



For had ye believed Moses, ye would have believed Me: for he wrote of Me.

John 5:46



John 5:39 Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me.

**Luke 24:27** And beginning at Moses and all the prophets, He expounded unto them in all the Scriptures the things concerning Himself.

**Luke 24:44** And He said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the Law of Moses, and *in* the Prophets, and *in* the Psalms, concerning Me.

**Hebrews 10:7** Then said I, Lo, I come (in the volume of the Book it is written of Me,) to do Thy will, O God.

"We have found Him of whom Moses in the Law, and also the Prophets, wrote—Jesus of Nazareth, the son of Joseph."

John 1:45

# Be Fruitful Subdue The Land Do Not Eat Of

Great Famine
Descent To Egypt
Brought Into Pharaoh's Service
Egypt Plagued
Exodus With Great Riches

Given Land
Told To Subdue It
Subdued By Inhabitant
Exiled
Promised Redemption

Hebrews 10:1	For the Law havir	ng a shadow of goo	d things to come

**Hebrews 8:1-5** Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. 3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. 4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: 5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith He, that thou make all things according to the pattern shewed to thee in the mount.

Adam



**Romans 5:12-21** Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (For until the law sin was in the world: but sin is not imputed when there is no law. Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of Him that was to come. But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.



Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of Him that was to come.

**Romans 5:19** For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

1 Corinthians 15:45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.

**Luke 3:38** Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of **Adam, which was** *the son* **of God**.



**Genesis 2:20-24** So the man gave names to all the livestock, the birds in the sky and all the wild animals. But for Adam no suitable helper was found. So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and then closed up the place with flesh. Then the Lord God made a woman from the rib he had taken out of the man, and he brought her to the man. The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man." That is why a man leaves his father and mother and is united to his wife, and they become one flesh.

**Ephesians 5:30** For we are members of His body, of His flesh, and of His bones.



**Adam** is shown to be a type of Christ in that:

he bore the image and likeness of God – Genesis 1:26-27 he was the progenitor of a new creation – Genesis 1:27-28 he entered a deep sleep to give life to his bride - Genesis 2:20-24 Abel



**Genesis 4:1-8** And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.



Genesis 3:14-15 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.



**Hebrews 11:4** By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

**Hebrews 12:24** And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

**1 John 3:12** Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.



**Abel** is shown to be a type of Christ in that:

he was a shepherd - Genesis 4:2 his offering was pleasing in God's sight — Genesis 4:4 he was hated by his brother without just cause — 1 John 3:12 he suffered for righteousness sake — Genesis 4:8; 1 John 3:12

## Noah



**Genesis 6:9** These *are* the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

**Genesis 7:1** And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation.

**Hebrews 11:7** By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

**2 Peter 2:5** And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly;



**Genesis 5:29** And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground which the LORD hath cursed.

**2 Corinthians 1:5** For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

Matthew 11:28-30 Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy, and My burden is light.



### Noah was a type of Christ in that:

he was an Adam type as well he was perfect in holiness — Genesis 6:9; 7:1 he brought rest and comfort — Genesis 5:29 he was a preacher of Righteousness — 2 Peter 2:5 he brought his people into a "new heavens and earth" — Genesis 8:13-19

### Melchizedek



**Genesis 14:18-20** And Melchizedek king of Salem brought forth bread and wine: and he *was* the priest of the most high God. And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.



Hebrews 7:1-10 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. And without all contradiction the less is blessed of the better. And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth. And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. For he was yet in the loins of his father, when Melchisedec met him.



Hebrews 7:11-17 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? For the priesthood being changed, there is made of necessity a change also of the law. For He of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, Who is made, not after the law of a carnal commandment, but after the power of an endless life. For He testifieth, Thou art a priest for ever after the order of Melchisedec.



### Melchizedek was a type of Christ in that:

he was a priest-king – Genesis 14:18 he was "King of Righteousness" and "King of Peace" – Hebrews 7:2 he brought forth bread and wine – Genesis 14:18 he has "neither beginning of days nor end of life" – Hebrews 7:3

# saac



Genesis 22:1-8 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. Then on the third day Abraham lifted up his eyes, and saw the place afar off. And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where *is* the lamb for a burnt offering? And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.



**Hebrews 11:17-19** By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten *son*, Of whom it was said, 'That in Isaac shall thy seed be called': Accounting that God *was* able to raise *him* up, even from the dead; from whence also he received him in a figure.



### **Isaac** was a type of Christ in that:

he was the promised "son of Abraham" – Genesis 12:1-2; 13:15; 15:2-4; 17:15-21; Galatians 4:23-28 (their births promised repeatedly) he was the only and dearly beloved son of his father - Genesis 22:2 his birth was the result of the power of God - Genesis 11:30; Genesis 21:1-2 he was obedient to his father, and was willing, out of obedience, to give up his life, letting himself be bound, and waiting patiently for his death - Genesis 22:9-10

Isaac himself carried the wood on which he was to be slaughtered - Genesis 22:6

he is said to have died and been risen (figuratively) - Hebrews 11:19



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