



For had ye believed Moses, ye would have believed Me: for he wrote of Me.

John 5:46

Ma'aseh avot siman l'banim

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The actions of the fathers are a sign for the sons

Adam Abel Noah Melchizedek Isaac



**1 Corinthians 15:1-4** Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; **2** By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. **3** For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the Scriptures; **4** And that He was buried, and that He rose again the third day according to the Scriptures:



Hosea 6:1-2 Come, and let us return unto the LORD: for He hath torn, and He will heal us; He hath smitten, and He will bind us up. 2 After two days will He revive us: in the third day He will raise us up, and we shall live in His sight.

Jacob



**Genesis 3:14-15** And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: **15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.



Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.



Matthew 2:13-15 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. 14 When he arose, he took the young child and his mother by night, and departed into Egypt: 15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

**Hosea 11:1** When Israel was a child, then I loved him, and called My son out of Egypt.

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Hosea 11:1

And said unto me, **You are my servant, O Israel**, in whom I will be glorified.

Isaiah 49:3



## The Servant Songs

The first song: Isaiah 42:1-5

The first song describes God's selection of the Servant who will bring justice to the people.

The second song: Isaiah 49:1-6

The second song, written from the Servant's point of view, and is an account of having been called by God to lead the nations.

The third song: Isaiah 50:4-9

The third song is about how the Servant is abused by the people despite his faithfulness to God.

The fourth song: Isaiah 52:13-53:12

The fourth song is a declaration that the Servant has *lifted our infirmities* and was *crushed for our iniquities*.



Isaiah 49:3-5 And said unto me, Thou art My servant, O Israel, in whom I will be glorified. Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God. And now, saith the LORD that formed me from the womb to be His servant, to bring Jacob again to Him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.

### Israel

- Joseph dreams
- "Israel" goes to Egypt
- Comes out of Egypt
- "Israel" is baptized (Jordan)
- Led by the spirit to be tested in the wilderness for 40 days
- "Israel" is the light to the gentiles

Job



#### **Job** was a type of Christ in that:

he was a righteous sufferer - Job 1-42 he loved righteousness and eschewed evil — Job 1:1 he was patient above all — Job 1-42; James 5:11 he underwent a humiliation and exaltation - Job 1-42 he was tested by God when he was tempted by the devil — Job 1-2

# Joseph



**Genesis 50:20** But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.



#### **Joseph** was a type of Christ in that:

his birth was miraculous - Genesis 30:22

he was greatly loved and highly favored by his Father - Genesis 37:3

he was a prophet - Genesis 37:5-10

he foretold his own exaltation - Genesis 37:5-10

his brothers did not believe his prophecies and hated him - Genesis 37:4-5

his brothers rejected his right to rule - Genesis 37:8

he was sent by his father to seek out his brothers - Genesis 37:13-17

his brothers conspired against him to slay him - Genesis 37:18

he was stripped of his garments - Genesis 37:23

he was sold for silver by Judah- Genesis 37:26-28

he was handed over to the gentiles - Genesis 37:27-28

all things were placed into his trust - Genesis 39:4-8

he was tempted and did not sin - Genesis 39:7-12

he was imprisoned based on false charges - Genesis 39:17-20

he was bound - Genesis 39:30

he was condemned with two criminals - Genesis 40:2-3 [One criminal was given life and the other was condemned - Genesis 40:21-22]

he suffered patiently - Genesis 39-41

he was trustworthy and wise - Genesis 41:39

he was exalted to the right hand of the king - Genesis 41:42-44

he married a foreign bride who shared his glory - Genesis 41:45

his brethren did not recognize him - Genesis 42:7-8

he revealed himself to his brethren and forgave them - Genesis 45:1-5

God planned his suffering in advance to save many - Genesis 50:21

Aaron



**Exodus 4:14-16** And the anger of the LORD was kindled against Moses, and he said, *Is* not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart. And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do. And he shall be thy spokesman unto the people: and he shall be, *even* he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

**Exodus 7:1-2** And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.



**Hebrews 5:1-6** For every high priest taken from among men is ordained for men in things *pertaining* to God, that he may offer both gifts and sacrifices for sins: Who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron. So also Christ glorified not Himself to be made an high priest; but He that said unto Him, Thou art My Son, to day have I begotten Thee. As He saith also in another *place*, Thou *art* a priest for ever after the order of Melchisedec.

**Hebrews 9:6-8** Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*. But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people: The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

**Hebrews 9:23-24** *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:



**Numbers 35:25** And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.



#### **Aaron** was a type of Christ in that:

he was a prophet – Exodus 7:1 he was the Word of God – Exodus 4:14-16; 7:1-2 he was high priest – Leviticus 8:1-9; 16:1-28 he offered atonement for all - Leviticus 16:17, 30 his death would "set the captives free" - Numbers 35:25



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