HAPPY FEAST OF UNLEAVENED BREAD!!

GREETINGS FROM GOD THE FATHER AND OUR LORD JESUS CHRIST

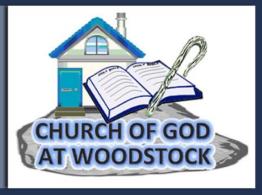


TRUTH ON THE WEB MINISTRIES

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Holy Bible

> EPH 6:17 AND TAKE...THE SWORD OF THE SPIRIT WHICH IS THE WORD OF GOD A CHURCH OF GOD IN WOODSTOCK, ILLINOIS



Leviticus 23:4–6

These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is the **LORD'S passover**. And on the fifteenth day of the same month is **the feast of unleavened bread** unto the LORD: seven days ye must eat unleavened bread.



John 1:29

The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

1 Corinthians 5:7

Purge out therefore the old **leaven**, that ye may be a new lump, as ye are **unleavened**. For even **Christ our passover is sacrificed for us**:



Leviticus 23:9–15 [9-10]

And the LORD spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall **bring a sheaf** [omer] of the firstfruits of your harvest unto the priest:



Leviticus 23:9–15 [11-13]

And he shall wave the sheaf [omer] before the LORD, to be accepted for you: on the **morrow** after the sabbath the priest shall wave it. And ye shall offer that day when ye wave the sheaf [omer] an he lamb without blemish of the first year for a burnt offering unto the LORD. And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

Leviticus 23:9–15 [14-15]

And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings. And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete...



- Reap the grain harvest.
- Bring an omer of the grain to the Priest.
- Priest offers the omer of grain with flour, oil and a lamb by fire (burnt offering).
- Do this on the day after the Sabbath during Unleavened Bread.
- Don't eat of the harvest until this offering is made.
- Note this day as the start of the count to Shavuot.

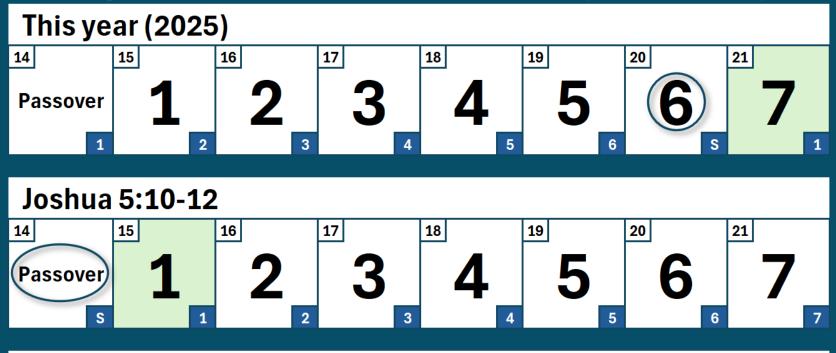
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Days of Unleavened Bread/Wave Sheaf (Ex 12, Lev 23)





Days of Unleavened Bread/Wave Sheaf (Ex 12, Lev 23)



Gospels of Mathew, Mark, Luke, John



John 20:1–3

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre.



John 20:16–19 [16-18]

Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.



John 20:16–19 [19]

Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.



Leviticus 23:10

Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf [omer] of the firstfruits of your harvest unto the priest:



1 Corinthians 15:20–23

But now is Christ risen from the dead, and become the **firstfruits** of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order: Christ the **firstfruits**; afterward they that are Christ's at his coming.



John 11:48–52

If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he **prophesied** that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

Acts 1:6-8

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.



John 13:19

Now I tell you **before** it come, that, **when it is come to pass**, ye may believe that I am he.

John 14:29

And now I have told you **before** it come to pass, that, **when it is come to pass**, ye might believe. **John 16:4**

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.



Luke 24:44–45

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures,



Colossians 2:16–17

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ.



Matthew 24:42–44

Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore **be ye also** ready: for in such an hour as ye think not the Son of man cometh.





Watch, be ready!



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Matthew 6:33–34

But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. **Take therefore no thought for the morrow**: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.



Hebrews 3:12–15

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. But exhort one another daily, while it is called **To day**; lest any of you be hardened through the **deceitfulness of sin**. For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; While it is said, **To day** if ye will hear his voice, harden not your hearts, as in the provocation.



1 Thessalonians 5:1–11[1-5]

But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1 Thessalonians 5:1–11[6-11]

Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the **breastplate of faith and love**; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, Who died for us, that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another, even as also ye do.

Romans 12:1–2

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the **renewing of your mind**, that ye may prove what is that good, and acceptable, and perfect, will of God.



Colossians 3:17

And whatsoever ye do in word or deed, **do all in the name of the Lord Jesus**, giving thanks to God and the Father by him.

Philippians 2:3–5

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also **on the things of others**. Let this mind be in you, which was also in Christ Jesus:

Galatians 5:22–25

But the **fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. **If we live in the Spirit, let us also walk in the Spirit**.



2 Peter 1:8–11

For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ

Acts 17:31

Because God hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.



1 Corinthians 15:13–19 [13-16]

But if there be no resurrection of the dead, then is Christ not risen: And if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised:



1 Corinthians 15:13–19 [17-19]

And **if Christ be not raised**, **your faith is vain; ye are yet in your sins**. Then they also which are fallen asleep in Christ are perished. If **in this life only** we have hope in Christ, **we are of all men most miserable**.



1 Corinthians 15:20

But now is Christ risen from the dead, and become the firstfruits of them that slept.



CHRIST THE FIRSTFRUITS

BE YE UNLEAVENED! GO AND SIN NO MORE!

Thank You!



