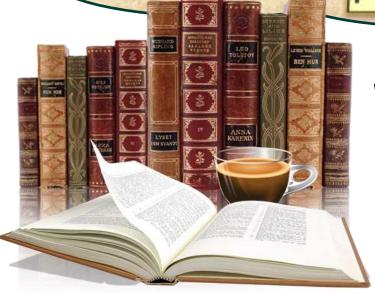


Canon = "a rule or law," "rule, law, or decree of the Church,"
"measuring line, rule," from Greek kanon "any straight rod or bar; rule; standard of excellence," perhaps from kanna "reed,"



# Visit many good books, but live in the Bible.

-Charles H. Spurgeon

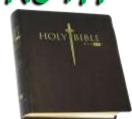
Genesis 5:18 And Jared lived an hundred sixty and two years, and he begat **Enoch:** 

Genesis 5:21 And Enoch lived sixty and five years, and begat Methuselah:

Genesis 5:24 And Enoch walked with God: and he was not; for God took him.

- Hebrews 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
- Hebrews 11:13 These ALL died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

Josephus Antiquities Of The Jews 9:2:2" Now at this time it was that Elijah disappeared from among men, and no one knows of his death to this very day; but he left behind him his disciple Elisha, as we have formerly declared. And indeed, as to Elijah, and as to Enoch, who was before the Deluge, it is written in the sacred books that they disappeared; but so nobody knew that they died."



- 1) Adam
- 2) Seth
- 3) Enos
- 4) Cainan
- 5) Mahalaleel
- ) Jared
- 7) Enoch
- 3) Methuselah
- 9) Lamech
- 10) Noah



#### **PSEUDEPIGRAPHA**

(translates to "false writings")



### 1 Enoch = Ethiopian Enoch

2 Enoch ≡ Slavonic Enoch

(c. 30 BC-70 AD)

3 Enoch 

■ Hebrew Enoch

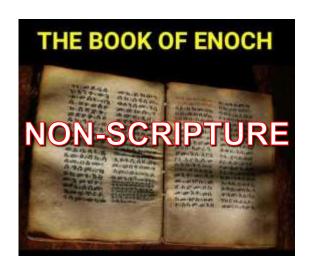
(in present form from c. 108 AD-135 AD)

written:

(c. 300 BC-100 BC)



## ENOCH SUMMARY

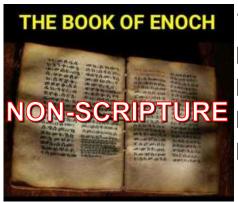


#### THE BOOK OF ENOCH

- ☐ The Book of Watchers (Ch. 1–36),
- ☐ The Similitudes of *Enoch* (Ch. 33–71),
- ☐ The Book of Heavenly Luminaries (Ch. 72–82),
- ☐ The Book of Dream Visions (Ch. 83–90),
- □ and The Epistle of Enoch (Ch. 91–105)

(with chapters 106-108 forming an epilogue.)

## ENOCH SUMMARY

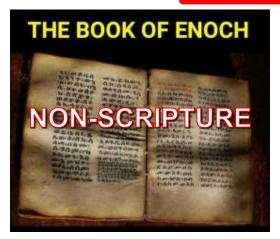


#### THE BOOK OF ENOCH: The Book of Watchers

- ☐ Chapter 1-5: Introduction and Call to Righteousness
- ☐ Chapter 6-16: The Fallen Angels and their Offspring
- □ Chapter 17-19: The Heavenly Journeys of Enoch
- ☐ Chapter 20-36: The Future Judgment and the Messianic Kingdom

- •Isaiah 14:12-15 (Fall of Lucifer)
- •Genesis 6:1-4 (Sons of God and daughters of men)
- Daniel 7:13-14 (Son of Man's dominion)

## ENOCH SUMMARY

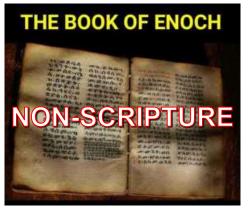


#### THE BOOK OF ENOCH: The Similitudes of Enoch

- ☐ Chapters 37-44: The Son of Man and His Role
- ☐ Chapters 45-57: Messianic Kingdom and the Elect One
- ☐ Chapters 58-71: Woes and Final Judgment

- Daniel 7:13-14 (Son of Man's dominion)
- •Isaiah 11:1-5 (Prophecy of the righteous ruler)
- Matthew 25:31-46 (Final judgment)

