

WELCOME

GRACE & PEACE TO YOU FROM GOD THE FATHER AND OUR LORD JESUS CHRIST

HAPPY FEAST!

BLESSED WAVESHEAF DAY!




TRUTH ON THE
WEB MINISTRIES

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EPH 6:17 AND TAKE...THE SWORD OF THE
SPIRIT WHICH IS THE WORD OF GOD

A CHURCH OF GOD IN WOODSTOCK, ILLINOIS





Resurrection:
Day of the Living Dead

Resurrection: Day of the Living Dead

*OUR LORD HAS WRITTEN THE
PROMISE OF RESURRECTION,
NOT IN BOOKS ALONE, BUT IN
EVERY LEAF IN SPRINGTIME.*

—Charles Spurgeon

Resurrection: Day of the Living Dead

John 19:28-30 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, **I thirst**. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth. When Jesus therefore had received the vinegar, he said, **It is finished**: and he bowed his head, and **gave up the ghost**.

Mark 15:38 **And the veil of the temple was rent in twain from the top to the bottom.**

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John 19:33-37 But when they came to Jesus, and saw that **he was dead already**, they brake not his legs: But one of the soldiers with a spear **pierced his side**, and forthwith came there out **blood and water**. And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that **the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.**

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Mark 15:43-46a Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and **craved the body of Jesus.** And Pilate marvelled if he were already dead: and calling *unto him* the centurion, **he asked him whether he had been any while dead.** And when he *knew it* of the centurion, he gave **the body** to Joseph. And he bought fine linen, and took him down, and **wrapped him in the linen** ...

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John 19:40 Then took they the body of Jesus, and **wound it in linen clothes** with the spices, as the manner of the Jews is to bury.

Strong's Greek Dictionary 1210. δεω deo *deh'-o* a primary verb; **to bind** (in various applications, literally or figuratively):—bind, be in bonds, **knit, tie, wind.**

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Matthew 27:62-63 Now the next day, that followed the day of the preparation, **the chief priests and Pharisees** came together unto Pilate, Saying, Sir, we remember that that deceiver said, while he was yet alive, **After three days I will rise again.**

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Matthew 27:64-66 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

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Matthew 28:1-3 In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a **great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow:**

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Matthew 28:4 And for fear of him the keepers did shake, and became as dead *men*.

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John 20:1-3 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, **They have taken away the Lord out of the sepulchre**, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre.

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John 20:4-6 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, *and looking in,* **saw the linen clothes lying**; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and **seeth the linen clothes lie,**

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John 20:7-9 And **the napkin**, that was about his head, **not lying** with the linen clothes, but **wrapped together** in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and **he saw, and believed**. For as yet they knew not the scripture, that he must rise again from the dead.

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(John 20 v 5 & 6) “**linen clothes**” **Strong's Greek Dictionary 3608. οθονιον othonion** *oth-on'-ee-on*; **a linen bandage**:—linen clothes.

(John 20:5,6) “**lie**” & “**lying**” = **Strong's Greek Dictionary 2749. κειμαι keimai** *ki'-mahee* middle voice of a primary verb; **to lie outstretched** (literally or figuratively):—be (appointed, laid up, made, **set**), lay, lie. Compare 5087.

(John 20:7) “**wrapped**” = **Strong's Greek Dictionary 1794. εντυλισσω entulisso** *en-too-lis'-so* from 1722 and tulisso (**to twist**; probably akin to 1507); **to entwine, i.e. wind up** in:—wrap in (together).

Bullinger's Companion Bible: wrapped together = rolled, or coiled round and round. Gr. *entuliseo*. Used elsewhere, only in **Mt** 27:59; **Lu** 23:53, of the linen cloth. Here it implies that the cloth had been folded round the head as a turban is folded, and that it lay still in the form of a turban. The linen clothes also lay exactly as they were when swathed round the body. The Lord had passed out of them, not needing, as Lazarus (**Joh** 11:44), to be loosed. It was this sight that convinced John (v. 8).

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Strong's Greek Dictionary 4676. σουδαριον soudarion soo-dar'-ee-on of Latin origin; a sudarium (sweat-cloth), i.e. **towel** (for wiping the perspiration from the face, or binding the face of a corpse):—handkerchief, napkin.

- **Luke 19:20** And another came, saying, Lord, behold, *here is thy pound*, which I have kept **laid up in a napkin**:
- **John 11:44** And he that was dead came forth, bound hand and foot with graveclothes: and **his face was bound about with a napkin**. Jesus saith unto them, Loose him, and let him go.
- **John 20:7** And **the napkin, that was about his head**, not lying with the linen clothes, but wrapped together in a place by itself.

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Matthew 28:11-13 Now when they were going, behold, **some of the watch** came into the city, and **shewed unto the chief priests all the things that were done.** And when they were assembled with the elders, and had taken counsel, **they gave large money unto the soldiers, Saying, Say ye, His disciples came by night, and stole him away while we slept.**

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Matthew 28:14-15 And if this come to the governor's ears, we will persuade him, and secure you. **So they took the money, and did as they were taught:** and this saying is commonly reported among the Jews until this day.

“... if this counsel or this work be of men, it will come to nought: **But if it be of God, ye cannot overthrow it;**” - Gamaliel Acts 5:38-39

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Luke 24:36-38 And as they thus spake, **Jesus himself stood in the midst of them**, and saith unto them, Peace *be* unto you. **But they were terrified and affrighted, and supposed that they had seen a spirit**. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

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Luke 24:39-40 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.


