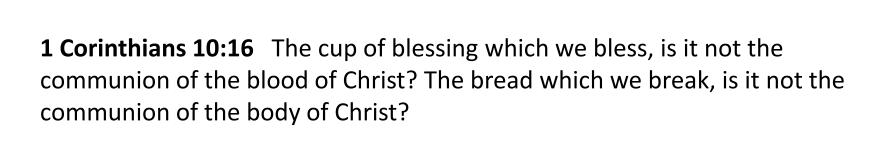




John 16:32-33 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave Me alone: and yet I am not alone, because the Father is with Me. 33 These things I have spoken unto you, that in Me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.



1 John 1:3-7 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with His Son Jesus Christ. 4 And these things write we unto you, that your joy may be full. 5 This then is the message which we have heard of Him, and declare unto you, that God is light, and in Him is no darkness at all. 6 If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth: 7 But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin.

John 15:1-8 I am the true vine, and My Father is the husbandman. **2** Every branch in Me that beareth not fruit He taketh away: and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me. 5 I am the vine, ye *are* the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing. 6 If a man abide not in Me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. 7 If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you. 8 Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples.



John 14:10-11 Believest thou not that I am in the Father, and the Father in Me? the words that I speak unto you I speak not of Myself: but the Father that dwelleth in Me, He doeth the works. 11 Believe Me that I am in the Father, and the Father in Me: or else believe Me for the very works' sake.

John 17:20-23 Neither pray I for these alone, but for them also which shall believe on Me through their word; 21 That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me. 22 And the glory which Thou gavest Me I have given them; that they may be one, even as We are one: 23 I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that thou hast sent Me, and hast loved them, as Thou hast loved Me.

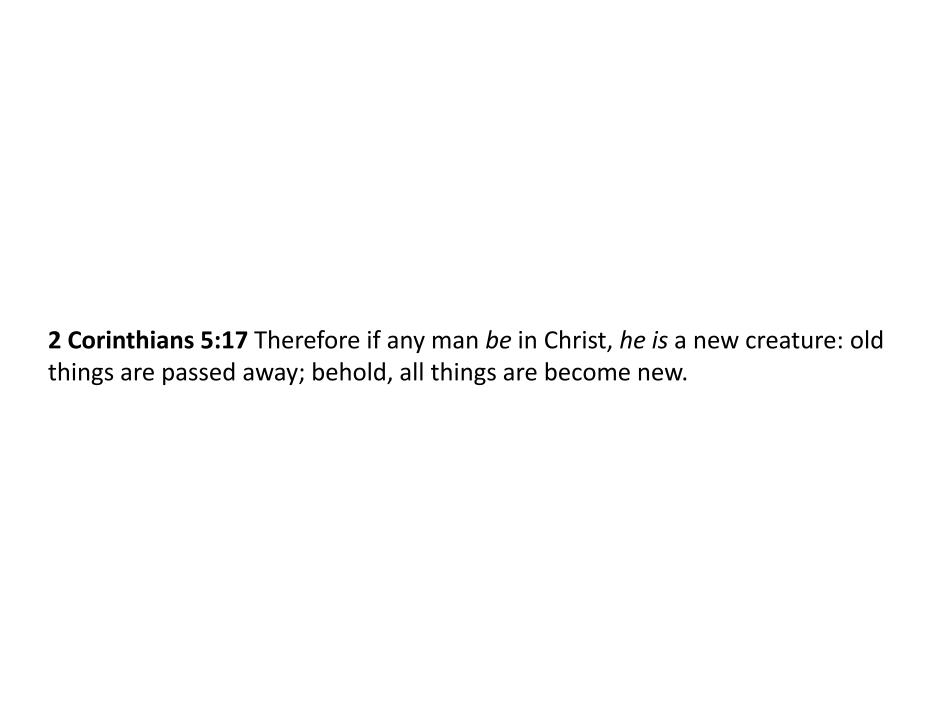
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John 14:23-24 Jesus answered and said unto him, If a man love Me, he will keep My words: and My Father will love him, and We will come unto him, and make Our abode with him. 24 He that loveth Me not keepeth not My sayings: and the word which ye hear is not Mine, but the Father's which sent Me.

1 John 2:3-6 And hereby we do know that we know Him, if we keep His commandments. 4 He that saith, I know Him, and keepeth not His commandments, is a liar, and the truth is not in him. 5 But whoso keepeth His word, in Him verily is the love of God perfected: hereby know we that we are in Him. 6 He that saith he abideth in Him ought himself also so to walk, even as He walked.