## ENOCH SUMMARY



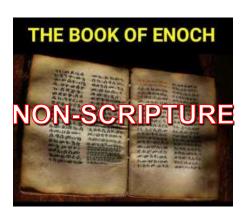
THE BOOK OF ENOCH: The Book of Heavenly

**Luminaries (or the Astronomical Book)** 

- ☐ Chapters 72-75: The Angel Uriel's Instruction
- ☐ Chapters 76-77: The Vision of the Elect One
- ☐ Chapters 78-82: The Calendar of the Jubilees

- •Genesis 1:14-18 (Creation of lights in the firmament)
- Daniel 7:13-14 (Son of Man's dominion)
- •Leviticus 23/Colossians 2:16-17 (Observance of festivals and sabbaths)

# ENOCH SUMMARY



THE BOOK OF ENOCH: The Book of Dream

**Visions** 

**Chapters 83-84: The Revolt of the Fallen Angels** 

**Chapters 85-87: Cosmic Events and the Judgment** 

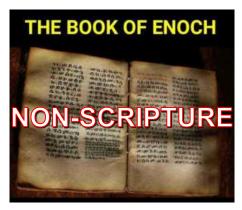
of the Wicked Chapters

88-89: The Heavenly Tablets and the Divine Order

**Chapter 90: The Coming Kingdom of Righteousness** 

- •Genesis 6:1-4 (Fallen angels and the Nephilim)
- •Isaiah 24:21-23 (Punishment of cosmic powers)
- Matthew 25:31-46 (Final judgment)

## ENOCH SUMMARY

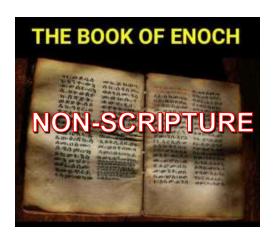


THE BOOK OF ENOCH: The Epistle of Enoch

- ☐ Chapters 91-93: Wisdom, Righteousness, and the
- ☐ Chapters 94-100: Final Judgment and the Fate of the Righteous
- ☐ Chapters 101-105: The Woes of the Wicked and the Restoration of Righteousness

- •Proverbs 8:22-36 (Wisdom as preexistent with God)
- •Isaiah 11:1-5 (Messiah as a righteous judge)
- •Revelation 22:12-13 (Christ's coming with rewards)

## ENOCH SUMMARY



#### THE BOOK OF ENOCH: Epilogue

- ☐ Chapter 106: Enoch's Final Exhortation
- ☐ Chapter 107: The Righteous and the Wicked
- ☐ Chapter 108: Closing Words and
  - **Preservation of the Book**



- •Psalm 37:37-40 (The future of the righteous)
- •Revelation 22:6-7 (Preservation of the words of prophecy)



And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all the hard speeches which ungodly sinners have spoken against him.

#### —Jude 14-15 KJV BIBLE

- 2 Peter 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.
- 1 Corinthians 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Ephesians 3:4-5 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Behold, he comes with ten thousands of his saints, to execute judgment upon them, and destroy the wicked, and reprove all the carnal for everything which the sinful and ungodly have done, and committed against him. – 1 Enoch 2 (1821)

And behold, he comes with myriads of the holy to pass judgment upon them, and will destroy the impious, and will call to account all flesh for everything the sinners and the impious have done and committed against him. 1 Enoch 2 (1882)

And behold! He cometh with ten thousands of His holy ones, To execute judgement upon all, And to destroy all the ungodly: And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him.

**-1 Enoch 2** (1912)

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—Jude 14-15 KJV BIBLE

"We do not need to conclude, however, that the entire book is part of the canon of Scripture. Jude probably cited a part of 1 Enoch that he considered to be a genuine prophecy. Perhaps he referred to Enoch because the adversaries treasured the work, and thereby he used their own ammunition against them."

— Thomas Schreiner NT Scholar

Behold, he comes with ten thousands of his saints, to execute judgment upon them, and destroy the wicked, and reprove all the carnal for everything which the sinful and ungodly have done, and committed against him. – 1 Enoch 2 (1821)

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**-1 Enoch 2** (1912)

# EXAMINING THE BOOK OF ENOCH FOR TRUTH THE HEBREW COLLECTION OF SCRIPTURE

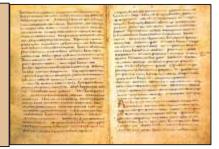
- Exodus 17:14 And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
- Exodus 24:4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.
  - Deuteronomy 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,
- John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