And when he had thus spoken, he shewed them *his* hands and *his* feet.

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Luke 24:41-43 And while they yet believed not for joy, and wondered, he said unto them, **Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took *it*, and did eat before them.**


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John 20:24-25 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, **Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.**



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John 20:26-27 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. Then saith he to Thomas, **Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.**



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John 20:28-29 And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, **Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.**

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John 20:30-31 And **many other signs** truly did Jesus in the presence of his disciples, which are not written in this book: **But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.**

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EYEWITNESS
NEWS

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Acts 1:1-3 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had **given commandments unto the apostles** whom he had chosen: To whom also **he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:**

Acts 13:29-31 And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre. **But God raised him from the dead: And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.**

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# 1: Mary Magdalene John 20:11-17	# 7: The Seven Apostles John 21:14
# 2: Other Mary & Salome Matt 28:1 & Mark 16:1	# 8: The Apostles in Galilee Matt 28:16-20
# 3: Simon Peter Luke 24:34	# 9: 500 People at One Time 1 Cor 15:6
# 4: The Two Disciples Emmaus Luke 24:13-32	# 10: James 1 Corinthians 15:7
# 5: The 10 Apostles Luke 24:33-49	# 11: The 11 Apostles Acts 1:4-9
# 6: The 11 Apostles John 20:26-30	# 12: The Apostle Paul Acts 9 & 1 Cor 15:8

In total, **at least 513 people** saw Jesus alive **after His death and resurrection**. In any courtroom, this number of witnesses would be far more than needed to establish the accuracy of an event. **Further, many of these eyewitnesses suffered and died for their belief that Jesus had risen from the dead. The overwhelming evidence points to Jesus literally returning to life on the third day after His death, appearing to many people, and ascending to heaven 40 days later. HALLELUJAH!!**

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Job 19:25-26 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth: **And *though* after my skin worms destroy this body, yet in my flesh** shall I see God:

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1 Corinthians 15:1-2 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

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1 Corinthians 15:3-5 For I delivered unto you first of all that **which I also received**, how that Christ died for our sins **according to the scriptures**; And that he was buried, and that he rose again the third day **according to the scriptures**: And that he was **seen** of Cephas, then of the twelve:

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1 Corinthians 15:6-8 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present*, but some are fallen asleep. After that, **he was seen of James; then of all the apostles.** And last of all **he was seen of me also**, as of one born out of due time.

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1 Corinthians 15:11-13 Therefore whether *it were* I or they, so we preach, and so ye believed. **Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen:**

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1 Corinthians 15:14-16 And **if** Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, **if** so be that the dead rise not. For **if** the dead rise not, then is not Christ raised:

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1 Corinthians 15:17-19 And if Christ be not raised, your faith *is* vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable

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1 Corinthians 15:20-23 **But now is Christ risen from the dead, and become the firstfruits** of them that slept. For since by man *came* death, **by man *came* also the resurrection of the dead.** For as in Adam all die, **even so in Christ shall all be made alive. But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.**

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1 Corinthians 15:29-30 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? And why stand we in jeopardy every hour?

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1 Corinthians 15:31-32 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. If after the manner of men **I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not?** let us eat and drink; for to morrow we die.

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John 12:24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

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1 Corinthians 15:35-37 But some *man* will say, **How are the dead raised up? and with what body do they come?** *Thou* fool, that which thou sowest is not quickened, **except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain**, it may chance of wheat, or of some other *grain*:

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1 Corinthians 15:38-40 But **God giveth it a body as it hath pleased him**, and to every seed his own body. **All flesh *is not the same flesh***: but *there is one kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds. ***There are also celestial bodies, and bodies terrestrial: but the glory of the celestial *is one, and the glory of the terrestrial *is another.*****

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1 Corinthians 15:41-43 *There is one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory. **So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:***

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1 Corinthians 15:44-46 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit. Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

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1 Corinthians 15:47-49 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

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1 Corinthians 15:50-52 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

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1 Corinthians 15:53-55 For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where *is* thy sting? O grave, where *is* thy victory?

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1 Corinthians 15:56-58 The sting of death *is* sin; and the strength of sin *is* the law. **But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.**

Therefore, my beloved brethren, **be ye steadfast, unmoveable, always abounding in the work of the Lord**, forasmuch as ye know that your labour is not in vain in the Lord.

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Romans 8:29 For whom he did foreknow, he also did predestinate *to be* **conformed to the image of his Son**, that he might be the firstborn among many brethren



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Philippians 3:20-21 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: **Who shall change our vile body, that it may be fashioned like unto his glorious body,** according to the working whereby he is able even to subdue all things unto himself.

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Romans 8:22-23 For we know that the whole creation groaneth and travaileth in pain together until now. And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, **the redemption of our body.**

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1 Thessalonians 4:16-18 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and **the dead in Christ shall rise first: Then we which are alive *and* remain shall be caught up together with them** in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

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1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, **we shall be like him**; for we shall see him as he is.

SERMON TITLE: RESURRECTION: Day of the Living Dead by Kenneth Hoeck



THANK YOU!

1 Corinthians 5:8 Therefore let us keep the feast,



not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

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Holy Bible

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CHURCH OF GOD AT WOODSTOCK

1 PETER 2:2 AND TAKE...THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD

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