned you not to use it, I will forget you completely. I will expel you from My presence, along with this city that I gave to you and your ancestors. And I will make you an object of ridicule, and your name will be infamous throughout the ages."

Jeremiah 24:1-10 NLT After King Nebuchadnezzar of Babylon exiled Jehoiachin son of Jehoiakim, king of Judah, to Babylon along with the officials of Judah and all the craftsmen and artisans, the LORD gave me this vision. I saw two baskets of figs placed in front of the LORD's Temple in Jerusalem. One basket was filled with fresh, ripe figs, while the other was filled with bad figs that were too rotten to eat. Then the LORD said to me, "What do you see, Jeremiah?" I replied, "Figs, some very good and some very bad, too rotten to eat." Then the LORD gave me this message: "This is what the LORD, the God of Israel, says: The good figs represent the exiles I sent from Judah to the land of the Babylonians. I will watch over and care for them, and I will bring them back here again. I will build them up and not tear them down. I will plant them and not uproot them. I will give them hearts that recognize Me as the LORD. They will be My people, and I will be their God, for they will return to Me wholeheartedly. "But the bad figs," the LORD said, "represent King Zedekiah of Judah, his officials, all the people left in Jerusalem, and those who live in Egypt. I will treat them like bad figs, too rotten to eat. I will make them an object of horror and a symbol of evil to every nation on earth. They will be disgraced and mocked, taunted and cursed, wherever I scatter them. And I will send war, famine, and disease until they have vanished from the land of Israel, which I gave to them and their ancestors."

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Jeremiah 25:1-14 NLT This message for all the people of Judah came to Jeremiah from the LORD during the fourth year of Jehoiakim's reign over Judah. This was the year when King Nebuchadnezzar of Babylon began his reign. Jeremiah the prophet said to all the people in Judah and Jerusalem, "For the past twenty-three years--from the thirteenth year of the reign of Josiah son of Amon, king of Judah, until now--the LORD has been giving me His messages. I have faithfully passed them on to you, but you have not listened. "Again and again the LORD has sent you his servants, the prophets, but you have not listened or even paid attention. Each time the message was this: 'Turn from the evil road you are traveling and from the evil things you are doing. Only then will I let you live in this land that the LORD gave to you and your ancestors forever. Do not provoke My anger by worshiping idols you made with your own hands. Then I will not harm you.' "But you would not listen to Me," says the LORD. "You made Me furious by worshiping idols you made with your own hands, bringing on yourselves all the disasters you now suffer. And now the LORD of Heaven's Armies says: Because you have not listened to Me, I will gather together all the armies of the north under King Nebuchadnezzar of Babylon, whom I have appointed as My deputy. I will bring them all against this land and its people and against the surrounding nations. I will completely destroy you and make you an object of horror and contempt and a ruin forever. I will take away your happy singing and laughter. The joyful voices of bridegrooms and brides will no longer be heard. Your millstones will fall silent, and the lights in your homes will go out. This entire land will become a desolate wasteland. Israel and her neighboring lands will serve the king of Babylon for seventy years. "Then, after the seventy years of captivity are over, I will punish the king of Babylon and his people for their sins," says the LORD. "I will make the country of the Babylonians a wasteland forever. I will bring upon them all the terrors I have promised in this book--all the penalties announced by Jeremiah against the nations. Many nations and great kings will enslave the Babylonians, just as they enslaved My people. I will punish them in proportion to the suffering they cause My people."

Jeremiah 25:15-29 NLT This is what the LORD, the God of Israel, said to me: "Take from My hand this cup filled to the brim with My anger, and make all the nations to whom I send you drink from it. When they drink from it, they will stagger, crazed by the warfare I will send against them." So I took the cup of anger from the LORD and made all the nations drink from it--every nation to which the LORD sent me. I went to Jerusalem and the other towns of Judah, and their kings and officials drank from the cup. From that day until this, they have been a desolate ruin, an object of horror, contempt, and cursing. I gave the cup to Pharaoh, king of Egypt, his attendants, his officials, and all his people, along with all the foreigners living in that land. I also gave it to all the kings of the land of Uz and the kings of the Philistine cities of Ashkelon, Gaza, Ekron, and what remains of Ashdod. Then I gave the cup to the nations of Edom, Moab, and Ammon, and the kings of Tyre and Sidon, and the kings of the regions across the sea. I gave it to Dedan, Tema, and Buz, and to the people who live in distant places. I gave it to the kings of Arabia, the kings of the nomadic tribes of the desert, and to the kings of Zimri, Elam, and Media. And I gave it to the kings of the northern countries, far and near, one after the other--all the kingdoms of the world. And finally, the king of Babylon himself drank from the cup of the LORD's anger. Then the LORD said to me, "Now tell them, 'This is what the LORD of Heaven's Armies, the God of Israel, says: Drink from this cup of My anger. Get drunk and vomit; fall to rise no more, for I am sending terrible wars against you.' And if they refuse to accept the cup, tell them, 'The LORD of Heaven's Armies says: You have no choice but to drink from it. I have begun to punish Jerusalem, the city that bears My name. Now should I let you go unpunished? No, you will not escape disaster. I will call for war against all the nations of the earth. I, the LORD of Heaven's Armies, have spoken!' "

Jeremiah 25:30-38 NLT Now prophesy all these things, and say to them, "'The LORD will roar against His own land from His holy dwelling in heaven. He will shout like those who tread grapes; He will shout against everyone on earth. His cry of judgment will reach the ends of the earth, for the LORD will bring His case against all the nations. He will judge all the people of the earth, slaughtering the wicked with the sword. I, the LORD, have spoken!" This is what the LORD of Heaven's Armies says: "Look! Disaster will fall upon nation after nation! A great whirlwind of fury is rising from the most distant corners of the earth!" In that day those the LORD has slaughtered will fill the earth from one end to the other. No one will mourn for them or gather up their bodies to bury them. They will be scattered on the ground like manure. Weep and moan, you evil shepherds! Roll in the dust, you leaders of the flock! The time of your slaughter has arrived; you will fall and shatter like a fragile vase. You will find no place to hide; there will be no way to escape. Listen to the frantic cries of the shepherds. The leaders of the flock are wailing in despair, for the LORD is ruining their pastures. Peaceful meadows will be turned into a wasteland by the LORD's fierce anger. He has left His den like a strong lion seeking its prey, and their land will be made desolate by the sword of the enemy and the LORD's fierce anger.

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