# EXAMINING THE BOOK OF ENOCH FOR TRUTH THE HEBREW COLLECTION OF SCRIPTURE

"For we have not an innumerable multitude of books among us, disagreeing from and contradicting one another, [as the Greeks have,] but only twenty-two books, which contain the records of all the past times; which are justly believed to be divine; and of them **five** belong to Moses, which contain his laws and the traditions of the origin of mankind till his death. This interval of time was little short of three thousand years; but as to the time from the death of Moses till the reign of Artaxerxes king of Persia, who reigned after Xerxes, the prophets, who were after Moses, wrote down what was done in their times in thirteen books. The remaining four books contain hymns to God, and precepts for the conduct of human life. It is true, our history hath been written since Artaxerxes very particularly, but hath not been esteemed of the like authority with the former by our forefathers, because there hath not been an exact succession of prophets since that time; and how firmly we have given credit to these books of our own nation is evident by what we do; for during so many ages as have already passed, no one has been so bold as either to add any thing to them, to take any thing from them, or to make any change in them; but it is become natural to all Jews immediately, and from their very birth, to esteem these books to contain Divine doctrines, and to persist in them, and, if occasion be willingly to die for them." Quotation from "Against Apion" (Book 1, Paragraph 8 written in 95AD) by Flavius Josephus (born 37BC – died c. 100AD)

# EXAMINING THE BOOK OF ENOCH FOR TRUTH THE CHRISTIAN COLLECTION OF SCRIPTURE

The first NT "canon" was the Muratorian canon which was assumed compiled in AD 180 and included all of the New Testament except James, Hebrews, John 3 and 1 and 2 Peter. The Muratorian Canon included all of the New Testament books except Hebrews, James, 1 and 2 Peter, and 3 John.



- 2 Timothy 3:16 "All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness,"
- Hebrews 4:12 "For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart."
- Deuteronomy 4:2 "You must not add to or subtract from what I command you, so that you may keep the commandments of the LORD your God that I am giving you."
- Isaiah 55:8-9 "For my thoughts are not your thoughts, neither are your ways my ways," declares the Lord. As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

Early Christian leaders examined each book and placed it the canon based on function, adaptability and stability, and continuous usage. In other words, a canonical work contains adaptable wisdom on how to live at any time. However, other factors come into play.

- 1. New Testament books had to come from the first century apostolic circle—either an apostle, companion of an apostle, or otherwise qualified individual (like a brother of Jesus).
- 2. Was the text consistent with the general doctrine and orthodox teaching?
- 3. The person named as author must be the author.
- 4.Does the book reflect the work of the Holy Spirit in terms of high morals and spiritual values?
- 5. Does the book have the divine capacity to transform lives?
- 6. Was it accepted as God's Word by the people it was first delivered to?
- 7. The book must demonstrate inspiration from the Holy Spirit. Easily the most difficult to determine, inspiration remains the ultimate factor.

EXTRA-BIBLICAL QUOTATIONS OF NEW TESTAMENT COULD YOU REPEAT THAT, PLEASE?

- Titus 1:12 One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.
- Acts 17:28a,b For in him we live, and move, and have our being; as certain also of your own poets have said, ...

"They fashioned a tomb for you (Zeus), holy and high one, Cretans, always liars, evil beasts, idle bellies. But you are not dead: you live and abide forever, For in you we live and move and have our being." - Epimenides of Crete was a 7th or 6th century BC Greek seer and philosopher-poet, from Knossos or Phaistos.

- Acts 17:28c For we are also his offspring.
- "Even the sea and the harbour are full of this deity. Everywhere everyone is indebted to god (Zeus). For we are indeed his offspring ..." Aratus Phaenomena v5 (or possibly by Hesiod)

Acts 17:29-30 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at; but now commandeth all men every where to repent:

# EXAMINING THE BOOK OF ENOCH FOR TRUTH EXTRA-BIBLICAL QUOTATIONS OF NEW TESTAMENT COULD YOU REPEAT THAT, PLEASE?

1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

Quote from Greek poet Meander (in Sentent. Comicor. Gr. p. 248, ed. Steph.,)

Acts 9:5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. (Also in Act 26:14)

A quotation from Aeschylus, (525-456BC) Agamemnon "kick not thus against the pricks" either/or possibly Euripides (ca. 480–406 BC), Bacchae.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

200 to 175 BCE *Ecclesiasticus (Ben-Sirach)* 28:7 "remember the covenant of the Highest, and wink at ignorance"

Cf. 1st century BC *Wisdom of Solomon* 11:23 "for thou canst do all things, and winkest at the sins of men"

# EXAMINING THE BOOK OF ENOCH FOR TRUTH EXTRA-BIBLICAL QUOTATIONS OF NEW TESTAMENT THAT, PLEASE?

**Romans 1:32** "Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them."

Testament of Asher 6:2 "for they both do the evil thing and they have pleasure in them that do it"

**Romans 12:15** "Rejoice with them that do rejoice, and weep with them that weep"

Ecclesiasticus (Ben-Sirach) 7:34 "Fail not to be with them that weep, and mourn with them that mourn"

Romans 13:1 "Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God." (Cf. John 19:10–12)

**Solomon 6:1–2** "Hear therefore, O ye kings, and understand; learn, ye that be judges of the ends of the earth. Give ear, ye that rule the people . . . For power is given you of the Lord, and sovereignty from the Highest"

Luke 4:23a And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: ...