Romans 8:1-10 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. **3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. **6** For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. **7** Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. **9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. **10** And if Christ *be* in you, the body *is* dead because of sin; but the Spirit is life because of righteousness.



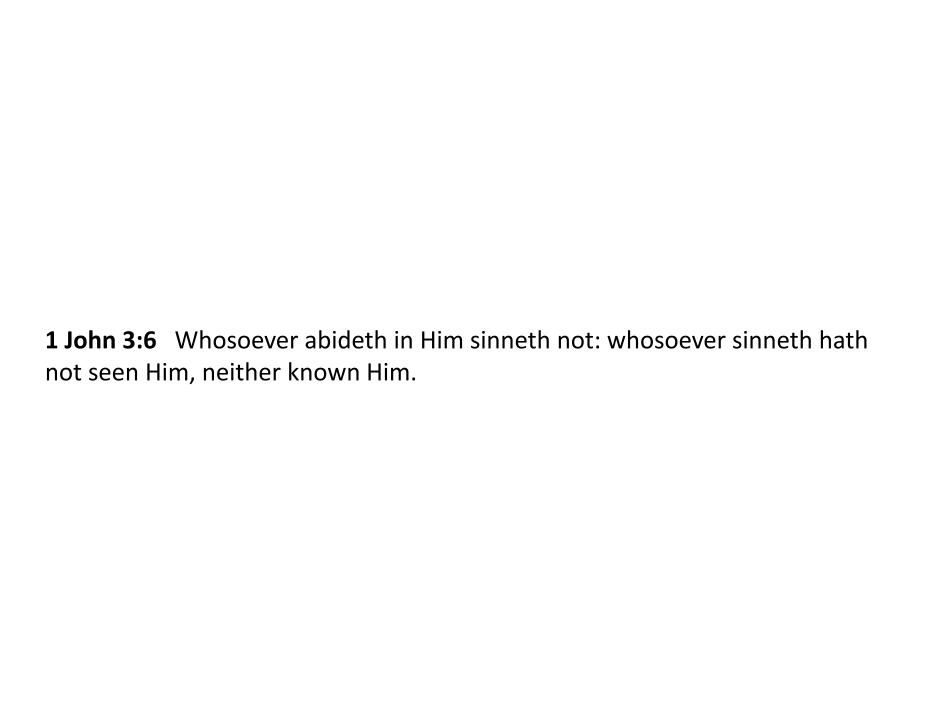
Scripture describes conversion in terms which imply or signify a change of nature: being born again, becoming new creatures, rising from the dead, being renewed in the spirit of the mind, dying to sin and living to righteousness, putting off the old man and putting on the new, becoming partakers of the divine nature, and so on.

It follows that if there is no real and lasting change in people who think they are converted, their religion is worthless, whatever their experiences may be. Conversion is the turning of the whole man from sin to God. God can restrain unconverted people from sin, of course, but in conversion He turns the very heart and nature from sin to holiness. The converted person becomes the enemy of sin.

What, then, shall we make of a person who says he has experienced conversion, but whose religious emotions soon die away, leaving him much the same person as he was before? He seems as selfish, worldly, foolish, perverse and un-Christian as ever. This speaks against him louder than any religious experiences can speak for him.

In Christ Jesus, neither circumcision nor uncircumcision, neither a dramatic experience nor a quiet one, neither a wonderful testimony nor a dull one, counts for anything. The only thing that counts is a new creation.

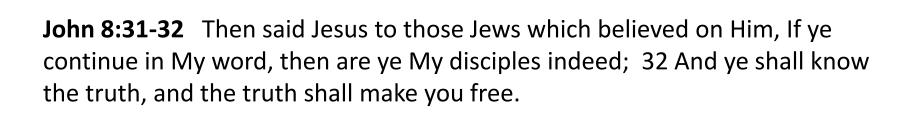
- Jonathan Edwards, The Experience That Counts!



Galatians 5:16-25 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit.

Colossians 3:1-2 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth.

Colossians 3:14-17 And above all these things put on charity, which is the bond of perfectness. 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. 16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. 17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him.



...you must make every effort to supplement your faith with moral character, your moral character with knowledge, your knowledge with self-control, your self-control with endurance, your endurance with godliness, your godliness with brotherly kindness, and your brotherly kindness with love. For if you possess these qualities, and if they continue to increase among you, they will keep you from being ineffective and unproductive in attaining a full knowledge of our Lord Jesus Christ.

2 Peter 1:5-8



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