(Midrash) Genesis Rabbah 23:4 (v5)"Physician, physician, heal thine own limp!"

#### PRE-FLOOD MOUNT SINAI?



Enoch 1: <sup>1</sup> The words of the blessing of Enoch ... <sup>3</sup> for to come. Concerning the elect I said, and took up my parable concerning them: 4 And the eternal God will tread upon the earth, (even) on Mount Sinai, ... 9 And behold! He cometh with ten thousands of His holy ones. To execute judgement upon all, And to destroy all the ungodly: And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him.

- Suggested by many to be possibly copied from Psalm 68
- Psalm 68:7-8 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah: The earth shook, the heavens also dropped at the presence of God: even <u>Sinai</u> itself was moved at the presence of God, the God of Israel.
- Psalm 68:17 The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the holy *place*.
- Psalm 68:21 But God shall wound the head of his enemies, *and* the hairy scalp of such an one as goeth on still in his trespasses.

#### PRE-FLOOD MOUNT HERMON?



**Enoch 6:** 6. And they were in all two hundred; who descended [in the days] of Jared on the summit of **Mount Hermon**, and they called it **Mount Hermon**, because they had sworn and bound themselves by mutual imprecations upon it.

#### PRE-FLOOD ERYTHAEAN SEA?

**HOW DO YOU "SEA" IT?** 

Enoch 32:2 And thence I went over the summits of all these mountains, far towards the east of the earth, and passed above the Erythraean sea and went far from it, and passed over the angel Zotiel. And I came to the Garden of Righteousness,

**Enoch 77:** <sup>6</sup> And these two come from the north to the sea and pour their waters into the **Erythraean Sea** in the <sup>7</sup> east. And the remaining, four come forth on the side of the north to their own sea, two of them to the **Erythraean Sea**, and two into the Great Sea and discharge themselves there [and some say:

#### PRE-FLOOD PROPERTY OF DAN?

Enoch 13: <sup>7</sup> requests that they should have forgiveness and length. And I went off and sat down at the waters of Dan, in the land of Dan, to the south of the west of Hermon: I read their petition till I fell <sup>8</sup> asleep.

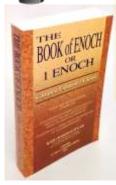
Joshua 19:40 And the seventh lot came out for the tribe of the children of Dan according to their families.

Joshua 19:41-48 And the coast of their inheritance was Zorah, and Eshtaol, and Irshemesh, And Shaalabbin, and Ajalon, and Jethlah, And Elon, and Thimnathah, and Ekron, And Eltekeh, and Gibbethon, and Baalath, And Jehud, and Beneberak, and Gathrimmon, And Mejarkon, and Rakkon, with the border before Japho. And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father. This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

# EXAMINING THE BOOK OF ENOCH FOR TRUTH PARTHIANS, MEDES & LEBANON, OH MY!

- Enoch 56: 5 And in those days the angels shall return And hurl themselves to the east upon the Parthians and Medes:
- Enoch 13: 10a 'Abelsjail, which is between <u>Lebanon</u> and Seneser, with their faces covered. ...
- Medes came from Madai a son of Japheth born after the flood
- (Madai = Ge 10:2; 1Ch 1:5 & Medes = 2Ki 17:6; 2Ki 18:11; Ezr 6:2; Es 1:19; Isa 13:17; Jer 25:25; Jer 51:11,28; Da 5:28; Da 6:8,12,15; Da 9:1; Ac 2:9)
- Parthia, one of Rome's greatest rivals, did not exist until about 247.
- **Lebanon** also was a place mentioned many times in the bible post flood.

Jude 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.



1Enoch 12.4 "Enoch, scribe of righteousness. Go and inform the Watchers of Heaven, who have left the High Heaven and the Holy Eternal Place, and have corrupted themselves with women, and have done as the sons of men do and have taken wives for themselves, and have become completely corrupt on the earth.

1Enoch15.3 Why have **you left the High, Holy and Eternal Heaven**, and lain with women, and become unclean with the daughters of men, and **taken wives** for yourselves, and done as the sons of the earth, and **begotten giant sons**?



Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

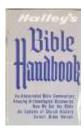
Mark 12:24-25 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.



1Enoch15.3 Why have you **left the High, Holy and Eternal Heaven**, and lain with women, and become unclean with the daughters of men, and **taken wives** for yourselves, and done as the sons of the earth, and **begotten giant sons?** 



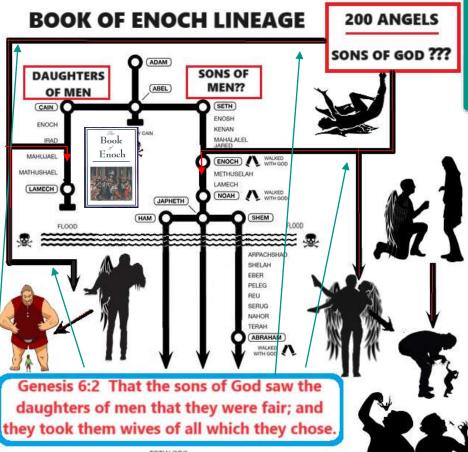
Genesis 6:1-3 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.



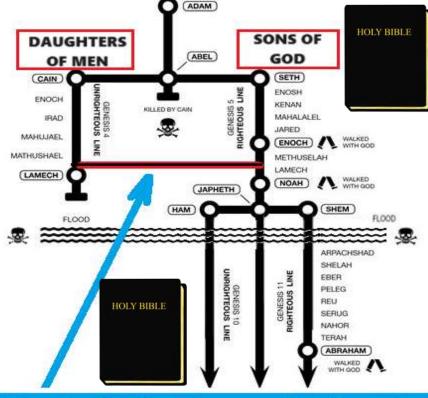
HALLEY'S BIBLE HANDBOOK: The "sons of God" (v. 2) are thought to have been either fallen angels, to which there may be reference in 2 Peter 2:4 and Jude 6, or leaders in Sethite families who intermarried with godless descendants of Cain. These abnormal marriages, whatever they were, filled the earth with corruption and violence.



1 Corinthians 15:39-40 All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds. *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the glory of the terrestrial *is* another.



#### CAIN's & SETH's LINEAGE



Genesis 6:2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

(Richard Laurence) Enoch 7:12 Whose stature was each three hundred cubits. These devoured all which the labor of men produced; until it became impossible to feed them;

• (R.H. Charles Oxford) Enoch 7:2 And they 3 became pregnant, and they bare great giants, whose height was **three thousand ells**: Who consumed 4 all the acquisitions of men

(Dr. Jay Winter) Enoch 3:9 And they became pregnant, and they bare great giants, whose height was **three thousand ells**: Who consumed all the acquisitions of men. And when men could no longer sustain them, the giants turned against them and devoured mankind.

- M. Knibbs] Enoch 7.2 And they became pregnant and bore large giants.
   And their height was three thousand cubits
  - (George Syncellus/Joseph Scaliger) The first were the great Giants.
     Now the Giants begat the Naphilim, and the Eliudim were born to the Naphilim. And they increased in their bulk, and they taught one another, and one anothers wives, witchcrafts and charms
    - 3000 Ells, if the ell was equal to the 18 inch cubit would make the giants 4,500 feet tall!!
  - Some translations read three hundred cubits or approximately 450 feet or 137 meters which would make them about as tall as the Pyramid of Giza.



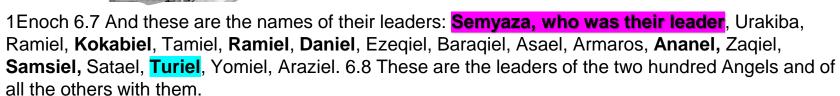
Enoch Chapter 7 Claims Giants were 4,500 Foot Tall

The Empire State Building is 1,454 Feet Tall

> The Pyramid of Giza is 455 Feet Tall



#### WHO'S ON FIRST?



1Enoch 69.2 And behold, the names of those Angels: - The first of them is Semyaza, and the second Artaqifa, and the third Armen, and the fourth **Kokabiel**, and the fifth **Turiel**, and the sixth **Ramiel**, and the seventh **Daniel**, and the eighth Nugael, and the ninth Baragiel, and the tenth Azazel, and the eleventh Armaros, the twelfth Batriel, the thirteenth Basasael, the fourteenth **Ananel**, the fifteenth Turiel, the sixteenth Samsiel, the seventeenth Yetarel, the eighteenth Tumiel, the nineteenth Turiel, the twentieth Rumiel, the twenty-first Azazel.

1Enoch 69.3 And these are the chiefs of their Angels, and the names of the leaders of hundreds, and their leaders of fifties, and their leaders of tens. 69.4 The name of the first is Yequn; this is the one who led astray all the children of the Holy Angels, and he brought them down onto the dry ground, and led them astray through the daughters of men. 69.5a And the name of the second is **Asbeel**; ... 69.6a And the name of the third is Gadreel; .... 69.8a And the name of the fourth is Penemue; ... 69.12a And the name of the fifth is Kasdeyae; ...

(R.H. Charles Oxford) 1 Enoch 19:2 which they shall be judged till they are made an end of. And the women also of the angels who 3 went astray shall **become sirens.'** And I, Enoch, alone saw the vision, the ends of all things: and no man shall see as I have seen.

(Richard Laurence) Enoch 19:1 Then Uriel said, Here the angels, who cohabited with women, appointed their leaders; Enoch 19:2 ... and their wives also shall be judged, who led astray the angels of heaven that they might salute them.

(Dr. Jay Winter) Enoch 6: 23 Here shall they stand, till the day of the great judgement in which they shall be judged till they are made an end of. **And the women also of the angels who went astray shall become sirens.**"

(M. Kibbs) 1 Enoch 19.2 And their wives, having led astray the Angels of Heaven, will **become peaceful**."

Book 5 chapter 2 And in the day of the tribulation of the sinners your children shall mount and rise as eagles, and higher than the vultures will be your nest, and ye shall ascend and enter the crevices of the earth, and the clefts of the rock for ever as coneys before the unrighteous, **and the sirens shall sigh because of you and weep.** 

Moaning siren statuette from Myrina, first century BC

One tradition states the female companions of Persephone (Greek goddess of agriculture and vegetation espec. Grains & Wife of Hades) failed to prevent her rape and so they were transformed into Sirens as punishment. Sound familiar?

(Oxford) 1 Enoch 44 Also another phenomenon I saw in regard to the lightnings: how some of the stars arise and become lightnings and cannot part with their new form.

(Laurence) Enoch 43:1 I beheld another **splendour**, and the stars of heaven. I observed that he called them all by their respective names, ... and their conversion. **Splendour produced splendour**; and their conversion was into the number of the angels, and of the faithful.

(Oxford) 1 Enoch 43 1 And I saw other lightnings and the stars of heaven, and I saw how He called them all by their 2 names ... and how their revolution produces

#### lightning:

(Laurence) Enoch 44:1 Another thing also I saw respecting splendour; that it rises out of the stars, and becomes splendour; being incapable of forsaking them.



Enoch 8:1 Moreover Azazyel taught men to make swords, knives, shields, breastplates, the fabrication of mirrors, and the workmanship of bracelets and ornaments, the use of paint, the beautifying of the eyebrows, the use of stones of every valuable and select kind, and all sorts of dyes, so that the world became altered.

Enoch 69:6b And the third was named <u>Gadreel</u>: he it is who showed the children of men all the blows of death, and he led astray Eve, and showed [the weapons of death to the sons of men] the shield and the coat of mail, and the sword for battle, and all the weapons 7 of death to the children of men.

HOW DID ABEL SLAY HIS OFFERING IF WITHOUT A SWORD OR KNIFE?

Genesis 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:

Tubalcain was metal working long prior the Flood/birth of giants Genesis 4:22a
And Zillah, she also bare Tubalcain, an instructer of every artificer in brass and iron:...

Enoch Chapter 67: 1 And in those days the word of God came unto me, and He said unto me: 'Noah, thy lot has come 2 Up before Me, a lot without blame, a lot of love and uprightness. And now the angels are making a wooden (ark/building), and when they have completed that task I will place My hand upon it and preserve it, and there shall come forth from it the seed of life, and a change shall set in so that the 3 earth will not remain without inhabitant.

Genesis 6:13-14 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Enoch 106:1 And after some days my son Methuselah took a wife for his son Lamech, and she became pregnant by him and bore a son. 2 And his body was white as snow and red as the blooming of a rose, and the hair of his head and his long locks were white as wool, and his eyes beautiful. And when he opened his eyes, he lighted up the whole house like the sun, and the whole house was very bright. 3 And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with the Lord of righteousness. 4 And his father Lamech was afraid of him and fled, and came to his father Methuselah. 5 And he said unto him: "I have begotten a strange son, diverse from and unlike man, and resembling the sons of the God of heaven; and his nature is different and he is not like us, and his eyes are as the rays of the sun, and his countenance is glorious.

Exodus 34:29-30 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. 33-35 And till Moses had done speaking with them, he put a vail on his face. But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Enoch 68:9 The name of the fourth is **Penemue**: he discovered to the children of men bitterness and sweetness; 10 **And pointed out to them every secret of their wisdom. 11 He taught men to understand writing, and** *the use of ink and paper.* 12 Therefore numerous have been those who have **gone astray** from every period of the world, even to this day. **13 For men were not born for this, thus with pen and with ink to confirm their faith;** 14 Since they were not created, except that, like the angels, they might remain righteous and pure. 15 **Nor would death, which destroys everything, have effected them;** 16 But by this their knowledge they perish, and by this also *its* power consumes *them.* 

said unto Moses, Write this for a memorial in a book...

Deuteronomy 17:18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites:

Jeremiah 30:2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Revelation 1:11a Saying, I am
Alpha and Omega, the first and
the last: and, What thou seest,
write in a book, and send it
unto the seven churches ...

Romans 5:12
Wherefore, as by
one man sin
entered into the
world, and death by
sin; and so death
passed upon all
men, for that all
have sinned:

Enoch 9:5 You have seen what **Azazyel has done**, how he has taught **every species of iniquity** upon earth, and has **disclosed to the world all the secret things which are done in the heavens.** 

Enoch 10:12 All the earth has been corrupted by the effects of the teaching of Azazyel. To him therefore ascribe the whole crime.

Romans 5:12 Wherefore, as **by one man sin entered into the world**, and death by sin; and so death passed upon all men, for that all have sinned:

Genesis 6:5-7 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the LORD that he had made man on the earth, and it grieved him at his heart. And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing,

and the fowls of the air; for it repenteth me that I have made them.

Enoch 40:8 After this I besought the angel of peace, who proceeded with me, to explain all that was concealed. I said to him, Who are those *whom* I have seen on the four sides, and who words I have heard and written down? He replied, The first is the merciful, the patient, the holy Michael. 9 **The second is he who presides over every suffering and every affliction of the sons of men, the holy Raphael.** The third, who *presides* over all that is powerful, is Gabriel. **And the fourth, who presides over repentance, and the hope of those who will inherit eternal life, is Phanuel.** These are the four angels of the most high God, and their four voices, which at that time I heard.

1 Timothy 2:5 For there is one God, and one mediator between God and men, the man Christ Jesus;

Luke 5:32 | came not to call the righteous, but sinners to repentance.

1 Enoch Chapter 41:1 And after that I saw all the secrets of the heavens, and how the kingdom is divided, and how the 2 actions of men are weighed in the balance. And there I saw the mansions of the elect and the mansions of the holy, and mine eyes saw there all the sinners being driven from thence which deny the name of the Lord of Spirits, and being dragged off: and they could not abide because of the punishment which proceeds from the Lord of Spirits.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

**Ecclesiastes 9:5** For the living know that they shall die: but **the dead know not any thing,** neither have they any more a reward;

for the memory of them is forgotten.

Tenoch 22.5 And I saw the spirits of the sons of men who were dead and their voices reached Heaven and complained. 22.6 Then I asked Raphael, the Angel who was with me, and said to him: "Whose is this spirit, whose voice thus reaches Heaven and complains?" 22.7 And he answered me, and said to me, saying: "This spirit is the one that came out of Abel, whom Cain, his brother, killed. And he will complain about him until his offspring are destroyed from the face of the Earth, and from amongst the offspring of men, his offspring perish." 22.8 Then I asked about him, and about judgment on all, and I said: "Why is one separated from another?"

- Genesis 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. 11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;
- □ Ecclesiastes 9:5-6 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

  Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any thing that is done under the sun.
- □ Ecclesiastes 12:7 Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Enoch 22:9 At that time therefore I inquired respecting him, and respecting the general judgment, saying, Why is one separated from another? He answered, Three separations have been made between the spirits of the dead, and thus have the spirits of the righteous been separated. 10 Namely, by a chasm, by water, and by light above it. 11 And in the same way likewise are sinners separated when they die, and are buried in the earth; judgment not overtaking them in their lifetime. 12 Here their souls are separated. Moreover, abundant is their suffering until the time of the great judgment, the castigation, and the torment of those who eternally execrate, whose souls are punished and bound there for ever. 13 And thus has it been from the beginning of the world. Thus has there existed a separation between the souls of those who utter complaints, and of those who watch for their destruction, to slaughter them in the day of sinners. 14 A receptacle of this sort has been formed for the souls of unrighteous men, and of sinners; of those who have completed crime, and associated with the impious, whom they resemble. Their souls shall not be annihilated in the day of judgment, neither shall they arise from this place. Then I blessed God, 41

TALMUDIC JEWISH "PURGATORY" VIEW: Rosh Hashanah 16b:15 Beit Shammai (in a baraita) says: There will be three groups of people on the great Day of Judgement: One of wholly righteous people, one of wholly wicked people, and one of middling people. Wholly righteous people will immediately be written and sealed for eternal life. Wholly wicked people will immediately be written and sealed for Gehenna, as it is stated: "And many of those who sleep in the dust of the earth shall wake, some to eternal life and some to shame and everlasting contempt." (Daniel 12:2). Middling people will descend to Gehenna to be cleansed and to achieve atonement for their sins, Rosh Hashanah 17a:1 and they will cry out in their pain and eventually ascend from there as it is stated: "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call my name and I will answer them." (Zechariah 13:9). This is referring to the members of the third group, who requires cleansing.

#### **CATHOLIC PURGATORY VIEW:**

Purgatory is: ... a place or condition of temporal punishment for those who, departing this life in God's grace, are, not entirely free from venial faults, or have not fully paid the satisfaction due to their transgressions. (The Catholic Encyclopedia, newadvent.com)

Enoch 58:11 And he said, **You [Enoch]**, **son of man**, are here desirous of understanding secret things. are here desirous of understanding secret things. Enoch 70:16 The Ancient of days came with Michael and Gabriel, Raphael and Phanuel, with thousands of thousands, and myriads and myriads, which could not be numbered. 17 Then that angel came to me [ENOCH], and with his voice saluted me, saying, You [ENOCH], are the Son of man, (74) who art born for righteousness, and righteousness has rested upon you [ENOCH], . 18 The righteousness of the Ancient of days shall not forsake you [ENOCH], . 19 He said, On you [ENOCH], shall he confer peace in the name of the existing world; for from thence has peace gone forth since the world was created. 20 And thus shall it happen to you [ENOCH], for ever and ever. 21 All who shall exist, and who shall walk in your [ENOCH's], path of righteousness, shall not forsake you [ENOCH], for ever. 22 With you shall be their habitations, with you [ENOCH], their lot; nor from you [ENOCH], shall they be separated for ever and ever. 23 And thus shall length of days be with the Son of man. [meaning ... ENOCH]3

Daniel 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

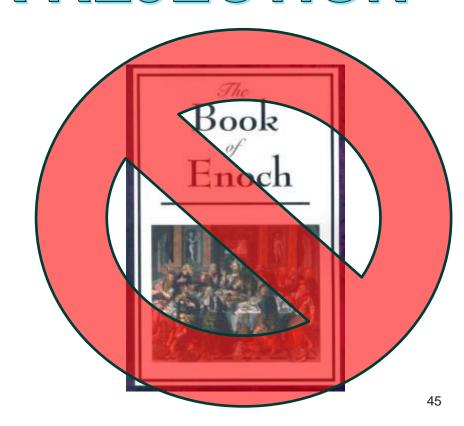
Matthew 9:6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Matthew 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

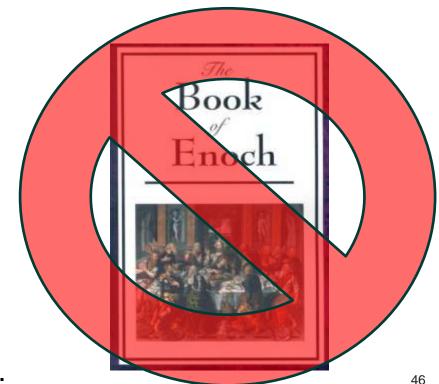
# EXAMINING THE BOOK OF ENOCH FOR TRUTH REASONS FOR REJECTION

- The Patriarch Enoch did NOT write the Book of Enoch
- 2) The events written about occur thousands of years earlier than the writing.
- 3) Jude quoting the one long sentence as two does not qualify the entire book of Enoch for consideration.
- 4) The focus/purpose of the does not teach about the God of the bible.



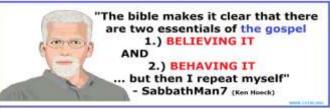
### REASONS FOR REJECTION

- 1) The (Israelites) Jews rejected the book not attributing inspiration of the Spirit.
- 2) Over 99.9% of Christian groups rejected the book not attributing inspiration of the Spirit.
- 3) God didn't inspire it. Multiple teachings of the book are out of alignment or contradict with the known/agreed upon scriptures. Some fantastical myths are woven into the text giving it low plausibility.





# THANK YOU!









# HAVE A GREAT REST OF THE SABBATH